



Mayor Joseph C. Sullivan

Department of Planning and Community Development

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Braintree Conservation Commission

Patrick Flynn, Chair
Donald Murphy, Vice-Chair
Diane Francis
Matthew Hobin
Daniel J. McMorrow, Jr.
Gail Poliner-Feldman
Alan Weinberg

Staff Kelly Phelan

CONSERVATION COMMISSION AGENDA THURSDAY, FEBRUARY 16, 2012 7PM TOWN HALL- FLETCHER HALL

PUBLIC HEARINGS *Public hearings begin at 7PM and are taken up in order*

Request for Determination of Applicability

Union St. (Rt. 3 N rotary entrance)/Braintree Electric Light Department

Request for Determination of Applicability

Edgehill Rd.(next to Smith Beach)/Braintree Electric Light Department

OTHER BUSINESS

Request for Certificate of Compliance & Release of As-Built Guarantee

8-598 250 Granite St./Dave & Buster's

8-595 Lakeside Dr. /BELD Substation 8

Sunset Lake Project Update

Process & Procedures for Meetings and Hearings

Approval of Minutes – January 5, 2011