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TOWN OF BRAINTREE

NOTICE OF MEETING

In conformity with the provisions of Chapter 30A, § 20, Massachusetts General Laws, I hereby file notice that a meeting of the:

Committee on Ways & Means will be held on Wednesday, May 11, 2016

COMMITTEE/BOARD

DAY, MONTH, DATE, YEAR

at 6:00PM in the Cahill Auditorium, 1 JFK Memorial Drive in Braintree.

TIME AM/PM

ROOM LOCATION BUILDING ADDRESS

Said meeting will be open to the public and the press as required by the provisions of the Open Meeting Law.

Furthermore, below is a list of topics that the Chair reasonably anticipates will be discussed at the meeting:

ANNOUNCEMENTS/APPROVAL OF MINUTES

NEW BUSINESS

- 16 027 Mayor: FY2017 Operating Budget or take up any action relative thereto

Department of Elder Affairs®

Finance Programs

Police

Fire

- 16 028 Mayor: FY2017 Budget - Community Preservation Committee or take up any action relative thereto
- 16 029 Mayor: FY2017 Revolving Accounts or take up any action relative thereto
- 16 030 Mayor: Fiscal Year 2016 Supplemental Appropriations DPW - Front End Loader replacement/purchase or take up any action relative thereto

OLD BUSINESS

- 16 024 (2) Mayor: Fiscal Year 2016 Supplemental Appropriations or take up any action relative thereto (TABLED on 4/26/16 - Public Hearing at full Council on May 31)

Topics the Chair does not reasonably anticipate will be discussed

ADJOURNMENT

Signature _____

POSTING AUTHORITY