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TOWN OF BRAINTREE

NOTICE OF MEETING

In conformity with the provisions of Chapter 30A, § 20, Massachusetts General Laws, I hereby file notice that a meeting of the:

Committee on Ways & Means will be held on Tuesday, September 20, 2016

COMMITTEE/BOARD

DAY, MONTH, DATE, YEAR

at 7:00PM in the Johnson Chambers, 1 JFK Memorial Drive in Braintree.

TIME AM/PM

ROOM LOCATION BUILDING ADDRESS

Said meeting will be open to the public and the press as required by the provisions of the Open Meeting Law.

Furthermore, below is a list of topics that the Chair reasonably anticipates will be discussed at the meeting:

ANNOUNCEMENTS/APPROVAL OF MINUTES

NEW BUSINESS

- 16 045 Mayor: Community Preservation Act Committee Appropriation Request - Exterior Restoration of the former Union School - (American Legion) or take up any action relative thereto (Public Hearing Sept. 20 at Full Council)

OLD BUSINESS

- None

Topics the Chair does not reasonably anticipate will be discussed

ADJOURNMENT

Signature



POSTING AUTHORITY