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TOWN OF BRAINTREE

NOTICE OF MEETING

In conformity with the provisions of Chapter 30A, § 20, Massachusetts General Laws, I hereby file notice that a meeting of the:

Community Preservation Committee will be held on Monday, May 9, 2016

COMMITTEE/BOARD

DAY, MONTH, DATE, YEAR

at 7:30 PM in the Town Hall, Johnson Memorial Chambers, One JFK Memorial Drive in Braintree.

TIME AM/PM

ROOM LOCATION BUILDING ADDRESS

Said meeting will be open to the public and the press as required by the provisions of the Open Meeting Law.

Furthermore, below is a list of topics that the Chair reasonably anticipates will be discussed at the meeting:

New Business:

- CPC Reorganization

Old Business - Updates

- Gullivan House Historic Preservation Restriction - Christine McIntyre
- Adams Park
- "Norfolk County" parcel - Conservation Restriction
- Elm Street Cemetery
 - Appropriations
 - Request for Qualifications - Project Manager
 - Security
 - Landscape Maintenance
- Union School - 435 Washington Street
- Status Update - current projects
- CPC vacancy
- Other

Executive Session - Potential Open Space Acquisition

Administrative

- Monthly Financial reports
- Approval of 4/11/16 Minutes

Signature

POSTING AUTHORITY

