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TOWN OF BRAINTREE

NOTICE OF MEETING

In conformity with the provisions of Chapter 30A, § 20, Massachusetts General Laws, I hereby file notice that a meeting of the:

Community Preservation Committee will be held on Monday, January 9, 2017
COMMITTEE/BOARD DAY, MONTH, DATE, YEAR

at 7:30 PM in the Johnson Chambers, Town Hall, 1 JFK Memorial Drive in Braintree.
TIME AM/PM ROOM LOCATION BUILDING ADDRESS

Said meeting will be open to the public and the press as required by the provisions of the Open Meeting Law.

Furthermore, below is a list of topics that the Chair reasonably anticipates will be discussed at the meeting:

Executive Session

For the purpose of considering the purchase of real property within the Town of Braintree

Old Business

- Update on Community Preservation Manager posting
- Gallivan House Historic Preservation Restriction
- Cedar Swamp Conservation Restriction - Wildlands Trust
- Adams Park appropriation - Town Council
- American Legion/Union School Building Assessment Update
- Other

Administrative

- New Public Records Law and email accounts
- Monthly financial reports
- Approval of 12/12/16 Minutes

Signature


POSTING AUTHORITY