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TOWN OF BRAintree

NOTICE OF MEETING

In conformity with the provisions of Chapter 30A, § 20, Massachusetts General Laws, I hereby file notice that a meeting of the:

Community Preservation Committee will be held on Monday, January 13, 2014
COMMITTEE/BOARD DAY, MONTH, DATE, YEAR

at 7:30 PM in the Johnson Chambers, Town Hall, 1 JFK Memorial Drive in Braintree.
TIME AM/PM ROOM LOCATION BUILDING ADDRESS

Said meeting will be open to the public and the press as required by the provisions of the Open Meeting Law.

Furthermore, below is a list of topics that the Chair reasonably anticipates will be discussed at the meeting:

New Business:

- CPA Project update responses (handouts)
- Town Clerk/Historical Records Preservation (\$100K)
- CPA Agreements - possible modification to language (D. Fletcher)
- Web Page development - CPA project descriptions

Old Business:

- Continued discussion Conservation Restrictions
 - Update on Pond Meadow Park as monitor
- Gallivan House update
- CPA Coalition letter to Legislators - review and endorsement

Administrative Matters

- FYI CPA Projects before Town Council
- Monthly financial report
- FYI - Next round CPA Applications due 3/3/14
- Minutes of 11/18/13 & 12/9/13

Signature


POSTING AUTHORITY