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# TOWN OF BRAINTREE

## NOTICE OF MEETING

In conformity with the provisions of Chapter 39, § 20, Massachusetts General Laws, I hereby file notice that a meeting of the:

**CONSERVATION COMMISSION** will be held on **THURSDAY, FEBRUARY 16, 2012**  
COMMITTEE/BOARD DAY, MONTH, DATE, YEAR

at **7:00 PM** in the **FLETCHER HALL, TOWN HALL, 1 JFK MEMORIAL DR** in Braintree.  
TIME AM/PM ROOM LOCATION BUILDING ADDRESS

Said meeting will be open to the public and the press as required by the provisions of the Open Meeting Law.

Furthermore, below is a list of topics that the Chair reasonably anticipates will be discussed at the meeting:

**PUBLIC HEARINGS** *Public hearings begin at 7PM and are taken up in order*

*Request for Determination of Applicability  
Union St. (Rt. 3 N rotary entrance)/Braintree Electric Light Department*

*Request for Determination of Applicability  
Edgehill Rd.(next to Smith Beach)/Braintree Electric Light Department*

### **OTHER BUSINESS**

*Request for Certificate of Compliance & Release of As-Built Guarantee  
8-598 250 Granite St./Dave & Buster's  
8-595 Lakeside Dr. /BELD Substation 8*

*Sunset Lake Project Update  
Process & Procedures for Meetings and Hearings  
Approval of Minutes – January 5, 2011*

Signature Christine Slack-Kneep  
POSTING AUTHORITY

**NOTE:** Notices and lists of topics are to be posted 48 hours in advance of the meetings excluding Saturdays, Sundays, and legal holidays. Please keep in mind the hours of operation of the Office of the Town Clerk and make the necessary arrangements to be sure your posting is made in an adequate amount of time.