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## TOWN OF BRAINTREE

### NOTICE OF MEETING

In conformity with the provisions of Chapter 30A, § 20, Massachusetts General Laws, I hereby file notice that a meeting of the:

**School Committee Meeting** will be held on **Monday, August 10, 2015**

at **7:00 P.M.** in the **Colbert School - 348 Pond Street** in Braintree.

COMMITTEE/BOARD DAY, MONTH, DATE, YEAR  
TIME AM/PM ROOM LOCATION BUILDING ADDRESS

Said meeting will be open to the public and the press as required by the provisions of the Open Meeting Law.

Furthermore, below is a list of topics that the Chair reasonably anticipates will be discussed at the meeting:

- I. CALL TO ORDER
- II. ROUTINE MATTERS
  - A. Approval of Minutes
  - B. Commendations
- III. RECOMMENDED ACTION
  - A. Old Business: Approval - Acceptable Use Policy - computer Network Technology Resource Use
  - B. New Business: Approvals: Braintree Community Continuing Education Program - Revisions; Elementary/Middle School Student/Parent Handbooks; Solar Panels - BHS and East Middle; Appointment - Interim Coordinator/Director of Nursing Services; Gift to Schools - BHS Boys Ice Hockey; RFP - Replacement of Bus Trailer; South Shore Educational Collaborative Representative - Dr. Frank Hackett
- IV. COMMUNICATION
  - A. From Delegations: MASC Legislative Bulletin - July 9, 2015; MASC Bulletin - July 2015
  - B. From Non-Staff: Parent Letter - Homework Policy
  - C. From Superintendent and Staff: Review of Goals - 2014/15; Update: Summer Capital Projects; Five-Year Capital Plan; BHS Profile of Class - 2015; SPARK Program - 2015; Personnel Action - Resignation, Maternity Leave of Absence, Retirement and Appointments; Other Correspondence
- V. CITIZEN PARTICIPATION
- VI. FUTURE MEETING DATES: September 21; October 5 and 19; November 16 and December 7, 2015
- VII. ADJOURN

Signature \_\_\_\_\_

  
POSTING AUTHORITY

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