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## TOWN OF BRAINTREE

### NOTICE OF MEETING

In conformity with the provisions of Chapter 39, § 20, Massachusetts General Laws, I hereby file notice that a meeting of the:

SCHOOL COMMITTEE MEETING will be held on MONDAY, MAY 21, 2012  
COMMITTEE/BOARD DAY, MONTH, DATE, YEAR  
at 7:00 P. M. in the SOUTH MIDDLE SCHOOL 232 PEACH STREET in Braintree.  
TIME AM/PM ROOM LOCATION BUILDING ADDRESS

Said meeting will be open to the public and the press as required by the provisions of the Open Meeting Law.

Furthermore, below is a list of topics that the Chair reasonably anticipates will be discussed at the meeting:

- I. **CALL TO ORDER**
- II. **PRESENTATION - BHS 2012 Yearbook**
- III. **ROUTINE MATTERS**
  - A. *Approval of Minutes - Open Session - May 7, 2012*
  - B. *Commendations*
- IV. **PRESENTATION - Representative Mark Cusack/Senator John Keenan**
- V. **RECOMMENDED ACTION**
  - A. *Old Business - Approval - BPS School Bus Driver Handbook - July 1, 2012*
  - B. *New Business - Approvals: BHS out-of state Trips (England - Spring 2013 & Canobie Lake Park); Gift to Schools: Braintree Women's Club-Nursing Services; Representative to South Shore Ed Collaborative Board*
- VI. **COMMUNICATION**
  - A. *From Superintendent and Staff: Projected Enrollment; Personnel Action - Maternity Leaves of Absence/Resignation/Appointment; Other Correspondence*
- VII. **CITIZEN PARTICIPATION**
- VIII. **FUTURE DATES: May 29; June 11; July 30 and August 20, 2012**
- IX. **ADJOURN**

Signature \_\_\_\_\_

POSTING AUTHORITY

**NOTE:** Notices and lists of topics are to be posted 48 hours in advance of the meetings excluding Saturdays, Sundays, and legal holidays. Please keep in mind the hours of operation of the Office of the Town Clerk and make the necessary arrangements to be sure your posting is made in an adequate amount of time.