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BRAINTREE, MA

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## TOWN OF BRAINTREE

### NOTICE OF MEETING

In conformity with the provisions of Chapter 39, § 20, Massachusetts General Laws, I hereby file notice that a meeting of the:

**SCHOOL COMMITTEE MEETING** will be held on **MONDAY, MAY 6, 2013**  
COMMITTEE/BOARD DAY, MONTH, DATE, YEAR  
at **7:00 P. M.** in the **COLBERT SCHOOL 348 POND STREET** in Braintree.  
TIME AM/PM ROOM LOCATION BUILDING ADDRESS

Said meeting will be open to the public and the press as required by the provisions of the Open Meeting Law.

Furthermore, below is a list of topics that the Chair reasonably anticipates will be discussed at the meeting:

- I. **CALL TO ORDER**
- II. **ROUTINE MATTERS**
  - A. *Approval of Minutes - Open Session - April 22, 2013*
  - B. *Commendations*
- III. **PRESENTATION: Representative Mark Cusack/Senator Brian Joyce and Senator John Keenan**
- IV. **RECOMMENDED ACTION**
  - A. *New Business: Approvals - Middle School/High School Summer School Program; BHS Trip - Springfield College; Appointment - South Shore Collaborative Board*
- V. **COMMUNICATION**
  - A. *From Non- Staff: Powers & Sullivan - End-of-Year Financial Report; Braintree FY2014 Budget Review Schedule - Revised*
  - B. *From Superintendent and Staff: School Budget - FY'14 - Update; FDK - update; Personnel Action; Other Correspondence*
- VI. **CITIZEN PARTICIPATION**
- VII. **FUTURE DATES: May 7 (8:30 p. m. Town Hall); May 8 (8:15 p. m. Town Hall); May 13; June 17; July 29 and August 26**
- VIII. **ADJOURN**

Signature \_\_\_\_\_

*Neil A. Huxley*  
POSTING AUTHORITY

**NOTE:** Notices and lists of topics are to be posted 48 hours in advance of the meetings excluding Saturdays, Sundays, and legal holidays. Please keep in mind the hours of operation of the Office of the Town Clerk and make the necessary arrangements to be sure your posting is made in an adequate amount of time.