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## TOWN OF BRAINTREE

### NOTICE OF MEETING

In conformity with the provisions of Chapter 30A, § 20, Massachusetts General Laws, I hereby file notice that a meeting of the:

SPECIAL COMMITTEE ON OPIOID EPIDEMIC will be held on WEDNESDAY, JULY 20, 2016

COMMITTEE/BOARD

DAY, MONTH, DATE, YEAR

at 6:30PM in the Johnson Chambers, 1 JFK Memorial Drive in Braintree.

TIME AM/PM

ROOM LOCATION BUILDING ADDRESS

Said meeting will be open to the public and the press as required by the provisions of the Open Meeting Law.

Furthermore, below is a list of topics that the Chair reasonably anticipates will be discussed at the meeting:

#### **ANNOUNCEMENTS/APPROVAL OF MINUTES**

#### **NEW BUSINESS**

- 027 16 Councilor Clifford: *"An Obligation to Lead"*, from the *MMA Municipal Opioid Addiction and Overdose Prevention Task Force*, The *"Call to Action"* is a Clarion call for leaders to take specific actions and implement innovative programs based on local needs or take up any action relative thereto

- A. Preparing Report on the Opioid Epidemic.

#### **OLD BUSINESS**

- None

**Topics the Chair does not reasonably anticipate will be discussed**

#### **ADJOURNMENT**

Signature

*Susan M. Cirino*

POSTING AUTHORITY