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TOWN OF BRAINTREE

NOTICE OF MEETING

In conformity with the provisions of Chapter 39, § 20, Massachusetts General Laws, I hereby file notice that a meeting of the:

Tri Town Board of Water Commissioners will be held on ***Thursday, October 30, 2014***
COMMITTEE/BOARD — DAY, MONTH, DATE, YEAR

at ***2:00 PM*** in the ***Johnson Chambers, Town Hall, 1 JFK Memorial Drive*** in Braintree.
TIME AM/PM — ROOM LOCATION — BUILDING — ADDRESS

Said meeting will be open to the public and the press as required by the provisions of the Open Meeting Law.

Furthermore, below is a list of topics that the Chair reasonably anticipates will be discussed at the meeting:

The agenda will include:

1. ***Minutes of 10-3-14 meeting***
2. ***Tri Town regional plant status***
3. ***Sec. Bartlett meeting review***
4. ***MWRA status update***
5. ***Other business as determined by Chairman***
6. ***Next meeting date***

Signature Robyn Lafrance
POSTING AUTHORITY

NOTE: Notices and lists of topics are to be posted 48 hours in advance of the meetings excluding Saturdays, Sundays, and legal holidays. Please keep in mind the hours of operation of the Office of the Town Clerk and make the necessary arrangements to be sure your posting is made in an adequate amount of time.