

CHARLES C. KOKOROS  
President  
District 1

LELAND A. DINGEE  
At Large

SEAN E. POWERS  
At Large

CHARLES B. RYAN  
At Large

JOHN C. MULLANEY  
District 2



THOMAS M. BOWES  
Vice President  
District 3

HENRY N. JOYCE  
District 4

RONALD E. DENAPOLI  
District 5

PAUL "DAN" CLIFFORD  
District 6

## OFFICE OF THE TOWN COUNCIL

### - AGENDA -

**October 15, 2013** • Horace T. Cahill Auditorium, Town Hall • Starting Time: 7:30<sub>PM</sub>

#### PLEDGE OF ALLEGIANCE/MOMENT OF SILENCE

#### ROLL CALL

#### CORRESPONDENCE

- 032 13 Council President: Fallon Ambulance Service Recognition of 90<sup>th</sup> Anniversary

#### ANNOUNCEMENTS

- 030 13 Council President: Recycling of Old Trash Barrels/Recycling Bins
- 032 13 Council President: Fall Yardwaste Curbside Pick-up
- 038 13 Council President: Braintree Christmas Party for Toys for Tots

#### APPROVAL OF MINUTES

- October 1, 2013

#### CITIZEN CONCERNS/COUNCIL RESPONSE

- 035 13 Councilor Powers: Update on Peterson Pool and Rink
- 036 13 Councilor Powers: Private Contractor 2013-2014 Snow Plow Rates

#### OLD BUSINESS

None

#### COMMUNICATIONS AND REPORTS FROM THE MAYOR AND TOWN BOARDS

None

## **NEW BUSINESS**

- 13 045 Town Clerk: Call to the November 5, 2013 Election (**Same Night Action Required**)

### **Refer to the Committee on Public Works**

- 13 040 NationalGrid: Petition – 96 Conrad Street

### **Refer to the Committee on Ways & Means**

- 13 041 Mayor: Appropriation from Community Preservation Fund – Elm Street Cemetery
- 13 042 Mayor: Appointment of Lucille A. Barton to the Department of Elder Affairs Board of Directors
- 13 043 Mayor: Appointment of Henry N. Joyce, Jr. to the Department of Elder Affairs Board of Directors
- 13 044 Mayor: Appointment of Ann M. Moore to the Department of Elder Affairs Board of Directors
- 020 13 Councilor Clifford: Capital Improvement Plan (CIP)
- 034 13 Council President: Review Covanta Contract
- 037 13 Councilor Clifford: Financial Audit of Residential Trash Program

**Topics the Chair does not reasonably anticipate will be discussed**

## **ADJOURNMENT**

- Next Council Meetings: **Wednesday, November 6, 2013 @ 7:30pm**