

Thomas M. Bowes  
President  
District 3

Shannon L. Hume  
At Large

CHARLES B. Ryan  
At Large

CHARLES C. Kokoros  
District 1

JOHN C. MULLANEY  
District 2



Sean E. Powers  
Vice President  
At Large

Stephen C. O'Brien  
District 4

Michael J. Owens  
District 5

PAUL "DAN" CLIFFORD  
District 6

## OFFICE OF THE TOWN COUNCIL

### - AGENDA -

**December 2, 2014** • Horace T. Cahill Auditorium, Town Hall • Starting Time: 7:30PM

#### PLEDGE OF ALLEGIANCE/MOMENT OF SILENCE

#### CORRESPONDENCE

#### ANNOUNCEMENTS

- 077 14 Councilor Kokoros: Braintree Christmas Party, December 11<sup>th</sup>
- 086 14 Councilor Hume: Recognition: Linda Silowan
- 086 14 Councilor Hume: Recognition: Kevin Bears
- 093 14 Councilor Owens: Library Events
- 094 14 Councilor Kokoros: Braintree Pop Warner Cheerleaders
- 095 14 Councilor Kokoros: BHS Fall Sports Team Accomplishments

#### APPROVAL OF MINUTES

- November 18, 2014

#### CITIZEN CONCERNS/COUNCIL RESPONSE

#### COMMUNICATIONS AND REPORTS FROM THE MAYOR AND TOWN BOARDS

#### OLD BUSINESS

- 14 069 Mayor: Supplemental Appropriations FY 15 (item #14 tabled until December 2, 2014 at 7:30pm) or take up any action relative thereto
- 14 071 Mayor: Appointment - Assistant Harbormaster or take up any action relative thereto

#### NEW BUSINESS

None

**Refer to Committee on Ways & Means**

- 14 073 Mayor: Re-Appointment-Arts Lottery Council - Joan Carroll or take up any action relative thereto
- 14 074 Mayor: Re-Appointment-Arts Lottery Council - Nancy Venezia or take up any action relative thereto
- 14 075 Mayor: Re-Appointment-Arts Lottery Council – Jonathan Young or take up any action relative thereto

**Topics the Chair does not reasonably anticipate will be discussed**

**UPCOMING MEETINGS:**

Committee on Ways & Means - **TUESDAY, DECEMBER 16, 2014 @ 6:30pm**

COUNCIL - **TUESDAY, DECEMBER 16, 2014 @ 7:30pm**

**ADJOURNMENT**

Thomas M. Bowes  
President  
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At Large

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## OFFICE OF THE TOWN COUNCIL

### November 18, 2014

## MINUTES

A meeting of the Town Council was held in the Horace T. Cahill Auditorium, Braintree Town Hall, on Wednesday, November 5, 2014 beginning at 7:34p.m.

Council President Bowes was in the chair.

The Clerk of the Council conducted the roll call.

Present: Thomas Bowes, President  
Sean Powers, Vice President  
Stephen O'Brien  
Michael Owens  
Paul Dan Clifford  
Charles Kokoros  
John Mullaney  
Charles Ryan

Not Present: Shannon Hume

Others: Joseph C. Sullivan, Mayor  
Michael Coughlin, Chief of Staff  
Peter Morin, Town Solicitor  
Ed Spellman, Finance Director  
Robert Brinkmann, Deputy Assessor  
Board of Assessors  
Russ Jenkins, Chief of Police  
BHS Students/Coaches: Football, Dance, Cheer

### CORRESPONDENCE

- 084 14 Clerk of the Council: 2015 Proposed Meeting Calendar

**Motion:** by Councilor Owens to approve

**Second:** by Councilor O'Brien

**Vote:** For (8), Against (0), Absent (1-Hume)

## **ANNOUNCEMENTS**

At 8:20pm Council President called for a 5 minute recess. Meeting returned to order at 8:25pm.

## **APPROVAL OF MINUTES**

- November 5, 2014

**Motion:** by Councilor Powers to approve

**Second:** by Councilor Kokoros

**Vote:** For (8), Against (0), Absent (1-Hume)

## **CITIZEN CONCERNS/COUNCIL RESPONSE**

- 090 14 Council President: Update of Police Department/South Shore Plaza Holiday Plan

Council President stated Rick Tonzi, General Manager of the South Shore Plaza was unable to attend this evening. He sent a detailed packet of Holiday Plans which have been reviewed with Chief Jenkins. Chief Jenkins stated there have been some minor changes made from last year. The South Shore Plaza is supportive of additional officers if we need them.

## **COMMUNICATIONS AND REPORTS FROM THE MAYOR AND TOWN BOARDS**

## **OLD BUSINESS**

- 071 14 (A) Town Auditor Contract or take up any action relative thereto (**Public Hearing**)

**Motion:** by Councilor Powers to open public hearing

**Second:** by Councilor Kokoros

**Vote:** For (8), Against (0), Absent (1- Hume)

Councilor Mullaney, Chairman of the Committee on Ways & Means, stated the committee has met and supported this motion. It is recommended for favorable action.

Council President asked if any member of the Council or anyone from the public would like to speak on 071 14 (A).

**Motion:** by Councilor Powers to close public hearing

**Second:** by Councilor Kokoros

**Vote:** For (8), Against (0), Absent (1- Hume)

Councilor Powers read the motions:

Pursuant to Section 2-8a of the Town Charter, through the Braintree Town Council approve a new three year contract from 04/01/2015 to 03/31/2018 for Eric Kinsherf as Town Auditor

**Motion:** by Councilor Powers to approve

**Second:** by Councilor Kokoros

**Vote:** For (8), Against (0), Absent (1- Hume)

- 071 14 (B) Outside Auditor Contract or take up any action relative thereto (**Public Hearing**)

**Motion:** by Councilor Powers to open public hearing

**Second:** by Councilor Kokoros

**Vote:** For (8), Against (0), Absent (1- Hume)

Councilor Mullaney, Chairman of the Committee on Ways & Means, stated the committee has met and supported this motion. It is recommended for favorable action.

Council President asked if any member of the Council or anyone from the public would like to speak on 071 14 (B).

**Motion:** by Councilor Powers to close public hearing

**Second:** by Councilor Kokoros

**Vote:** For (8), Against (0), Absent (1- Hume)

Councilor Powers read the motions:

Pursuant to Section 6-11 of the Town Charter, through the Braintree Town Council approve a new three year contract for FY 2015, FY2016 and FY 2017 for Powers and Sullivan CPA as independent Certified Public Accountants

**Motion:** by Councilor Powers to approve

**Second:** by Councilor Kokoros

**Vote:** For (8), Against (0), Absent (1- Hume)

- 14 067 Mayor: Free Cash and Retained Earnings Approval or take up any action relative thereto (**Public Hearing**)

**Motion:** by Councilor Powers to open public hearing

**Second:** by Councilor Kokoros

**Vote:** For (8), Against (0), Absent (1- Hume)

Councilor Mullaney, Chairman of the Committee on Ways & Means, stated the committee has met and supported this motion. It is recommended for favorable action

Council President asked if any member of the Council or anyone from the public would like to speak on 14 067.

Mike Coughlin, Chief of Staff came to the podium and explained the three motions requested. (1) Stabilization Fund will be used for operational needs – one time expenditures that come up in the fiscal year. (2) Building Capital Stabilization Fund will support certain Capital items or debt and interest on Capital items. (3) Stabilization Fund for FY 2015 Capital to be set aside to pay for portion of the Town's FY 2015 Capital Plan.

Councilor O'Brien asked if there are restrictions on how the Town's money is invested. Ed Spellman answered there are strict limits on where it can go and how it is invested.

**Motion:** by Councilor Powers to close public hearing

**Second:** by Councilor Kokoros

**Vote:** For (8), Against (0), Absent (1- Hume)

Councilor Powers read 3 separate Motions and Voted on each as read.

14 067(1) Stabilization Fund

**MOTION:** That the sum of \$1,500,000 be transferred from the Fiscal Year 2014 certified Free Cash to the Town's Stabilization fund.

**Motion:** by Councilor Powers to approve

**Second:** by Councilor Kokoros

**Vote:** For (8), Against (0), Absent (1- Hume)

14 067(2) Building Capital Stabilization Fund

**MOTION:** That the sum of \$500,000 be transferred from the Fiscal Year 2014 certified Free Cash to the Town's Building Capital Stabilization fund.

**Motion:** by Councilor Powers to approve

**Second:** by Councilor Kokoros

**Vote:** For (8), Against (0), Absent (1- Hume)

14 067(3) Stabilization Fund for FY 2015 Capital

**MOTION:** That the sum of \$ 700,000 be transferred from the Fiscal Year 2014 certified Free Cash to the Town's Stabilization fund said funds to be set aside to pay for a portion of the Town's for the FY 2015 Capital Plan.

**Motion:** by Councilor Powers to approve

**Second:** by Councilor Kokoros

**Vote:** For (8), Against (0), Absent (1- Hume)

- 14 069 Mayor: Supplemental Appropriations FY 15 or take up any action relative thereto (**Public Hearing**)

**Motion:** by Councilor Powers to open public hearing

**Second:** by Councilor Kokoros

**Vote:** For (8), Against (0), Absent (1- Hume)

Councilor Mullaney, Chairman of the Committee on Ways & Means, stated the committee has met and supported this motion. It is recommended for favorable action

Council President asked if any member of the Council or anyone from the public would like to speak on 14 069.

Mayor Joseph C. Sullivan stated we maintain fiscal management. We have taken upon the ability to put away money. Property value exceeds any property of towns that abut Braintree.

Mike Coughlin, Chief of Staff came to the podium and explained the eighteen motions requested.

Stephen Wallace, Detective Braintree Police Department commented on item #12 stating the emergency pull switch boxes will be replaced with new radio technology. There will also be 2-way call boxes at certain locations like perhaps a Waterpark.

Councilor O'Brien stated he would like to get more information to compare with other towns that have a ZBA administrative staff member. I will recommend to Full Council #14 be tabled for more information. Mike Coughlin, Chief of Staff stated he would get the additional information requested in a timely manner.

**Motion:** by Councilor Powers to close public hearing

**Second:** by Councilor Kokoros

**Vote:** For (8), Against (0), Absent (1- Hume)

Councilor Powers read 18 separate Motions and Voted on each as read.

1. Human Resources -Staff replacement for medical leave.

**MOTION:** That the sum of \$20,528 be transferred from DPW/ FY 2013/ vehicle- lawnmower account and \$9,472 from the DPW/ FY 20111 vehicles for a total of \$30,000 be transferred to the Human Resources Department/ Program 01- Administration / Administrative Salaries account.

**Motion:** by Councilor Powers to approve

**Second:** by Councilor Kokoros

**Vote:** For (8), Against (0), Absent (1- Hume)

2. Library- Inadvertent omission of three (3) existing part time positions in FY 15 budget.

**MOTION:** That the sum of \$9,472 be transferred from the DPW/ FY 2011 capital/ vehicles account, \$4,750 be transferred from the Finance department/ FY 2014 actuarial valuation account and \$28,327 be transferred from the Town's Stabilization Fund for a total of\$ 42,549 be transferred to the Library/ Program 05- Current Topic and Tiles/ Librarian account.

**Motion:** by Councilor Powers to approve

**Second:** by Councilor Kokoros

**Vote:** For (8), Against (0), Absent (1- Hume)

3. DPW- To complete basketball and tennis court refurbishment not covered in 2014 capital budget request.

**MOTION:** That the sum of \$45,230 be transferred from the Town's Stabilization Fund to the DPW Department/ Program 02- Facilities and Equipment Maintenance / Repair account.

**Motion:** by Councilor Powers to approve

**Second:** by Councilor Kokoros

**Vote:** For (8), Against (0), Absent (1- Hume)

4. DPW - To complete rehab of Highland School playground.

**MOTION:** That the sum of \$16,000 be transferred from the Town's Stabilization Fund to the DPW Department/ Program 02- Facilities and Equipment Maintenance / Repair account.

**Motion:** by Councilor Powers to approve

**Second:** by Councilor Kokoros

**Vote:** For (8), Against (0), Absent (1- Hume)

5. Municipal Licenses and Inspections- To fund unanticipated building safety and maintenance needs, as well as certain rodent control measures.

**MOTION:** That the sum of \$74,000 be transferred from the Town's Stabilization Fund to the Municipal Licenses and Inspections Department/ Program 05- Inspections and Code Enforcement / Mitigation account.

**Motion:** by Councilor Powers to approve

**Second:** by Councilor Kokoros

**Vote:** For (8), Against (0), Absent (1- Hume)

6. FIRE -To fund the Town's matching portion (10%) of \$349,000 FEMA Grant for Fire Department protective equipment and breathing apparatus.

**MOTION:** That the sum of \$34,939 be transferred from the Town's Stabilization Fund to Fire Department FEMA Grant account.

**Motion:** by Councilor Powers to approve

**Second:** by Councilor Kokoros

**Vote:** For (8), Against (0), Absent (1- Hume)

7. FIRE- To fund Fire Department's conversion to Bi-weekly payroll and bring payroll week ending dates current with rest of the Town.

**MOTION:** That the sum of \$120,674 be transferred from the Town's Stabilization Fund to Fire Department/ salary lines, and that the Director of Municipal Finance is authorized to allocate said sums to and among the various accounts affected thereby in such amounts as are proper and required.

**Motion:** by Councilor Powers to approve

**Second:** by Councilor Kokoros

**Vote:** For (8), Against (0), Absent (1- Hume)

8. Finance - To fund additional copier and copy volume within Town Hall.

**MOTION:** That the sum of \$11,600 be transferred from the Town's Stabilization Fund to Finance Department/ Program 04 Accounting / photo copier rentals account.

**Motion:** by Councilor Powers to approve

**Second:** by Councilor Kokoros

**Vote:** For (8), Against (0), Absent (1- Hume)

9. Finance- Inadvertently omitted annual increase in IT support for Town computer networks.

**MOTION:** That the sum of \$25,000 be transferred from the Town's Stabilization Fund to Finance Department/ Program 08 Information Technology / Consultant account.

**Motion:** by Councilor Powers to approve

**Second:** by Councilor Kokoros

**Vote:** For (8), Against (0), Absent (1- Hume)

10. Finance- To fund Reverse 911 Technology for Town and Schools and resolve fiscal year invoice payment.

**MOTION:** That the sum of \$6,000 be transferred from the Town's Stabilization Fund to Finance Department/ Program 08 Information Technology / Blackboard connect account.

**Motion:** by Councilor Powers to approve

**Second:** by Councilor Kokoros

**Vote:** For (8), Against (0), Absent (1- Hume)

11. Human Resources - To fund additional health insurance costs for higher than expected rates of participation of new employees in schools and fire department positions.

**MOTION:** That the sum of \$134,234 be transferred from the Town's Stabilization Fund to Human Resources Department/ Program 04 Employee Benefits / Group Life and Medical Line account.

**Motion:** by Councilor Powers to approve  
**Second:** by Councilor Kokoros  
**Vote:** For (8), Against (0), Absent (1- Hume)

12. Police - To fund equipment and installation costs for transfer of Fire Alarm dispatch to Police Department in order to establish centralized dispatch center for the Town.

**MOTION:** That the sum of \$141,320 be transferred from the Town's Stabilization Fund the Police Department/ Program 02- Building Maintenance / Equipment Maintenance account.

**Motion:** by Councilor Powers to approve  
**Second:** by Councilor Kokoros  
**Vote:** For (8), Against (0), Absent (1- Hume)

13. Planning and Development- To fund publicity and promotion of Braintree's participation in Life Science Corridor economic development initiative.

**MOTION:** That the sum of \$5,000 be transferred from the Town's Stabilization Fund the Planning and Development Department/ Program 07- Economic Development/ Life Science Development account.

**Motion:** by Councilor Powers to approve  
**Second:** by Councilor Kokoros  
**Vote:** For (8), Against (0), Absent (1- Hume)

14. Planning and Development- To establish and fund Zoning Administrator position to staff and support the ZBA.

**MOTION:** That the sum of \$35,000 be transferred from the Town's Stabilization Fund the Planning and Development Department/ Program 04- Planning / Zoning Administrator account.

**14 069 Item #14 Tabled to December 2, 2014 at 7:30pm for more information to be provided by Mike Coughlin – comparing other towns Zoning Administrator.**

**Motion:** by Councilor O'Brien to table item 14 069 (14)  
**Second:** by Councilor Powers  
**Vote:** For (8), Against (0), Absent (1- Hume)

15. Mayor- To fund membership to Metro Mayor's Coalition established by Metro Area Planning Council with communities of Boston, Brookline, Quincy and others.

**MOTION:** That the sum of \$10,000 be transferred from the Town's Stabilization Fund to the Mayor's Department/ Program 01- Administration / Dues and Memberships account.

**Motion:** by Councilor Powers to approve  
**Second:** by Councilor Kokoros  
**Vote:** For (8), Against (0), Absent (1- Hume)

16. Mayor- To fund Town of Braintree 375<sup>th</sup> Anniversary Celebration and Events.

**MOTION:** That the sum of \$50,000 be transferred from the Town's Stabilization Fund to the Mayor's Department / Program 01- Administration/Anniversary account.

**Motion:** by Councilor Powers to approve

**Second:** by Councilor Kokoros

**Vote:** For (8), Against (0), Absent (1- Hume)

17. Human Resources -To fund the Veterans POW - MIA Chair of Honor installation at Braintree High School.

**MOTION:** That the sum of \$2,200 be transferred from the Town's Stabilization Fund to the Human Resources Department / Program of Veterans Services / Veterans Benefits Account.

**Motion:** by Councilor Powers to approve

**Second:** by Councilor Kokoros

**Vote:** For (8), Against (0), Absent (1- Hume)

18. Legal- To fund unanticipated outside legal counsel expenses.

**MOTION:** That the sum of \$35,000 be transferred from the Town's Stabilization Fund to the Legal Services Department / Administration Program 011 Legal Services Account.

**Motion:** by Councilor Powers to approve

**Second:** by Councilor Kokoros

**Vote:** For (8), Against (0), Absent (1- Hume)

- 14 070 Board of Assessors: FY2015 Tax Levy or take up any action relative thereto (**Public Hearing**)

**Motion:** by Councilor Powers to open public hearing

**Second:** by Councilor Kokoros

**Vote:** For (8), Against (0), Absent (1- Hume)

Councilor Mullaney, Chairman of the Committee on Ways & Means, stated the committee has met and supported this motion. It is recommended for favorable action. I believe businesses come into our town and they pay the price to be here. 37% is being paid by Commercial Real Estate.

Ed Spellman provided a spreadsheet on Town of Braintree FY 2015 Tax Rate Impact at various shifts. The average resident will pay approximately \$200 more in taxes.

Council President asked if any member of the Council or anyone from the public would like to speak on the FY2015 Tax Levy. No one came forward.

**Motion:** by Councilor Powers to close public hearing  
**Second:** by Councilor Kokoros  
**Vote:** For (8), Against (0), Absent (1- Hume)

Councilor Powers read the first of four motions provided to the Council Office in a memorandum to the Town Council dated October 31, 2014.

- (1) Favorable action to adopt the recommendation of the Mayor and the Board of Assessors to approve the Classification Tax Rate Shift of 175% to be applied to commercial, industrial and personal property.**

**Motion:** by Councilor Powers to approve Order 14 070(1)  
**Second:** by Councilor Kokoros  
**Vote:** For (8), Against (0), Absent (1- Hume)

- (2) Favorable action to approve the “Small Business Exemption” as recommended by the Mayor and the Board of Assessors in a memorandum to the Town Council dated October 31, 2014 and as filed with the Office of the Town Clerk.**

**Motion:** by Councilor O’Brien to approve Order 14 070(2)  
**Second:** by Councilor Powers  
**Vote:** For (7), Against (0), Absent (1- Hume), Abstain (1-Kokoros)

- (3) Favorable action to continue to adopt the recommendation of the Mayor and the Board of Assessors, as outlined in a memorandum to the Town Council dated October 31, 2014 and as filed with the Office of the Town Clerk, to decline the adoption of the “Open Space” discount.**

**Motion:** by Councilor Powers to approve Order 14 070(3)  
**Second:** by Councilor Kokoros  
**Vote:** For (8), Against (0), Absent (1- Hume)

- (4) Favorable action to continue to adopt the recommendation of the Mayor and the Board of Assessors, as outlined in a memorandum to the Town Council dated October 31, 2014 and as filed with the Office of the Town Clerk, to decline the adoption of the “Residential Exemption”.**

**Motion:** by Councilor Powers to approve Order 14 070(4)  
**Second:** by Councilor Kokoros  
**Vote:** For (8), Against (0), Absent (1- Hume)

## **NEW BUSINESS**

None

### **Refer to Committee on Ways & Means**

- 14 071 Mayor: Appointment - Assistant Harbormaster or take up any action relative thereto
- 14 072 Mayor: Possible Town Land Sale or take up any action relative thereto

Motion by Councilor Powers to refer Order 14 071 & 14 072 to the Committee on Ways & Means.

**Motion:** by Councilor Powers to refer Order 14 071 & 14 072 to committee

**Second:** by Councilor Kokoros

**Vote:** For (8), Against (0), Absent (1-Hume)

## **ADJOURNMENT**

It was unanimously voted to adjourn the meeting at 9:46p.m.

Respectfully submitted,

Susan M. Cimino  
Clerk of the Council

## **Documents provided for Meeting**

- November 5, 2014 Council Meeting Minutes
- 084 14 Clerk of the Council: 2015 Proposed Meeting Calendar
- 090 14 Council President: Update of Police Department/South Shore Plaza Holiday Plan
- 071 14 (A) Town Auditor Contract or take up any action relative thereto (Public Hearing)
- 071 14 (B) Outside Auditor Contract or take up any action relative thereto (Public Hearing)
- 14 067 Mayor: Free Cash and Retained Earnings Approval or take up any action relative thereto (Public Hearing)
- 14 069 Mayor: Supplemental Appropriations FY 15 or take up any action relative thereto (Public Hearing)
- 14 070 Board of Assessors: FY2015 Tax Levy or take up any action relative thereto (Public Hearing)
- 14 071 Mayor: Appointment - Assistant Harbormaster or take up any action relative thereto
- 14 072 Mayor: Possible Town Land Sale or take up any action relative thereto



5th Annual  
**Braintree  
 Christmas Party**



*Please Join:*

**Mayor Joseph C. Sullivan**

**State Representative Mark J. Cusack**

**The Braintree Town Council**

**The School Committee**

**The Braintree Electric Light Commissioners**

**The Marge Crispin Center**

*for the*

**Annual Braintree Toy Drive**

*to benefit the Children of Braintree*

*In Memory of:* **Reverend Robert Ripley**

**Thursday, December 11, 2014 – 6:00 pm**

**GRANITE GRILL**

703 Granite Street | Braintree | 781-848-4500

**ADMISSION: Unwrapped Toy**

*Appetizers and Cash Bar*

Sean Powers 781-727-9408

Town Clerk's Office 781-794-8240

Chuck Kokoros 781-706-0683

Town Council Office 781-794-8152

**braintreechristmasparty@gmail.com**



# Braintree Town Council In Recognition of

# Linda Silowan

Is recognized by the Braintree Town Council for her efforts in raising funds and awareness for Alzheimer's disease and this being her 10th and final year for the Forget Me Not Road Race in Memory of her mother Genevieve LaBier.

*Thomas M. Bowes*

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President/District 3

*Sean E. Powers*

Sean E. Powers  
Vice-President/At-Large

*Charles C. Kokoros*

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*Shannon Hume*

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At-Large

*John C. Mullaney*

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*Stephen C. O'Brien*

Stephen C. O'Brien  
District 4

*Charles B. Ryahn*

Charles B. Ryahn  
At-Large

*Michael J. Owens*

Michael J. Owens  
District 5

*Paul "Dan" Clifford*

Paul "Dan" Clifford  
District 6



# Braintree Town Council In Recognition of

# Kevin Bears

Kevin Bears & the East Braintree/Weymouth Landing Civic Group is recognized by the Braintree Town Council for their efforts in organizing the cleanup of Lincoln Park.

*Thomas M. Bowes*

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President  
District 3

*Sean E. Powers*

Sean E. Powers  
Vice-President/At-Large

*Charles C. Kokoros*

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District 1

*Shannon Fume*

Shannon Fume  
At-Large

*John C. Mullaney*

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*Stephen C. O'Brien*

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District 4

*Charles B. Ryan*

Charles B. Ryan  
At-Large

*Michael J. Owens*

Michael J. Owens  
District 5

*Paul "Dan" Clifford*

Paul "Dan" Clifford  
District 6

**Holiday concert for Families and Children**

Thayer Public Library will kick off the holiday season with David Polansky on Saturday, December, 6 at 2:00 p.m. "Polansky's music is frequently humorous, sometimes serious, and always clever and engaging. He has won numerous awards including the coveted Artists' Foundation Fellowship, Music City Song Festival, Sheet Music Magazine Grand Prize, and others.

**South Shore Men of Harmony**

Thayer Public Library will host South Shore Men of Harmony on Thursday, December, 11 at 7pm. South Shore Men of Harmony is a diverse group of men dedicated to the preservation, promotion, and enjoyment of this truly "American style A Cappella music." Join us for an evening of traditional holiday music. Program is free and open to all ages

**Meet the Friends of the Library**

Meet the Friends of Thayer Public Library on Saturday, December 13 at 1pm . The Friends of Thayer Public Library is a nonprofit organization that has been a generous supporter of the library over many years. Learn how you can become a member of the Friends.

**Art Reception for Braintree Schools**

The Braintree Public Schools' annual student art exhibit will be on view at the Thayer Public Library from December 2—16, 2014. All are welcome to an open house reception, on the library's Main Level, from 6 to 7 p.m. on Thursday, December 4, 2014. Come celebrate these talented young artists and view their work! Light refreshments will be served.



# THAYER PUBLIC LIBRARY

Presents

# South Shore Men of Harmony

Men's A Cappella Barbershop Singing Chorus



Join us for a fun filled evening of traditional holiday favorites "Barbershop Style"



Thursday, December 11, 2013

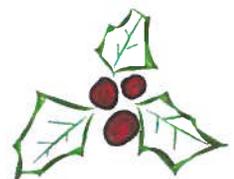
7:00 p.m.

Logan Auditorium

**The event is free and open to the public.**



798 Washington Street, Braintree, MA 02184 [www.thayerpubliclibrary.org](http://www.thayerpubliclibrary.org)



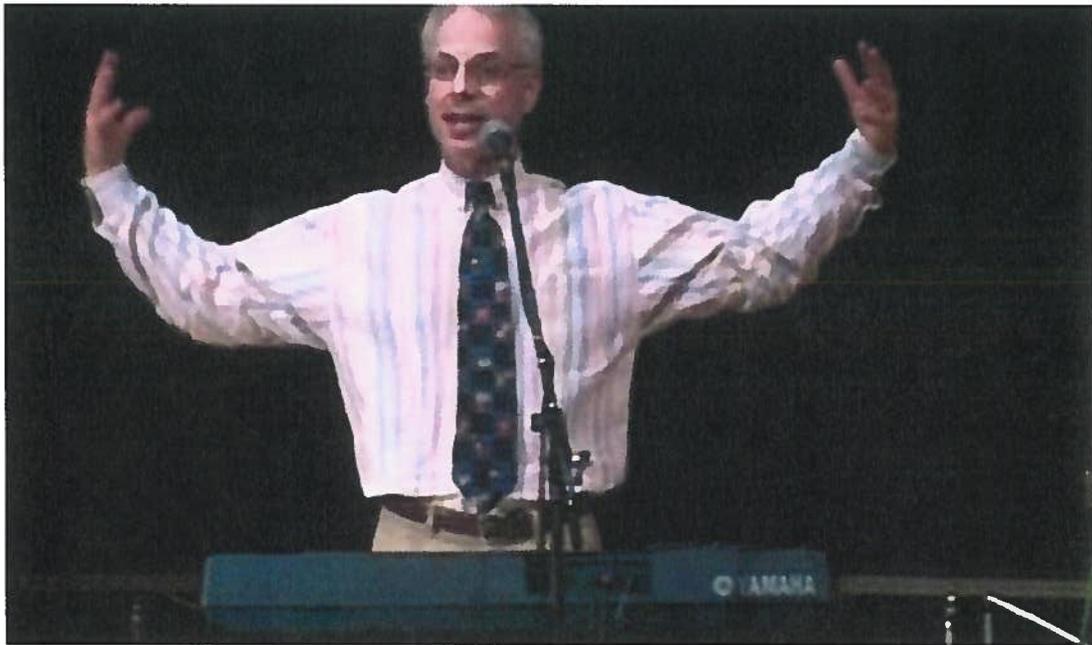


093 14

**Thayer Public Library**

Presents

# David Polansky:



**Holiday Concert  
for  
Children and Families**  
**Saturday, December 6 at 2:00pm**  
Logan Auditorium—upper level



**Thayer Public Library**

798 Washington St., Braintree, MA 02184  
781-848-0405, x4417 [www.thayerpubliclibrary.org](http://www.thayerpubliclibrary.org)

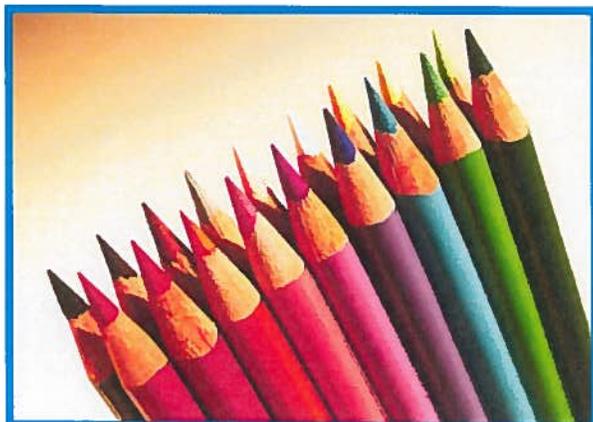
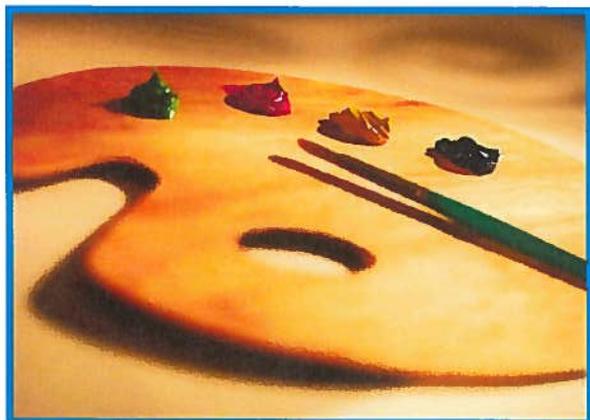


# ART RECEPTION

*Celebrating the art work of students from the*

**BRAINTREE SCHOOLS ART DEPARTMENT**

**THURSDAY DECEMBER 4, 6-7PM**



The Braintree Public Schools' annual student art exhibit will be on view at the Thayer Public Library from **December 2–16, 2014.**

All are welcome to an open house reception, on the library's Main Level, from **6 to 7 p.m. on Thursday, December 4, 2014.** Come celebrate these talented young artists and view their work!

*Light refreshments will be served.*

Thayer Public Library  
798 Washington Street  
Braintree, MA 02184

781-848-0405

[www.thayerpubliclibrary.org](http://www.thayerpubliclibrary.org)



# BRAINTREE POP WARNER CHEERLEADING

2014/2015 Season

To Whom It May Concern,

We are proud to announce that our Braintree Pop Warner Cheerleading "A" Team has placed 2<sup>nd</sup> at our regional competition and now is advancing to the National competition in Disney, Orlando, Florida. Braintree Pop Warner Cheerleading is currently seeking donations for our 1<sup>st</sup> 80's Night Fundraiser to be held on November 22, 2014 at DAV Hall in Braintree in order to help make these girls' dreams come true. We are hoping that our great Braintree community can come together and support these girls. We are hopeful you or your company would consider donating something for this event.

In addition, each year, Braintree Pop Warner Cheer has girls from age 7-14 register for our program. The cheerleaders sideline cheer at all Home and Away Football Games along with compete in Exhibition & Competitions throughout the season, providing for these athletes can be costly. Uniforms, Insurance, Field and League fees are charged to athlete annually. BPW Cheer strives to keep registration fees to a minimal to encourage participation. This is why fundraisers are so important to the program.

We are in the process of planning our 1<sup>st</sup> 80s Night Fundraiser, hoping to be our biggest Fundraiser of the year. The fundraiser will have food, dancing, raffles, with the majority of the proceeds going to our program; we are relying on donations to keep costs at a minimum to help us achieve this goal, as our goal is to raise \$12,000.00. Anything you can donate would be greatly appreciated. No donation is too small, whether it is a gift certificate, or items for baskets. We also have a "gofundme" page set up <http://www.gofundme.com/hc9opg> The entire BPW Cheer family will surely be thankful for any monetary donation.

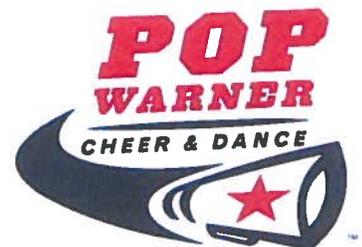
Feel free to contact Gloria O'Connell or Siobhan Hearn at the email address/phone numbers below to discuss options or any donation. We will surely recognize any sponsor on our website that helps us achieve our goal and we sincerely appreciate any help that you can provide. Thank you and GO WAMPS!!

Braintree Pop Warner Cheer

Non-profit # 454705383-501c3

Gloria O'Connell, President, 617-605-5515 [rwbruce3000@aol.com](mailto:rwbruce3000@aol.com)

Siobhan Hearn, Secretary, 781-267-4317 [siobhanhearn@yahoo.com](mailto:siobhanhearn@yahoo.com)



### Cross Country

Competed at the Bay State Conference Championship on Saturday, October 25<sup>th</sup>  
Competed at the MIAA Division 2 East Championship on Saturday, November 8<sup>th</sup>

### Field Hockey

Final Record 4 wins - 10 losses – 4 ties  
Very competitive – lost 5 games by 1 goal

### Golf

Bay State Conference Carey Division Champions

*Student-Athletes that competed at the Bay State Conference Championship on October 9:*

Nick Demarquez  
Erik MacDonald  
Bobby McNiff

*Student-Athletes that competed at the MIAA Division 1 South Sectional Championship on Monday, October 20:*

John Callahan  
Nick Demarquez  
Nick Hutchinson  
Erik MacDonald  
Bobby McNiff  
Ryan Swain

### Boys Soccer

Qualified for the MIAA Division 1 South Sectional Tournament – lost to Franklin 2-0 in First Round  
Mark Dunphy was named an EMASS All-Star

### Girls Soccer

Qualified for the MIAA Division 1 South Sectional Tournament – lost to Brockton 3-2 in Preliminary Round

Ally O'Rourke was named an EMASS 2<sup>nd</sup> Team All-Star

Swim**Bay State Conference Meet – Sunday, November 2**

Sarah Murphy – 7<sup>th</sup> place in 200 free and 12<sup>th</sup> in the 100 fly

Nicole Magnuson – 16<sup>th</sup> place in the 500 free

Nic Lau – **Champion in 50 free and Champion in 100 fly**

Sean McGurn – 2<sup>nd</sup> place in the 100 breaststroke

Jack Schatzl – 2<sup>nd</sup> place in diving

**Student-Athletes that competed at the MIAA Division 1 South Sectional Championship at Wellesley College November 12<sup>th</sup>:**

Emma Flanagan – 100 breaststroke

Sarah Murphy - 100 fly, 100 breaststroke, 100 backstroke, 200 free, 200 individual medley (placed 11<sup>th</sup>), 500 free

Nicole Magnuson - 500 free

200 Freestyle Relay (Emma Flanagan, Nicole Magnuson, Sarah Murphy and Katie Sullivan)

200 Medley Relay (Emma Flanagan, Nicole Magnuson, Sarah Murphy and Kerrin Norton) – placed 14<sup>th</sup> and qualified for State Meet

400 Freestyle Relay (Emma Flanagan, Nicole Magnuson, Sarah Murphy and Kerrin Norton) – placed 14<sup>th</sup>

Aidan Doherty - 50 free (placed 6<sup>th</sup>)

Nic Lau - 50 free (**Champion and set new meet record**), 100 free, 100 butterfly

Sean McGurn - 100 breaststroke (placed 3<sup>rd</sup>)

200 Freestyle Relay (Aidan Doherty, Nic Lau, Sean McGurn, Jack Schatzl)

**Student-Athletes that will compete at the MIAA Division 1 State Championship at Harvard University on Sunday:**

Sarah Murphy – 100, breaststroke, 200 free, 200 individual medley and 500 free

Nicole Magnuson - 500 free

200 Freestyle Relay (Emma Flanagan, Nicole Magnuson, Sarah Murphy and Katie Sullivan)

200 Medley Relay (Emma Flanagan, Nicole Magnuson, Sarah Murphy, Kerrin Norton)

Nic Lau - 50 free

Volleyball

Qualified for the MIAA Division 1 South Sectional Tournament –

Defeated North Attleboro 3-0 in First Round

Lost to New Bedford 3-2 in Quarterfinal Round

Bridget Herlihy was named to the MA Volleyball Coaches Association Division 1 All-State Team



## Office of the Mayor

One JFK Memorial Drive  
Braintree, Massachusetts 02184

RECEIVED TOWN CLERK  
BRAintree, MA  
2014 OCT 30 AM 11:22

To: Thomas M. Bowes, President of the Council  
Clerk of the Council  
Town Clerk

Cc: Michael Coughlin, Chief of Staff and Director of Operations  
Edward Spellman, Director of Municipal Finance  
Peter J. Morin, Town Solicitor  
Karen Shanley, Human Resources Director  
Thomas Whalen, DPW Director  
Russell Jenkins, Chief of Police  
Marybeth McGrath, Inspectional Services Director  
James O'Brien, Fire Chief  
Christine Stickney Planning and Development Director

From: Joseph C. Sullivan, Mayor 

Date: October 30, 2014

RE: Supplemental Appropriations FY15

We have recently completed a first quarter review of our FY 2015 budget and expenditure reports. This review included certain operational changes within specific Departments that require funding, and adjustments to the original budget as noted below. We respectfully submit this request for supplemental funds to support the current fiscal year budget and operations.

Please find requests for FY 2015 supplemental appropriations and line item transfers. Accordingly, your review and approval of the following motions are requested:

1. Human Resources – Staff replacement for medical leave.  
**MOTION:** That the sum of \$20,528 be transferred from DPW/ FY 2013/ vehicle-lawnmower account and \$9,472 from the DPW/ FY 2011/ vehicles for a total of \$30,000 be transferred to the Human Resources Department/ Program 01- Administration / Administrative Salaries account.
2. Library – Inadvertent omission of three (3) existing part time positions in FY 15 budget.  
**MOTION:** That the sum of \$9,472 be transferred from the DPW/ FY 2011 capital/ vehicles account, \$4,750 be transferred from the Finance department/ FY 2014 actuarial valuation account and \$28,327 be transferred from the Town's Stabilization Fund for a total of \$ 42,549 be transferred to the Library/ Program 05- Current Topic and Tiles/ Librarian account.

3. DPW - To complete basketball and tennis court refurbishment not covered in 2014 capital budget request.  
**MOTION:** That the sum of \$45,230 be transferred from the Town's Stabilization Fund to the DPW Department/ Program 02- Facilities and Equipment Maintenance / Repair account.
4. DPW - To complete rehab of Highland School playground.  
**MOTION:** That the sum of \$16,000 be transferred from the Town's Stabilization Fund to the DPW Department/ Program 02- Facilities and Equipment Maintenance / Repair account.
5. Municipal Licenses and Inspections – To fund unanticipated building safety and maintenance needs, as well as certain rodent control measures.  
**MOTION:** That the sum of \$74,000 be transferred from the Town's Stabilization Fund to the Municipal Licenses and Inspections Department/ Program 05- Inspections and Code Enforcement / Mitigation account.
6. FIRE - To fund the Town's matching portion (10%) of \$349,000 FEMA Grant for Fire Department protective equipment and breathing apparatus.  
**MOTION:** That the sum of \$34,939 be transferred from the Town's Stabilization Fund to Fire Department FEMA Grant account.
7. FIRE – To fund Fire Department's conversion to Bi-weekly payroll and bring payroll week ending dates current with rest of the Town.  
**MOTION:** That the sum of \$120,674 be transferred from the Town's Stabilization Fund to Fire Department/ salary lines, and that the Director of Municipal Finance is authorized to allocate said sums to and among the various accounts affected thereby in such amounts as are proper and required.
8. Finance - To fund additional copier and copy volume within Town Hall.  
**MOTION:** That the sum of \$11,600 be transferred from the Town's Stabilization Fund to Finance Department/ Program 04 Accounting / photo copier rentals account.
9. Finance – Inadvertently omitted annual increase in IT support for Town computer networks.  
**MOTION:** That the sum of \$25,000 be transferred from the Town's Stabilization Fund to Finance Department/ Program 08 Information Technology / Consultant account.
10. Finance - To fund Reverse 911 Technology for Town and Schools and resolve fiscal year invoice payment.  
**MOTION:** That the sum of \$6,000 be transferred from the Town's Stabilization Fund to Finance Department/ Program 08 Information Technology / Blackboard connect account.

11. Human Resources - To fund additional health insurance costs for higher than expected rates of participation of new employees in schools and fire department positions.  
**MOTION:** That the sum of \$134,234 be transferred from the Town's Stabilization Fund to Human Resources Department/ Program 04 Employee Benefits / Group Life and Medical Line account.
12. Police - To fund equipment and installation costs for transfer of Fire Alarm dispatch to Police Department in order to establish centralized dispatch center for the Town.  
**MOTION:** That the sum of \$141,320 be transferred from the Town's Stabilization Fund the Police Department/ Program 02- Building Maintenance / Equipment Maintenance account.
13. Planning and Development - To fund publicity and promotion of Braintree's participation in Life Science Corridor economic development initiative.  
**MOTION:** That the sum of \$5,000 be transferred from the Town's Stabilization Fund the Planning and Development Department/ Program 07- Economic Development/ Life Science Development account.
14. Planning and Development – To establish and fund Zoning Administrator position to staff and support the ZBA.  
**MOTION:** That the sum of \$35,000 be transferred from the Town's Stabilization Fund the Planning and Development Department/ Program 04- Planning / Zoning Administrator account.
15. Mayor – To fund membership to Metro Mayor's Coalition established by Metro Area Planning Council with communities of Boston, Brookline, Quincy and others.  
**MOTION:** That the sum of \$10,000 be transferred from the Town's Stabilization Fund to the Mayor's Department/ Program 01- Administration / Dues and Memberships account.
16. Mayor – To fund Town of Braintree 375<sup>th</sup> Anniversary Celebration and Events.  
**MOTION:** That the sum of \$50,000 be transferred from the Town's Stabilization Fund to the Mayor's Department / Program 01 – Administration/Anniversary account.
17. Human Resources – To fund the Veterans POW - MIA Chair of Honor installation at Braintree High School.  
**MOTION:** That the sum of \$2,200 be transferred from the Town's Stabilization Fund to the Human Resources Department / Program of Veterans Services / Veterans Benefits Account.
18. Legal – To fund unanticipated outside legal counsel expenses.  
**MOTION:** That the sum of \$35,000 be transferred from the Town's Stabilization Fund to the Legal Services Department / Administration Program 01/ Legal Services Account.

Since these requests involve the appropriation of funds within the fiscal year 2015 budget, advertising and a public hearing is required under the sections 2-9 and 6-7 of the Town Charter.

#14-071



**TOWN OF BRAintree  
OFFICE OF THE MAYOR**

One JFK Memorial Drive  
Braintree, Massachusetts 02184  
Tel: 781-794-8145

Joseph C. Sullivan  
*Mayor*

RECEIVED TOWN CLERK  
BRAintree, MA  
2014 NOV 10 PM 1:28

To: Thomas M. Bowes, Council President  
From: Joseph C. Sullivan, Mayor *JCS*  
Date: October 3, 2014  
Re: ASSISTANT HARBORMASTER APPOINTMENT

Attached please find a cover letter and resume with regard to Gary Roden. I have known Gary Roden for many years through Braintree basketball and he is a very qualified individual. This week I met with Gary specifically for this purpose and I am confident that he will serve the Town well and I recommend his appointment as the Assistant Harbormaster for the Town of Braintree.

cc: Jim Casey, Town Clerk  
Sue Cimino, Clerk of the Council  
Richard McDermott, Harbormaster



Office of the Harbormaster

One JFK Memorial Drive  
Braintree, Massachusetts 02184  
781-843-8601

Joseph C. Sullivan  
Mayor

Richard F. McDermott  
Harbormaster

SEPT. 25, 2014

MAYOR JOSEPH SULLIVAN

Re: ASSISTANT HARBOURMASTER APPOINTMENT

DEAR MAYOR SULLIVAN,

PLEASE FIND ATTACHED QUALIFICATIONS OF  
MR. GARY RODEH, 15 ARDMORE ST. BRAINTREE, MA.

I AM WRITING TO RECOMMEND THE APPOINTMENT OF  
GARY RODEH TO THE VACANT POSITION OF ASSISTANT HARBOURMASTER.

I HAVE KNOWN GARY AS A MEMBER OF BRAINTREE  
YACHT CLUB AND HAS MANY YEARS OF BOATING EXPERIENCE.

I AM ASKING THAT HIS APPOINTMENT BE ACCOMPLISHED  
AS SOON AS POSSIBLE.

AT YOUR CONVENIENCE, I AM AVAILABLE TO DISCUSS  
THIS APPOINTMENT IN GREATER DETAIL IF NECESSARY.

VERY TRULY YOURS  
Richard F. McDermott  
HARBORMASTER

RECEIVED TOWN CLERK  
BRAINTREE, MA  
2014 NOV 10 PM 1:28

RECEIVED TOWN CLERK  
BRAintree, MA

**Gary Roden**  
15 Ardmore Street  
Braintree, MA 02184  
781-849-0649 (Home)

2014 NOV 10 PM 1:28

**Summary:**

36 years of experience within the MA Department of Correction. 26 years of managerial/leadership experience. Experience in both Secure and Community Correction facilities, along with Central Office divisions.

**Work History:****Oct. 2008-March 2014: Superintendent, MCI-Norfolk, MA Dept. of Correction**

Chief Administrative Officer of an accredited 1,590 bed medium security facility for male offenders and approximately 479 staff. Responsibilities include the overall planning, organization, direction and supervision; ensuring compliance with applicable Department of Correction, Department of Public Health, and American Correctional Association rules, regulations and standards. Determines the facility's policies by analyzing all pertinent issues and information, assessing the impact of proposed policy on the provision of services to clients, consumers, or the general public, and determining the resources necessary to implement such policy in order to ensure the efficient and effective provision of services. Directs, reviews, and approves the preparation of the facility's annual and supplemental budget requests by determining priorities among requests from supporting staff and explaining the institutional needs for additional resources to appropriate parties such as the Governor, Cabinet Secretary, or higher level officials and legislature in order to obtain the resources necessary to implement programs.

**April 2007-Oct. 2008: Superintendent, North Central Correctional Institution, MA Dept. of Correction**

Chief Administrative Officer of an accredited 1,063 bed medium security facility and 30 bed minimum security facility for male offenders and approximately 360 staff. Responsibilities include the overall planning, organization, direction and supervision; ensuring compliance with applicable Department of Correction, Department of Public Health, and American Correctional Association rules, regulations and standards. Determines the facility's policies by analyzing all pertinent issues and information, assessing the impact of proposed policy on the provision of services to clients, consumers, or the general public, and determining the resources necessary to implement such policy in order to ensure the

efficient and effective provision of services. Directs, reviews, and approves the preparation of the facility's annual and supplemental budget requests by determining priorities among requests from supporting staff and explaining the institutional needs for additional resources to appropriate parties such as the Governor, Cabinet Secretary, or higher level officials and legislature in order to obtain the resources necessary to implement programs.

**2004-April 2007: Deputy Superintendent of Operations, MCI-Concord, MA Dept. of Correction**

Assists Superintendent in the overall planning and organizing of MCI-Concord, which is the reception center for the Department of Correction. MCI-Concord houses approximately 1,400 inmates, 362 security personnel and approximately 200 non-security/contractor employees. Responsibilities include direct supervision and management of daily operations including security, care, custody, supervision, and management of personnel and supervision of the inmate population. Managed budget allocation for responsible areas. Acts as Superintendent in his/her absence. Makes recommendations to the Superintendent on policy, procedure and long range planning, ensuring that all DOC, DPH, and ACA rules and regulations and standards are followed. Establishes policy and procedure in accordance with all applicable rules, regulations and laws. Assists in the implementation of plans for emergencies and major institution disorders. Direct management of security staff and operations, plant maintenance, power plant and food services. Assists in the protection of the public through strict inmate accountability and ensuring inmate availability to programs and services that will efficiently and effectively return the offender to society with sufficient skills and resources.

**2000-2004: Inmate Management System Project Manager, MA Dept. of Correction**

Responsibility and authority for the day to day planning, oversight, and implementation of the Department's Inmate Management database being deployed into all facilities and utilized by over 5,000 employees. Responsible for the management and monitoring of integrated work plans. Liaison to vendor staff responsible for the development of the database. Acts as a point person to Division Heads and Superintendents in relationship to the implementation of IMS into their facilities/divisions. Works with and monitors the performance of staff responsible for the development, conversion, infrastructure and training of the database to ensure that strict deadlines are met. Reports regularly to the Executive Staff regarding status of the project.

**1999-2000: Deputy Superintendent of Operations/Programs, Bay State Correctional Center, MA Dept. of Correction**

Assists the Superintendent in the overall planning and organizing of the institution programs and services. Direct management of institution Classification and Treatment Division's services and programs including direct supervision and management of daily operations including security, care, custody, supervision and management of personnel and the supervision of the inmate population. Manage budget allocations for responsible areas. Acts as Superintendent in his/her absence. Makes recommendations to Superintendent on policy, procedure and long range planning. Assists in the protection of the public through strict inmate accountability and ensuring inmate availability to programs and services that will efficiently and effectively return the offender to society with sufficient skills and resources.

**1997-1999 Deputy Superintendent of Operations, Southeastern Correctional Center, MA Dept. of Correction**

Assists Superintendent in the overall planning and organizing of the institution. Direct supervision and management of daily operations including security, care, custody, supervision and management of personnel and the supervision of the inmate population. Acts as Superintendent in his/her absence. Makes recommendations to Superintendent on policy, procedure and long range planning ensuring that all DOC, DPH and ACA regulations and standards are followed. Establish policy and procedure in accordance with all applicable rules, regulations, and laws. Assists in the implementation of plans for emergencies and major institution disorders. Direct management of security staff, operations, plant maintenance, power plant and food services. Assists in the protection of the public through strict inmate accountability and ensuring inmate availability to programs and services that will efficiently and effectively return the offender to society with sufficient skills and resources.

**1992-1997 Director of Policy Development and Compliance Unit, MA Dept. of Correction**

Responsible to plan, organize, staff, and direct all Department of Correction and County audits for policy and standards compliance. Direct and supervise all of the Department of Correction standards implementation on accreditation activities. Provided technical assistance, training and planning with Department Senior Managers, County Correctional Administrators, DOC Superintendents, and other departmental managers in the development and implementation of policies and procedures, and programs to achieve compliance with statutory

regulations and appropriate standards and regulations as issued by the Department of Correction and the American Correctional Association. Adherence to these regulations provided improved and efficient management practices in all correctional institutions and assisted the Department of Correction in meeting its mission of protecting the public while operating safe and humane facilities. As the Department's American Correctional Association Manager, provided oversight to the successful accreditation of 80% of its institutions and the initial accreditation of Central Office.

**1987-1992 Unit Manager, Southeastern Correctional Center, Old Colony Correctional Center, MA Dept. of Correction**

Managed the daily operations of correctional units varying in size from 200-500 inmates. Responsibilities included all matters pertaining to case management, security, programs, safety, sanitation, and applicable aspects of unit financial management. Served as an ongoing advisor to the Administration on inmate management and programs. Specialized units, included: orientation, special management, and substance abuse program units.

**1985-1987 Correction Program Officer III, MCI-Concord, MA Dept. of Correction**

Supervised a staff of eight Correction Program Officers. Responsible for the training, development and daily supervision of classification staff. Administered and monitored case distribution systems. Scheduled and monitored the classification process to ensure compliance with applicable standards and policies. Served in the position of Classification Chairperson who was responsible to make recommendations for the placement and programming of the inmate population. Served as the inmate work assignment officer. Acted for the Deputy of Classification in his absence.

**1977-1985 Counselor/Counselor II, MCI-Shirley, MA Dept. of Correction**

Responsible for the case management of 50-100 inmates within a community correctional facility. Assisted in the identification, implementation, and maintenance of inmate program participation. Acted as a primary counseling and referral source in matters pertaining to education, vocation, employment and family issues. Prepared and presented cases for inmate classification boards. Provided security functions as needed. Acted for the Director of Classification in his absence.

**Education:** 1976 – BA in Elementary Education from the State University of New York at Plattsburgh. Graduated Cum Laude.

2011 – Graduate of the Commonwealth of MA Management Certificate Program.

Certified American Correctional Association Auditor.

OPERATION TASKS

Security Related

Appellate Authority of Inmate Mail



# Office of the Mayor

One JFK Memorial Drive  
Braintree, Massachusetts 02184

Joseph C. Sullivan  
Mayor

781-794-8100

November 18, 2014

Ms. Joan Carroll  
339 Tremont Street  
Braintree, MA 02184

*Joan,*

RECEIVED TOWN CLERK  
BRAintree, MA  
2014 NOV 19 PM 3:17

Dear Ms. Carroll,

This letter serves to inform you that I hereby re-appoint you to the Arts Lottery Council for the Town of Braintree. Please call Robyn LaFrance, Services Coordinator, at 781-794-8026 to schedule a time for you to come in to my office to be sworn in by me at your earliest convenience.

I thank you for your willingness to serve and I am confident that you will perform your task well on behalf of our Town.

*Hope you like the  
NEW STREET - AND  
GRANITE CURBING!*

Very truly yours,

*[Handwritten Signature]*  
Joseph C. Sullivan  
Mayor

cc: James M. Casey, Town Clerk

*Happy Thanksgiving*



# 1 4 - 0 7 4

# Office of the Mayor

One JFK Memorial Drive  
Braintree, Massachusetts 02184

Joseph C. Sullivan  
Mayor

781-794-8100

November 18, 2014

Ms. Nancy P. Venezia  
1640 Liberty Street  
Braintree, MA 02184

RECEIVED TOWN CLERK  
BRAINTREE, MA  
2014 NOV 19 PM 3:17

Dear Ms. Venezia,

*Nancy*

This letter serves to inform you that I hereby re-appoint you to the Arts Lottery Council for the Town of Braintree. Please call Robyn LaFrance, Services Coordinator, at 781-794-8026 to schedule a time for you to come in to my office to be sworn in at your earliest convenience.

I thank you for your willingness to serve and I am confident that you will perform your task well on behalf of our Town.

Very truly yours,

*Thank you -  
Nancy Panchigiani*

*[Handwritten Signature]*  
Joseph C. Sullivan  
Mayor

cc: James M. Casey, Town Clerk



#14-075

# Office of the Mayor

One JFK Memorial Drive  
Braintree, Massachusetts 02184

Joseph C. Sullivan  
Mayor

781-794-8100

November 18, 2014

Mr. Jonathan Young  
47 Robbie Road  
Braintree, MA 02184

*Mr. President (Nick)*

RECEIVED TOWN CLERK  
BRAINTREE, MA  
2014 NOV 19 PM 3:17

Dear Mr. Young,

This letter serves to inform you that I hereby re-appoint you to the Arts Lottery Council for the Town of Braintree. Please call Robyn LaFrance, Services Coordinator, at 781-794-8026 to schedule a time for you to come in to my office to be sworn in at your earliest convenience.

Thank you for your willingness to serve and I am confident that you will perform your task well on behalf of our Town.

*Thank you -  
Wagdy Tharbygine*

Very truly yours,

Joseph C. Sullivan  
Mayor

cc: James M. Casey, Town Clerk