

Thomas M. Bowes  
President  
District 3

Shannon L. Hume  
At Large

CHARLES B. Ryan  
At Large

CHARLES C. Kokoros  
District 1

JOHN C. MULLANEY  
District 2



Sean E. Powers  
Vice President  
At Large

Stephen C. O'Brien  
District 4

Michael J. Owens  
District 5

PAUL "DAN" CLIFFORD  
District 6

## OFFICE OF THE TOWN COUNCIL

### - AGENDA -

**February 25, 2014** • Horace T. Cahill Auditorium, Town Hall • Starting Time: 7:30<sub>PM</sub>

#### PLEDGE OF ALLEGIANCE/MOMENT OF SILENCE

#### CORRESPONDENCE

- 017 14 Councilor Hume: Recognition of Christine Burke – Community Service Program
- 015 14 Councilor Kokoros: Recognition of 10<sup>th</sup> year Anniversary of Bayshore Athletic Club
- 014 14 Council President: Council Support of House Bill #1094

#### ANNOUNCEMENTS

- 008 14 Council President: Rockefeller Center Bus Trip
- 012 14 Councilor Kokoros: Super Saturdays Road Race
- 018 14 Councilor Owens: Recreation Department Upcoming Events

#### APPROVAL OF MINUTES

- February 4, 2014

#### CITIZEN CONCERNS/COUNCIL RESPONSE

#### COMMUNICATIONS AND REPORTS FROM THE MAYOR AND TOWN BOARDS

#### OLD BUSINESS

- 14 006 Mayor: Appointment-Town Solicitor – Peter Morin or take up any action relative thereto
- 14 007 Mayor: Appointment-Commission on Disabilities – Paul Wasil or take up any action relative thereto

#### NEW BUSINESS

##### Refer to Committee on Ways & Means

- 14 008 Mayor: Appropriation – East Middle School Feasibility Study or take up any action relative thereto
- 14 009 Mayor: Appropriations FY14 - Various Departments or take up any action relative thereto
- 14 010 Mayor: Appointment-Chief of Staff and Operations – Michael Coughlin or take up any action relative thereto
- 14 011 Mayor: Line Item Transfer – BPMA Collective Bargaining Agreement or take up any action relative thereto

**Refer to Committee on Ordinance & Rules**

- 14 012 Mayor: Parking Tickets – Fines and Late Payment Penalties or take up any action relative thereto

**Refer to Committee on Public Safety**

- 016 14 Councilor Kokoros: South Shore Plaza Sub-Station or take up any action relative thereto

**Executive Session**

- 010 14 Council President: **Third Executive Session** pursuant to G.L. c. 30A, Sec. 21(a) purpose number 3: “To discuss with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares.

**Topics the Chair does not reasonably anticipate will be discussed**

**ADJOURNMENT**

- Next Council Meetings: **March 4, 2014 @ 5:15pm**