

Thomas M. Bowes
President
District 3

Shannon L. Hume
At Large

CHARLES B. Ryan
At Large

CHARLES C. Kokoros
District 1

JOHN C. MULLANEY
District 2



Sean E. Powers
Vice President
At Large

Stephen C. O'Brien
District 4

Michael J. Owens
District 5

PAUL "DAN" CLIFFORD
District 6

OFFICE OF THE TOWN COUNCIL

- AGENDA -

November 5, 2014 • Horace T. Cahill Auditorium, Town Hall • Starting Time: 7:30_{PM}

PLEDGE OF ALLEGIANCE/MOMENT OF SILENCE

CORRESPONDENCE

ANNOUNCEMENTS

- 076 14 Councilor Kokoros: Food Drive
- 077 14 Councilor Kokoros: Braintree Christmas Party, December 11th
- 083 14 Councilor O'Brien: Trio Restaurant
- 088 14 Councilor O'Brien: Recognition - El Sarape 26th Anniversary (Guillermo & Javier Adame)
- 085 14 Councilor Hume: Making a Difference "Parenting for Prevention", November 13th
- 086 14 Councilor Hume: Recognition: Linda Silowan
- 089 14 Councilor Hume: BFFE Fall Raffle
- 082 14 Councilor Clifford: Nov. 9 Re-Dedication War Memorial in front of Town Hall

APPROVAL OF MINUTES

- October 21, 2014

CITIZEN CONCERNS/COUNCIL RESPONSE

COMMUNICATIONS AND REPORTS FROM THE MAYOR AND TOWN BOARDS

- 087 14 Council President: Town Clerk Election Recap

OLD BUSINESS

- 14 064 Mayor: School Department Capital Funding Request for Classroom Technology or take up any action relative thereto (**Public Hearing**)
- 14 065 Mayor: Great Pond Dam Repair or take up any action relative thereto (**Public Hearing**)
- 080 14 Councilor Kokoros: Review town response of recent Ebola scare & review towns future policy /procedures or take up any action relative thereto

NEW BUSINESS

None

Refer to Committee on Ways & Means

- 14 067 Mayor: Free Cash and Retained Earnings Approval
- 14 069 Mayor: Supplemental Appropriations FY 15
- 14 070 Board of Assessors: FY2015 Tax Levy

Refer to Committee on Ordinance & Rules

- 14 068 Request to Rezone property at 44 Allen Street
- 14 061 Discontinuance Petition: Cliff Street & portion of Lancaster Road

Topics the Chair does not reasonably anticipate will be discussed

UPCOMING MEETINGS:

Committee on Ordinance & Rules - **TUESDAY, NOVEMBER 18, 2014 @ 6:30pm (Fletcher Hall)**

Committee on Ways & Means - **TUESDAY, NOVEMBER 18, 2014 @ 6:30pm**

COUNCIL - **TUESDAY, NOVEMBER 18, 2014 @ 7:30pm**

ADJOURNMENT