

Thomas M. Bowes
President
District 3

Shannon L. Hume
At Large

CHARLES B. Ryan
At Large

CHARLES C. Kokoros
District 1

JOHN C. MULLANEY
District 2



Sean E. Powers
Vice President
At Large

Stephen C. O'Brien
District 4

Michael J. Owens
District 5

PAUL "DAN" CLIFFORD
District 6

OFFICE OF THE TOWN COUNCIL - AGENDA -

September 2, 2014 • Horace T. Cahill Auditorium, Town Hall • Starting Time: 7:30_{PM}

PLEDGE OF ALLEGIANCE/MOMENT OF SILENCE

CORRESPONDENCE

ANNOUNCEMENTS

- 059 14 Council President: Recognition – Maria's Restaurant 35th Year Anniversary
- 060 14 Council President: Recognition – Ann Toland, Director Marge Crispin Center
- 061 14 Councilor Clifford: Ground Breaking – Fallen Heroes Memorial at New Seaport Square Park
- 063 14 Councilor Powers: Heritage Day Farm to Table September 20th
- 064 14 Council President: Tuesday, September 9th Primary Election
- 066 14 Councilor Hume: Mary E. Flaherty School – Fall 5K Run/Walk
- 067 14 Councilor Powers: Recreation Department - additional trips
- 068 14 Councilor Ryan: Lincoln Park Cleanup (9 AM -Noon on October 4th, at Hobart St.)

APPROVAL OF MINUTES

- August 12, 2014

CITIZEN CONCERNS/COUNCIL RESPONSE

COMMUNICATIONS AND REPORTS FROM THE MAYOR AND TOWN BOARDS

- 065 14 Town Clerk: to explain Educational Courses - Conference/Seminar/Travel (Town Clerk, Assistant Town Clerk, Principal Clerk)

OLD BUSINESS

- 14 051 National Grid: Petition – 1727 Liberty Street or take up any action relative thereto
- 14 053 National Grid: Petition – Howie Road or take up any action relative thereto
- 14 055 Mayor: Line Item Transfers to Fund Police Superior Officers and International Association of Fire Fighters Collective Bargaining Agreements or take up any action relative thereto
- 14 056 Mayor: Disposition of Land – one-acre parcel West Division Street or take up any action relative thereto

NEW BUSINESS

Refer to the Committee on Public Works

- 14 057 National Grid: Petition – Bower Road or take up any action relative thereto

Topics the Chair does not reasonably anticipate will be discussed

UPCOMING MEETINGS:

Committee on the Department of Public Works – September 16, 2014@7:00pm

COUNCIL - **SEPTEMBER 16, 2014 @ 7:30pm**

ADJOURNMENT



Braintree Town Council In Recognition of

Maria's Restaurant

Is recognized by the Braintree Town Council on their thirty-fifth year anniversary and extends it's best wishes, congratulations and sincere appreciation for its support of numerous charities that benefit the Town of Braintree and it's citizens.

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Michael J. Owens
District 5

Paul Dan Clifford

Paul "Dan" Clifford
District 6



Braintree Town Council In Recognition of

Ann Toland

Braintree Town Council recognizes Ann Toland, Director of the Marge Crispin Center for her continued dedication and support of the people in need in the Braintree Community and extends it's best wishes and sincere appreciation for all you do that benefit the Town of Braintree and it's citizens.

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SAVE THE DATE



SEPTEMBER 10



★ **MASSACHUSETTS FALLEN HEROES** ★
Announce
Groundbreaking for First-of-its-Kind in the Nation
Permanent Public Memorial at New Seaport Square Park
in South Boston

Massachusetts Fallen Heroes is proud to announce groundbreaking on September 10th, 2014 for a permanent public memorial to honor the Commonwealth's brave men and women who have lost their lives in service while fighting the War on Terror since September 11, 2001. The 50-foot memorial will be centrally located on Seaport Square Park in South Boston where patrons will have the opportunity to reflect on the sacrifices Massachusetts Fallen Heroes have made for this country while enjoying the multitude of recreational activities to be offered at the park.

★ **THE MEMORIAL** ★

Bay State Veteran and Survivor Non-Profit Set to Break Ground on a Public Memorial Featuring 50-Foot Obelisk Structure, Interactive Technology, Reflecting Pools, Water Fountains and Extensive Recreational Green Space to Honor Massachusetts Fallen Heroes



"We aim to set the standard here in Massachusetts for how our lost loved ones and veterans should be forever honored and we hope this memorial inspires similar tribute throughout the country."

Executive Director, Dan Magoon



Braintree Historical & Sustainable Braintree

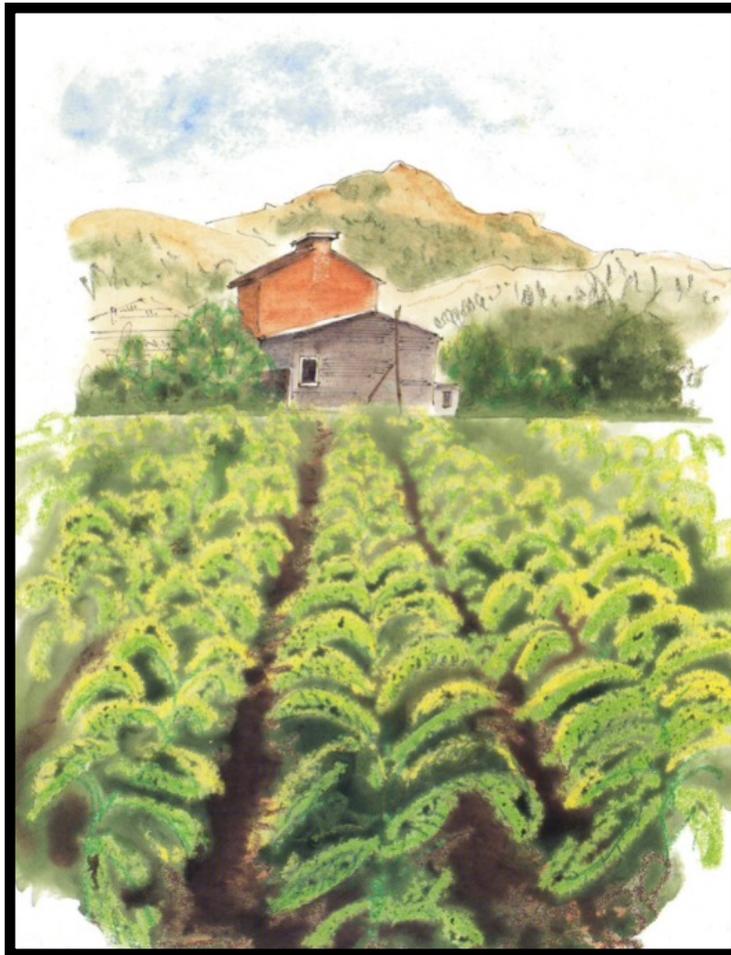
Present

Heritage Day Farm to Table Dinner

A Farm to Table Dinner on Saturday, September 20th 6:30-10:30pm on the grounds of Braintree Historical behind the Thayer House, between Washington Street and Tenney Road.

Catered by Anthony Columbus featuring locally grown produce from farms at the Braintree Farmers Market, C.N. Smith Farm Second Nature Farm and Farmer's Garden

Music by Carlos Ramos.



Tickets on sale August 10th, \$50 per person for members of Braintree Historical or Sustainable Braintree, \$60 non-member, per person price. Cash bar available. Purchase tickets by September 13th, limited seating available.

To purchase tickets contact Cheryl caedgar@verizon.net

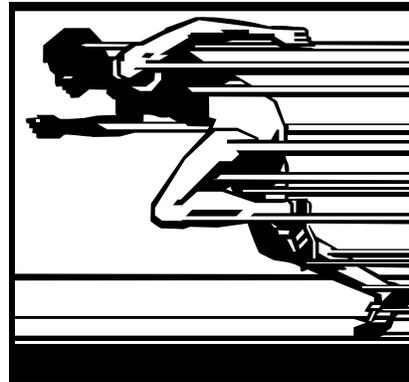
or
Chris at braintreehistoricalevents@gmail.com



**Mary E. Flaherty School 11th Annual
Fall 5K Run/Walk**

Sunday, September 14th, 2014

Braintree High School
Braintree, Massachusetts



Race Day Schedule:

Registration: 7:30 am – 8:45 am

Runners: 9:00 am Walkers: 9:05 am

Kids Fun Runs: Immediately following the race

Entry Fees:

\$20.00 per person pre-registration

\$25.00 same day registration

Register now online at

<https://www.racemenu.com/flaherty5k>

**Register by August 25th
to receive a Flaherty Fall 5K Shirt.**

Awards:

Presented to the top 3 female and male
runners in the following age groups:

10 & under, 11-14, 15-19, 20-29,
30-39, 40-49, 50-59, 60 and over

First Flaherty School Staff Member

First Current Flaherty Male and Female Students

Race Registration:

Please make check payable to:

Flaherty School PTO

Mail check with completed registration form to:

Flaherty School Run/Walk,

c/o Michelle Kelly

47 Fallon Circle, Braintree, MA 02184

For Race Information:

Contact Michelle Kelly, Race Director,
781-929-2440

Email: flahertyroadrace@hotmail.com

Website: www.gpvillage.com/flahertyschool

Last Name First Name

Address City, State, Zip

Phone E-mail

Male/Female____ Age____ Runner____ Walker____

Shirt size YL S M L XL

(Only to applicants who pre-registered by August 25th)

Flaherty School Staff Member **Yes / No**

Current Flaherty School Student **Yes / No**

In consideration of this entry being accepted, I, for myself, my heirs, executors and administrators, waive and release any and all claims for personal damages I may have against the race organizers, Flaherty School, the Town of Braintree and all other sponsors for this race. I attest and verify that I am physically fit and have trained to compete in this race. Race will be held rain or shine.

Participant Signature _____

Parents Signature if Participant in Under 18 _____

Unsigned forms will not be accepted

Braintree Recreation Department presents ...

Adirondack Balloon Festival & Lake George

September 19--21, 2014
(Friday/Sunday)
3 Days/2 Nights

COMPLETE COST	Per Person
\$499.00	Twin Basis
\$489.00	Triple Basis
\$479.00	Quad Basis
\$599.00	Single Basis



Trip Cancellation Waiver: Protects in case of cancellation, for any reason, up to day of departure. Amount must be included with deposit at time of reservation. Waiver fees are non-refundable, non-transferable and valid for specified applicant/ tour only. Payment does not cover any single supplement charges arising from a traveling companion's electing to cancel prior to departure. Waiver Fee—\$49 pp

- **YOUR PACKAGE INCLUDES:**
 - Deluxe motorcoach transportation.
 - Refreshments served on board.
 - 2-nights accommodations at the Georgian Lakeside Resort, Lake George (or similar).
 - Welcome wine & cheese reception.
 - Two Bountiful Breakfast Buffets.
 - Two full course dinners.
 - After dinner shows at the resort featuring Laura Roth Review and Frank Michaels.
 - Witness the pageantry of the varied & colorful Hot Air Balloons as they launch and float aloft! (weather permitting) Explore Festival exhibits.
 - Enjoy narrated 2-hour cruise on Lake George with Brunch on board.
 - Narrated tour of Lake Placid, host of the 1932 & 1980 Winter Olympic to include: the Olympic Center and Ski Jumping Complex with time for exploring the Village.
 - Luggage handling throughout.
 - All taxes and gratuities for included features excluding customary gratuities to driver & escort.
 - Tour Escort throughout.
- Note: Tours and/or inclusions are subject to change.

For Reservations, Contact:
Braintree Recreation Dept
(781) 794-8901

RESERVATION FORM

Return to: BRAINTREE RECREATION DEPT
85 QUINCY AVENUE
BRAINTREE MA 02184

LAKE GEORGE—BALLOON FESTIVAL

DATE: Sept 19—21, 2014

ACCOMMODATIONS: Twin
 Triple Quad Single

Waiver: Yes (included) or, No

Enclosed please find \$_____ per person as deposit; or payment in full for _____ person(s). \$100 pp is due with reservation. Final payment due 35 days prior to departure. Cancellations received from time of deposit until 35 days prior to departure—\$50pp fee. Cancellations received within 35 days of departure—\$100pp fee plus any additional tour/ticket penalties. No refunds for cancellations received within 14 days of departure. Please note any health restrictions. Please make checks payable to: **TOWN OF BRAINTREE**

Name: _____ Home Phone: _____ Email: _____

Address: _____ City: _____ State: _____ Zip: _____

Name(s) of Roommate(s): _____

Braintree Recreation Department presents a...

Long Island Day Trip



September 27, 2014 (Saturday Day Trip)

LONG ISLAND, NEW YORK - The East End Region of Long Island is home to over 40 vineyards and farms. Visitors enjoy activities including wine tours, tastings and the beautiful Northern shores of the island. Includes Roundtrip Cross Sound Ferry—New London/Orient Point/New London. Time for lunch at Claudio's Restaurant with free time to do some browsing in Greenport.

YOUR WINE TASTING TRIP WILL INCLUDE:

- Round-trip deluxe lav-equipped motorcoach.
 - Round-trip ferry (with bus): New London CT/Orient Point, Long Island.
 - Delightful sightseeing as you travel through North Fork with some free time to browse in historic Greenport. In 2011, Forbes Magazine voted Greenport "One of America's Prettiest Towns."
 - Luncheon included at Claudio's Restaurant, overlooking Greenport Harbor. Indicate below choice of entree.
 - Visit to Macari vineyards and Winery for some tasting! Enjoy 4 'tastings' on their beautiful covered deck!
 - All taxes and gratuities for included features, excluding customary gratuities to driver and escort.
 - Celebration Tours Escort.
- Note: Tours and/or inclusions subject to change.

Complete Cost \$131.00 Per Person

For reservations and information,
please contact:

Braintree Recreation Dept. (781) 794-8901

CELEBRATION TOURS

500 Victory Rd, No Quincy MA 02171
(617) 696-1900 * (800) 792-5208

RESERVATION FORM

Return to: **BRAINTREE RECREATION DEPT**
85 QUINCY AVENUE
BRAINTREE MA 02184

LONG ISLAND WINERY DAY TRIP
DATE: September 27, 2014
RATE: \$131.00 Per Person

Enclosed please find \$_____ pp as payment in full for ___ person(s). Full payment is due with reservation. Cancellation received within 15 days, no refunds. Please note any health restrictions for a handicapped person. Please make checks payable to: **TOWN OF BRAINTREE**

Name _____ Phone _____ Email: _____

Address _____ City _____ State _____ Zip _____

Traveling with: _____

Please indicate luncheon selection: ___ Stuffed Flounder ___ Sauteed Chicken Breast Frances' ___ Penne a la Vodka

Note: Must be over 21 years of age for wine tasting.



**Join Braintree Recreation for a trip to
Lincoln RI on Sunday, September 28, 2014.**

Your bonus package includes:

\$7 food credit (valid at Wicked Good, Fred & Steve's, Haagen Dazs, Johnny Rockets, East Meets West, Nathan's, Jeat, KFC/Taco Bell, Subway, Sbarro & Dunkin Donuts).

\$10 in Free Bonus Play.**

TR Rewards Club Membership Required:

License or State ID with photo with DOB and complete address.

Cost PP is \$21 and includes transportation! (SCHOOL BUS)

Bus departs Town Hall at 10 A.M. and returns
approximately 5:00 P.M.

Call 781-794-8901 or visit www.braintreerec.com
for information/reservations.

****Bonus package subject to change by Casino.**



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OFFICE OF THE TOWN COUNCIL

August 12, 2014

MINUTES

A meeting of the Town Council was held in the Horace T. Cahill Auditorium, Braintree Town Hall, on Tuesday, August 12, 2014 beginning at 7:30p.m.

Council Vice President Powers was in the chair.

The Clerk of the Council conducted the roll call.

Present: Sean Powers, Vice President
Shannon Hume
Stephen O'Brien
Michael Owens
Paul Dan Clifford
Charles Kokoros
Charles Ryan

Not Present: Thomas Bowes, President
John Mullaney

Others: Edward Spellman, Finance Director
Barbara Mello, Grant Writer & Contract Administrator
James Casey, Town Clerk
Paul McSoley, Finance Co-ordinator, Police Department

CORRESPONDENCE

None

ANNOUNCEMENTS

- 061 14 Councilor Clifford: Ground Breaking – Fallen Heroes Memorial at New Seaport Square Park
- 062 14 Councilor Powers: Recognition Citation – Nicholas Toepfer and Abigail Toepfer

Councilor Kokoros wanted to thank Braintree Town Council for supporting Babe Ruth Baseball. Councilor Kokoros wanted to Congratulate Massachusetts 10 year old State Champions from Braintree.

Councilor Kokoros wanted to Congratulate the Junior Legion Team on their hard work and great accomplishments.

Councilor Kokoros mentioned Barstow Road issues about National Grid are being addressed and hopes to have a solution soon.

Councilor O'Brien attended the swearing in of 5 new Braintree Police Officers. They were told to be active in "civic and community" participation. He was happy to see a few of the new officers at the National Night Out event this evening.

Councilor Powers commented: I think it is great that some of the new Police Officers are living here and now working here.

APPROVAL OF MINUTES

- July 15, 2014

Motion: by Councilor Kokoros to approve

Second: by Councilor O'Brien

Vote: For (7), Against (0), Absent (2-Bowes, Mullaney)

CITIZEN CONCERNS/COUNCIL RESPONSE

None

COMMUNICATIONS AND REPORTS FROM THE MAYOR AND TOWN BOARDS

None

OLD BUSINESS

- **14 048 Mayor: FY2014 Supplemental Appropriations #4 or take up any action relative thereto**

Motion by Councilor Kokoros to open public hearing.

Motion: by Councilor Kokoros to open public hearing

Second: by Councilor Ryan

Vote: For (7), Against (0), Absent (2-Bowes, Mullaney)

Councilor O'Brien, Vice-Chairman of the Committee on Ways & Means reported that the committee recommended favorable action.

Council Vice-President Powers asked if any members of the Council or General Public would like to speak on Order 14 048. No one came forward.

Motion by Councilor Kokoros to close public hearing.

Motion: by Councilor Kokoros to close public hearing
Second: by Councilor Ryan
Vote: For (7), Against (0), Absent (2-Bowes, Mullaney)

Councilor Kokoros read the following motion:

1. Law

MOTION: That the sum of \$7,500 be transferred from Human Resources Department/ Program 04 Employee Benefits / Group Health and Life Insurance line to the Law Department / Program 01 – Administration / Legal Services line.

Motion: by Councilor Kokoros to approve
Second: by Councilor O'Brien
Vote: For (7), Against (0), Absent (2-Bowes, Mullaney)

Councilor Kokoros read the following motion:

2. Police

MOTION: That the sum of \$24,612 be transferred from Human Resources Department/ Program 06 Veterans Benefits / benefits line to the Police Department / Program 04 – Patrol Bureau / Educational line.

Motion: by Councilor Kokoros to approve
Second: by Councilor O'Brien
Vote: For (7), Against (0), Absent (2-Bowes, Mullaney)

Councilor Kokoros read the following motion:

3. Police

MOTION: That the sum of \$17,550 be transferred from Department of Public Works / Program 02 Facilities Management / Department Head line to the Police Department/ Program 05 Communications / Other Police Persons line.

Motion: by Councilor Kokoros to approve
Second: by Councilor O'Brien
Vote: For (7), Against (0), Absent (2-Bowes, Mullaney)

Councilor Kokoros read the following motion:

4. Police

MOTION: That the sum of \$402 be transferred from Human Resources Department / Program 04 Employee Benefits / Group Health and Life Insurance line, the sum of \$388 be transferred from Human Resources Department/ Program 06 Veterans Benefits / Benefits line and the sum of \$2,450 be transferred from Department of Public Works / Program 02 Facilities Management / Department Head line for a total of \$3,240 to be transferred to the Police Department / Program 05 Communications / Overtime line.

Motion: by Councilor Kokoros to approve

Second: by Councilor O'Brien

Vote: For (7), Against (0), Absent (2-Bowes, Mullaney)

• **14 049 Mayor: Appropriation – Hollingsworth Playground or take up any action relative thereto**

Motion by Councilor Kokoros to open public hearing.

Motion: by Councilor Kokoros to open public hearing

Second: by Councilor Ryan

Vote: For (7), Against (0), Absent (2-Bowes, Mullaney)

Councilor O'Brien, Vice-Chairman of the Committee on Ways & Means reported that the committee recommended favorable action.

Council Vice-President Powers asked if any members of the Council or General Public would like to speak on Order 14 049. No one came forward.

Motion by Councilor Kokoros to close public hearing.

Motion: by Councilor Kokoros to close public hearing

Second: by Councilor Ryan

Vote: For (7), Against (0), Absent (2-Bowes, Mullaney)

Councilor Kokoros read the following motion:

BE IT ORDAINED THAT THE TOWN OF BRAINTREE PARTICIPATE IN THE COMMONWEALTH OF MASSACHUSETTS "OUR COMMON BACKYARDS" GRANT PROGRAM AND ACCEPT ALL OF THE TERMS AND CONDITIONS LISTED IN THE PROJECT AGREEMENT; FURTHERMORE THAT THE TOWN OF BRAINTREE APPROPRIATES THE SUM OF TWO-HUNDRED AND THIRTY THOUSAND FOUR HUNDRED AND EIGHTY-SEVEN DOLLARS (\$230,487) TO PAY COSTS OF REPAIRS,

RENOVATIONS AND IMPROVEMENTS TO HOLLINGSWORTH PARK, AND FOR THE PAYMENT OF ALL OTHER COSTS INCIDENTAL AND RELATED THERETO, AND THAT TO MEET THIS APPROPRIATION, THE TREASURER, WITH THE APPROVAL OF THE MAYOR, IS AUTHORIZED TO BORROW SAID AMOUNT UNDER AND PURSUANT TO CHAPTER 44, SECTION 7(25) OF THE GENERAL LAWS, OR PURSUANT TO ANY OTHER ENABLING AUTHORITY, AND TO ISSUE BONDS OR NOTES OF THE TOWN THEREFOR. THE AMOUNT AUTHORIZED TO BE BORROWED PURSUANT TO THIS ORDER SHALL BE REDUCED TO THE EXTENT OF ANY GRANTS, GIFTS OR OTHER FUNDS RECEIVED BY THE TOWN TO PAY COSTS OF REPAIRS AND RENOVATIONS TO HOLLINGSWORTH PARK DESCRIBED ABOVE, WHICH AMOUNTS ARE EXPECTED TO TOTAL APPROXIMATELY \$145,787, AND FURTHERMORE THAT PARCEL 1068-0-3 OFF POND STREET, KNOWN AS HOLLINGSWORTH PARK, BE PERMANENTLY DEDICATED TO PARK, RECREATION, AND PLAYGROUND PURPOSES, PURSUANT TO MASSACHUSETTS GENERAL LAWS CHAPTER 45, SECTION 3, AND THAT A PERMANENT RESTRICTION TO THAT EFFECT BE RECORDED AT THE NORFOLK COUNTY REGISTRY OF DEEDS ON TERMS DEEMED IN THE BEST INTEREST OF THE TOWN BY THE MAYOR, AND THAT THIS PARCEL SHALL BE UNDER THE CARE AND CUSTODY OF THE DEPARTMENT OF PUBLIC WORKS, RECREATION DIVISION.

Motion: by Councilor Kokoros to approve

Second: by Councilor O'Brien

Vote: For (7), Against (0), Absent (2-Bowes, Mullaney)

NEW BUSINESS

• **14 050 Town Clerk: Call of the State Primary election, September 9, 2014 (SAME NIGHT ACTION REQUIRED)**

Council Vice-President Powers stated if there are no objections we will take up Order 14 050. No members objected.

Motion: by Councilor Kokoros to approve

Second: by Councilor Ryan

Vote: For (7), Against (0), Absent (2-Bowes, Mullaney)

• **14 054 Mayor: Re-appointment John Keaveney to the Weymouth-Braintree Regional-Recreation Conservation Commission (SAME NIGHT ACTION REQUIRED)**

Council Vice-President Powers stated if there are no objections we will take up Order 14 054. No members objected.

Motion: by Councilor Kokoros to approve

Second: by Councilor Ryan

Vote: For (7), Against (0), Absent (2-Bowes, Mullaney)

At 7:55pm Councilor Clifford left for the evening.

Refer to Committee on Ways & Means

- **14 055 Mayor: Line Item Transfers to Fund Police Superior Officers and International Association of Fire Fighters Collective Bargaining Agreements or take up any action relative thereto**
- **14 056 Mayor: Disposition of Land – one-acre parcel on West Division Street or take up any action relative thereto**

Motion by Councilor Kokoros to refer Orders 14 055 and 14 056 to the Committee on Ways & Means.

Motion: by Councilor Kokoros to refer Orders 14 055 and 14 056 to committee

Second: by Councilor Ryan

Vote: For (6), Against (0), Absent (3-Bowes, Clifford, Mullaney)

Refer to Committee on Public Works

- **14 051 National Grid: Petition – 1727 Liberty Street or take up any action relative thereto**
- **14 053 National Grid: Petition – Howie Road or take up any action relative thereto**

Motion by Councilor Kokoros to refer Orders 14 051 and 14 053 to the Committee on Public Works.

Motion: by Councilor Kokoros to refer Orders 14 051 and 14 053 to committee

Second: by Councilor Powers

Vote: For (6), Against (0), Absent (3-Bowes, Clifford, Mullaney)

ADJOURNMENT

It was unanimously voted to adjourn the meeting at 8:08p.m.

Respectfully submitted,
Susan M. Cimino
Clerk of the Council

Documents provided for Meeting

- July 15, 2014 Council Minutes
- 061 14 Councilor Clifford: Ground Breaking – Fallen Heroes Memorial at New Seaport Square Park
- 062 14 Councilor Powers: Recognition Citation – Nicholas Toepfer and Abigail Toepfer
- 14 048 Mayor: FY2014 Supplemental Appropriations #4
- 14 049 Mayor: Appropriation – Hollingsworth Playground
- 14 050 Town Clerk: Call of the State Primary election, September 9, 2014
- 14 054 Mayor: Re-appointment John Keaveney to the Weymouth-Braintree Regional-Recreation Conservation Commission
- 14 055 Mayor: Line Item Transfers to Fund Police Superior Officers and International Association of Fire Fighters Collective Bargaining Agreements
- 14 056 Mayor: Disposition of Land – one-acre parcel on West Division Street
- 14 051 National Grid: Petition – 1727 Liberty Street
- 14 053 National Grid: Petition – Howie Road

POLICY #1 – DEPARTMENTAL TRAVEL

Policy # 1- Department Travel:

Travel for Town related business must be pre-approved during the budget process. The form entitled "Addendum A" shall be completed. For each conference or meeting attended, the form requesting approval should be submitted accompanied with the budget. The form will ask for the following information: Conference Date, Description of Conference, Agenda or course description, number of days attended, relativity to job function, expected value to Council member or employee including continuing education credits, expected value to both the individual and the Town expressed both quantitatively and qualitatively, number of days out of the office, estimated costs broken out by lodging, travel, and conference/meeting expenses along with a comparison showing the most economical choice is presented for pre-approval. The form will be signed by the Council President if the budget is approved by the Town Council.

The Council President shall sign all requests for payment submitted to the Town Accountant.

At the conclusion of the conference or meeting, the attendee shall give a detailed summary explaining if the objectives of the meeting or conference were met and what was accomplished at the meeting or conference to the Clerk of the Council to be distributed to all Council members at their next meeting.

Unanticipated requests not approved during the budget process shall be pre-approved by the Town Council at one of its meetings.

**ADDENDUM A
REQUEST FOR TRAVEL EXPENSE APPROVAL**

REQUESTOR: James M. Casey

DEPARTMENT: Town Clerk

DATE OF MEETING OR CONFERENCE: September 17, 2014

- 1) Name and Description of Conference Intro to Liquor Enforcement and Detecting Counterfeit ID's
- 2) Agenda or course description See attached Program Overview
- 3) Number of days for conference 1
- 4) Relativity to job function Licensing Commission – MGL Chapter 138 Liquor Licensing
- 5) Expected value to Council member or employee including continuing education credits
Overview of MGL 138, Local Licensing board Issues, Enforcement Operations and Detecting Counterfeit Identification in advance of annual liquor licensing approvals (December).
- 6) Expected value to the Individual and Town expressed both quantitatively and qualitatively Gain insight into the role of a member of the Licensing Commission with emphasis on liquor licensing issues.
- 7) Number of days out of the office due to conference and meeting travel 1
 - a) Meeting Cost \$ 169.00 (Conference Registration)
 - b) Travel Cost \$ 170.00 (estimated)
 - c) Lodging Cost \$ 0.00 (lodging and meals)
 - d) Total Cost \$ 339.00 (+/-)
 - e) Comparable costs showing the most economical choice is presented for pre-approval n/a



Authorized Signature (Requestor)

Town Council President certifying favorable vote

Approval date _____

Casey, Jim M.

From: Jenkins, Russ
Sent: Tuesday, August 12, 2014 1:51 PM
To: Casey, Jim M.; Morin, Peter
Subject: Fwd: Liquor / Counterfeit ID's - 2 Locations

In case you're interested.

Sent from my iPhone

Begin forwarded message:

From: "Municipal Police Institute, Inc." <dawn@mpitraining.com>
Date: August 12, 2014 at 10:45:05 AM EDT
To: <rjenkins@braintreema.gov>
Subject: Liquor / Counterfeit ID's - 2 Locations
Reply-To: <dawn@mpitraining.com>

MPI
MUNICIPAL POLICE INSTITUTE

LIQUOR ENFORCEMENT

SAFE
ID CHECK®

**»» Intro to Liquor Enforcement
and Detecting Counterfeit ID's**

Michigan, New York State, Indiana, Maryland, Florida

Chapter 138 - General Overview
Types of liquor licenses and the requirements for each,
Section 12, Section 14 and Section 15

Review of ABCC Regulations 204 CMR

Section 14 "One Day License Operations" compliance issues

Local Licensing Board Issues

Developing local licensing regulations and discipline policy

Conducting local licensing board violation hearings and application investigations

Appointing Police Officers as "Agents of the LLB"

Conducting Enforcement Operations

PREMISE INVESTIGATIONS - (licensed and unlicensed operations)

Developing policy & procedures for conducting investigations and patrol observation issues

STING OPERATIONS - SHOULDER TAPS

Law Enforcement use of underage operatives to insure licensed premises are properly requesting identification

COPS N SHOPS - REVERSE STINGS

Law Enforcement working with licensed premises in deterring underage persons procuring alcoholic beverages

LAST CALL OPERATIONS

Chapter 138 Section 69 the sale/deliver of alcoholic beverages to an intoxicated person

Detecting Counterfeit Identification

Current forms of counterfeit ID in use, including IDChief.com fakes, with hands on use of equipment to detect them

Review new licenses in circulation and the new "Green Card"

CLASS INFO

GRAFTON PD

[REGISTER NOW](#)

28 Providence Road

Grafton, MA

September 8th, 2014

9:00am - 3:00pm

[map and directions](#)



WEST STOCKBRIDGE PD



[REGISTER NOW](#)

9 Main Street
West Stockbridge, MA
September 17th, 2014
9:00am - 3:00pm
[map and directions](#)

COST PER STUDENT: \$169

CLASSES TAUGHT BY:

J.B.S. | PROFESSIONAL
SERVICES L.L.C.

SAFE
ID CHECK®

- >> J.B.S. provides Chiefs of Police and their command staff throughout the Commonwealth with assistance regarding the compliance of laws pertaining to alcoholic beverages.

J.B.S. Professional Services was founded in 2004 by their two principals, Janet DeCarlo-Staples and Jim Staples. With fifty-plus years of experience in the Alcoholic Beverages Industry and Law Enforcement, they offer unique and high quality services in all aspects of their business.

508-839-5723 | dawn@mpitraining.com | www.mpitraining.com
Municipal Police Institute, Inc. | 26 Providence Road | Grafton, MA 01519



Your Source for Law Enforcement Training

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**ADDENDUM A
REQUEST FOR TRAVEL EXPENSE APPROVAL**

REQUESTOR: James M. Casey

DEPARTMENT: Town Clerk

DATE OF MEETING OR CONFERENCE: Oct 2, 2014

- 1) Name and Description of Conference Massachusetts Town Clerks' Association
- 2) Agenda or course description See attached Program Overview
- 3) Number of days for conference 1
- 4) Relativity to job function Election Preparation and networking with other Town Clerks
- 5) Expected value to Council member or employee including continuing education credits Gain additional knowledge on elections including voter challenges. Town Clerk certification credits.
- 6) Expected value to the Individual and Town expressed both **quantitatively** and qualitatively De-briefing on September Primary election and insight to administrative issues regarding voter challenges.
- 7) Number of days out of the office due to conference and meeting travel 1
 - a) Meeting Cost \$ 50.00 (Conference Registration)
 - b) Travel Cost \$125.00 (estimated)
 - c) Lodging Cost \$ 26.00 (meals)
 - d) Total Cost \$201.00 (+/-)
 - e) Comparable costs showing the most economical choice is presented for pre-approval n/a



Authorized Signature (Requestor)

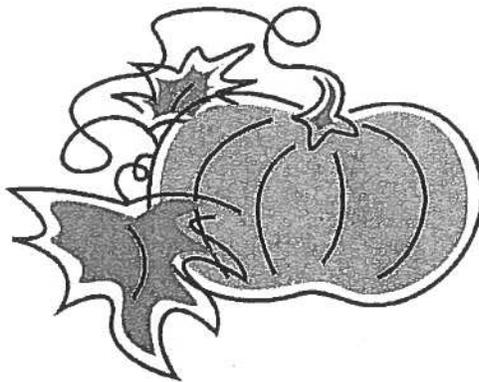
Town Council President certifying favorable vote

Approval date _____

**2014 Fall Conference of the
Massachusetts Town Clerk's Association**



**October 1, 2, 3, 2014
Sheraton Springfield Monarch Place Hotel
Springfield, MA**



2014 MTCA FALL CONFERENCE EDUCATIONAL COURSE REGISTRATION FORM

(Please make a copy for your files - you will be registered in the class of your choice unless contacted.)

On-line registrations are encouraged to save many hours of processing requests and creating class lists.
On-line registration is quick and easy. Please give it a try!

Pre-registration is required for all courses. Register online or complete the form below.*
For planning purposes, please register by September 19, 2014

Please review course descriptions before choosing your classes. Register for only one morning & one afternoon class on Thursday.

To Register for classes online: If this is your first time signing up

- 1) Go to the Sign up site: Click on this link : <http://prestogem.com/vo/mtca>
(You can copy and paste the link into your browser if this link doesn't work for you)
- 2) At the top of the page click on the Register link
- 3) Enter in your personal information and create a Password
- 4) When you have finished click on the LOG-IN button
- 5) Sign up for the Courses you'd like to attend and Log Out when you are done.

Now you're ready to sign up for classes

- 1) Go to the Sign up site: Click on this link : <http://prestogem.com/vo/mtca>
(You can copy and paste the link into your browser if this link doesn't work for you)
- 2) At the top of the page click on the Log In link
- 3) Enter in your Email and Password
- 4) Sign up for the Courses you'd like to attend and Log Out when you are done.

*** If returning by fax or mail, please fill out the form below and send to Kaari Mai Tari, 55 Main Street, Westford, MA 01886 / fax: 978-399-2555 / Email: ktari@westfordma.gov

WEDNESDAY PM 1:45 PM – 4:45 PM

General Session: "The Accidental Profession" _____

THURSDAY AM 9:00 AM – 12:00 NOON

Session A: Elections – Primary Fe-Briefing and Election Preparation _____ X

Session B: Vitals VIP = Electronic Death Registration and home funerals _____

Session C: A Little Bit of This, A Little Bit of That _____

THURSDAY PM 1:45 PM – 4:45 PM

Session D: Point Well Taken _____

Session E: Challenges to Voter Registration and Residence for Voting Purposes _____ X

Session F: Records Retention _____

CLASSROOM ASSIGNMENTS WILL BE POSTED AT THE REGISTRATION DESK

NAME: JAMES CASEY TOWN BRAINTREE

TITLE: TOWN CLERK PHONE 781-794-8202

EMAIL ADDRESS: JMCASEY@BRAINTREEMA.GOV


Signature of Town Clerk

MTCA 2014 FALL CONFERENCE PROGRAM OVERVIEW

WEDNESDAY, OCTOBER 1 2014

10:00 a.m. – Executive Board Meeting/Luncheon – *EBoard please RSVP by September 20, 2014 to jgillis@easton.ma.us*

12:30 – 1:20 p.m. – Commuter Registration

1:30 p.m. – Welcome – Nancy Blackmer, President

1:45 – 4:45 p.m. – Opening Session –

4:45 p.m. – Committee Meetings – to be announced

5:00 p.m. – Dinner on your own

THURSDAY, OCTOBER 2, 2014 *

7:00 a.m. – 9:00 a.m. – Breakfast Buffet

8:00 a.m. – 9:00 a.m. – Commuter Registration

9:00 a.m. – Noon - Education Courses – morning [see enclosed education list of offerings]

Noon – 1:30 p.m. – Luncheon & Business Meeting

1:45 p.m. – 4:45 p.m. – Education Courses - afternoon [see enclosed list of offerings]

4:45 p.m. – ‘FAST’ Meeting – [Forum About Small Towns] Join fellow small-town clerks for a group discussion

4:45 p.m. – New Clerks Meeting – An opportunity for new clerks to share concerns and raise questions!

6:00 p.m. – 7:00 p.m. – Cocktail Hour (hor d’oeuvres & cash bar)

7:00 p.m. – Dinner

FRIDAY, OCTOBER 3, 2014

7:00 a.m. – 9:00 a.m. – Breakfast buffet

9:30 a.m. – Noon – Conference Wrap-Up & Overview from State Officials

Noon – Conference Adjourns

VENDOR DISPLAYS – Wednesday Noon thru Thursday Afternoon

Mark your calendars and plan to attend the 2015 MTCA Winter Conference - February 4-6, 2015 at Devens Common Center, 31 Andrews Parkway, Devens, MA

EDUCATIONAL OFFERINGS
MTCA Association – Springfield Fall Conference
October 1-3, 2014

Wednesday, October 1st
1:30P.M. - 4:30 P.M.

General Session: “THE ACCIDENTAL PROFESSION”

Maximizing the image of your Office (and office) through data management, professional development and public relations.

Instructor: Jeremy Gillis, Danielle Sicard, Onorina Maloney

Thursday, October 2nd
9:00 A.M. – 12:00 P.M.

❖ **Elections- Primary De-Briefing and Election Preparation**

Presenters: Michelle Tassinari, Director/Legal Counsel, Elections Division

This class will include a de-briefing on the September Primary Election. The class will also focus on the process for administering an election, including preparation and proper procedures for election day and useful tips on how to avoid pitfalls.

❖ **Vitals VIP –Electronic Death Registration System and home funerals**

Presenters: MDPH/Registry of Vital Records & Statistics- VIP staff

The VIP Electronic Death Registration System (EDRS) - The VIP staff will provide an overview of the new EDRS system and a synopsis of its first month’s performance. In addition, there will be a brief discussion on the role of the town clerk in regards to the death certificate and “home funerals”.

❖ **A Little Bit of This, A Little Bit of That**

Presenters: Denise MacAloney, Westminster Town Clerk; Anita Tekle, Concord Town Clerk

This class will cover a potpourri of Town Clerk responsibilities, with an emphasis on functions including Document Certification, Business Certificates, Storage of Inflammables & Explosives, Ethics Law and One Day Designations. The class will cover the Clerk’s role in each of these functions, along with best practices and procedures. There will be ample opportunity for questions about these or other Clerk-related functions that are not being covered at other classes at this conference.

Thursday, October 2nd
1:45 P.M. - 4:45 P.M.

❖ **Point Well Taken**

Presenter: Joe Powers, Wellfleet Town Clerk

This session is a follow-up to the "Point of Order" session back in February. Participants will examine and discuss the similarities and differences between the two most cited parliamentary authorities for town meeting - *Robert's Rules of Order* and *Town Meeting Time*."

❖ **Challenges to Voter Registration and Residence for Voting Purposes**

Presenters: Atty. Lauren Goldberg, Kopelman & Paige

This class will review the process from the perspective of the Clerk and the Board of Registrars, from the administrative issues such as reviewing a filed complaint to determine if it is valid, scheduling the hearing, notifying the subject, to holding the hearing and issuing a written decision. We will talk about the legal issues, of course, and the practical challenges facing a Clerk under the circumstances.

❖ **Records Retention**

Presenter: Terry French, Senior Records & Information Mgr., Records Management Unit,
State Archives

**ADDENDUM A
REQUEST FOR TRAVEL EXPENSE APPROVAL**

REQUESTOR: Debra J. Starr

DEPARTMENT: Assistant Town Clerk

DATE OF MEETING OR CONFERENCE: September 18th, 25th, October 2nd and 9th

- 1) Name and Description of Conference: Customer Service Series for Municipalities
- 2) Agenda or course description See attached Program Overview
- 3) Number of days for conference 4
- 4) Relativity to job function to help municipal employees to better understand and appreciate their customers
- 5) Expected value to Council member or employee including continuing education credits: learn the skills necessary to manage difficult customers, and improve team effectiveness.
- 6) Expected value to the Individual and Town expressed both **quantitatively** and qualitatively Gain insight into the role of Assistant Town Clerk with emphasis on Customer Service.
- 7) Number of days out of the office due to conference and meeting travel 4
 - a) Meeting Cost \$ 199.00 (Conference Registration)
 - b) Travel Cost \$ 137.00 (estimated)
 - c) Lodging Cost \$ 0.00 (lodging and meals)
 - d) Total Cost \$ 336.00 (+/-)
 - e) Comparable costs showing the most economical choice is presented for pre-approval n/a



Authorized Signature (Requestor)

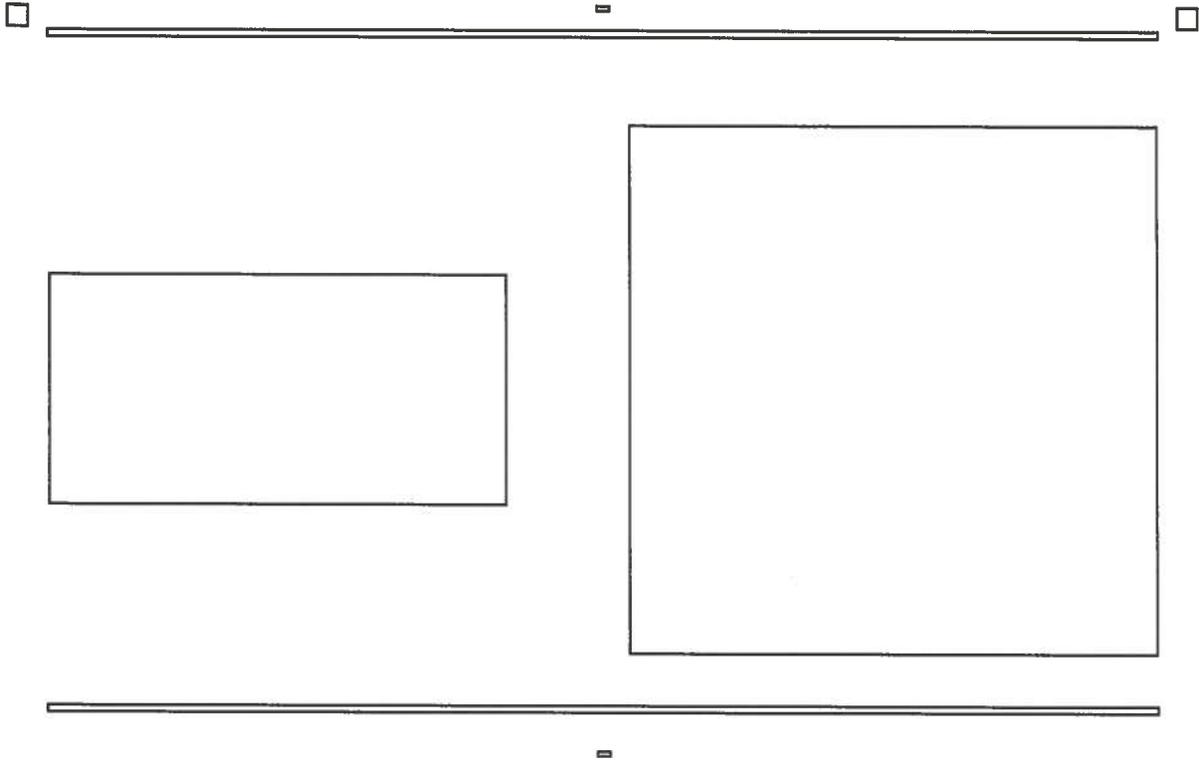
Town Council President certifying favorable vote

Approval date _____

Casey, Jim M.

Subject: FW: Customer Service Series for Municipalities

Subject: Customer Service Series for Municipalities



Customer Service Series for Municipalities

Offered by Massasoit Community College

All sessions are held at the
Plymouth Area Chamber of Commerce
134 Court Street
Plymouth, MA

This highly interactive Four Session Customer Service Program will give participants the skills they need to effectively interact with citizens and co-workers while on the phone, in the community or in the field. Using a building block format, this seminar series will focus on topics to help

municipal employees to better understand and appreciate their customers, minimize conflict and misunderstanding, communicate effectively, learn the skills necessary to manage angry or difficult customers, and improve team effectiveness.

Participants will receive a Certificate of Completion from Massasoit Community College at the end of the program.

This 4 session course will cover the following topics and will meet on the following dates & times.

**Session 1- Thursday, September 18th
9:00 a.m. - 12:00 p.m.**

Communication Skills in the Public Sector

**Session 2- Thursday, September 25th
9:00 a.m. - 12:00 p.m.**

Customer Service Excellence in the Public Sector

**Session 3- Thursday, October 2nd
9:00 a.m. - 12:00 p.m.**

Dealing with Angry Citizens & Difficult People

**Session 4- Thursday, October 9th
9:00 a.m. - 12:00 p.m.**

Team Work to Best Serve Citizens

Total Cost of Series: \$199

To Register or for More Information, please contact:

**Steve Litcoff
Associate Director, Corporate and Professional Training
Massasoit Community College
Telephone: (508) 588-9100 x 1322
Email: SLitcoff@massasoit.mass.edu**

**ADDENDUM A
REQUEST FOR TRAVEL EXPENSE APPROVAL**

REQUESTOR: Kate Devin

DEPARTMENT: Town Clerk

DATE OF MEETING OR CONFERENCE: The course is 10 weeks and Begins September 15th.

- 1) Name and Description of Conference Microsoft Office I. The course will cover applications of Word, Excel, Power Point and Access, to strengthen job related technical abilities.
- 2) Agenda or course description See attached Program Overview
- 3) Number of days for conference 10 weeks
- 4) Relativity to job function The Town Clerk's Office utilizes these programs on a daily basis.
- 5) Expected value to Council member or employee including continuing education credit.
This is a Certificate Course.
- 6) Expected value to the Individual and Town expressed both **quantitatively** and qualitatively - This course will help improve my knowledge on Microsoft Products. Microsoft products are an integral part of my job related responsibilities as Principal Clerk. Increased knowledge is directly applicable and would be beneficial to increase and improve my technical abilities.
- 7) Number of days out of the office due to conference and meeting travel 0

Cost of the 10 week course \$140.00

- a) Comparable costs showing the most economical choice is presented for pre-approval n/a

Kate Devin

Authorized Signature (Requestor)

Town Council President certifying favorable vote

Approval date _____

MICROSOFT OFFICE I (no discounts apply)

Course #120F	10 weeks	SEPT 15	6:30-8:30PM	Rm. 359	\$140
Course #120W	8 weeks	JAN 12	6:30-8:30PM	Rm. 359	\$120

Learn applications of Word, Excel, PowerPoint and Access, to strengthen your ability for any office job. This is a certificate course. Instructor: *Michael Carco is a technical trainer who has been teaching adult education computer courses for over 15 years.*

MINDFUL MOVEMENT AND MEDITATION ** NEW *******

Course #121F	6 weeks	SEPT 22	7-8PM	Rm. TBD	\$60
Course #121W	6 weeks	JAN 12	7-8PM	Rm. TBD	\$60
Course #121S	6 weeks	APR 20	7-8PM	Rm. TBD	\$60

The first half of the class the instructor will guide you through mindful movement using a series of yoga postures that prepare you for an extended Savasana or meditation during the second half of the class. The intention of the class will be to open the body and release tension in order to let go and clear the mind for meditation. The class is designed for all levels and please bring a yoga mat and anything else you may need for comfort while in seated postures or lying down on the floor. Instructor: *Emma Obernesser, is a 200 hour certified Vinyasa Flow yoga teacher.*



CERAMICS: HANDBUILDING *** NEW *******

Course #122F	4 weeks	SEP 15	6-9 PM	Rm. TBD	\$70
Course #122W	4 weeks	JAN 12	6-9 PM	Rm. TBD	\$70

In this class we will learn to construct vessels and sculptural pieces using pinch, coil and slab-building methods. We will explore many surface design techniques, including texture stamps, carving, applied relief, as well as underglazes and glazes. All levels are welcome, beginner to advanced. Bring your ideas or start with a clean slate! Instructor: *Johanna Chase received a BFA in Ceramics and Art Education at UMass/Dartmouth, and an MSAE from MassCollege of Art. She has taught the 3D Design and Advanced Drawing & Painting classes at BHS for 7 years. Previous to this she was a self-employed studio ceramicist, creating her own designs and selling her work both wholesale to galleries and shops and at retail shows.*

REGISTER ON LINE @ www.braintreeadulted.com

14 051

National Grid Petition – 1727 Liberty Street

Staff Recommendations

To install and maintain approximately 140 feet more or less of 2 inch gas main in Liberty Street, Braintree from the existing 2 inch gas main at Liberty Ridge Drive, northerly to house #1727 for a new gas service.

BELD: Engineering has reviewed petition #14 051 and has no underground utility conflicts within the proposed scope of work.

DPW: This section of Liberty Street is not under moratorium and no Town construction is pending this year. We'd recommend that the petition be granted under the normal conditions, with emphasis on the requirements that the gas main be laid outside of the trench of the water mains in service and that the trench pavement not be left low for any length of time

PETITION OF NATIONAL GRID FOR GAS MAIN LOCATIONS

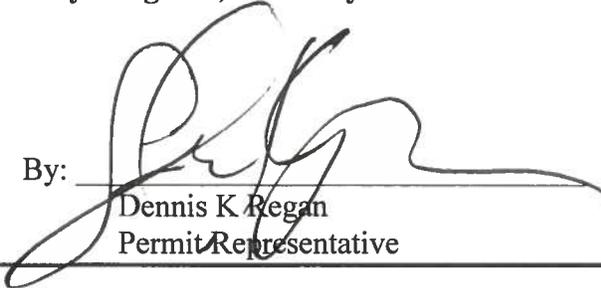
#14-051

Town of Braintree / Town Council:

The Nationalgrid hereby respectfully requests your consent to the locations of mains as hereinafter described for the transmission and distribution of gas in and under the following public streets, lanes, highways and places of the **Town of Braintree** and of the pipes, valves, governors, manholes and other structures, fixtures and appurtenances designed or intended to protect or operate said mains and accomplish the objects of said Company; and the digging up and opening the ground to lay or place same:

To install and maintain approximately 140 feet more or less of 2 inch gas main in Liberty St, Braintree from the existing 2 inch gas main at Liberty Ridge Dr, northerly to house #1727 for a new gas service

Date: July 15, 2014

By: 
Dennis K. Regan
Permit Representative

Town of Braintree / Town Council:

IT IS HEREBY ORDERED that the locations of the mains of the Nationalgrid for the transmission and distribution of gas in and under the public streets, lanes, highways and places of the **Town of Braintree** substantially as described in the petition date July 15, 2014 attached hereto and hereby made a part hereof, and of the pipes, valves, governors, manholes and other structures, fixtures and appurtenances designed or intended to protect or operate said mains and/or accomplish the objects of said Company, and the digging up and opening the ground to lay or place same, are hereby consented to and approved.

The said Nationalgrid shall comply with all applicable provisions of law and ordinances of the **Town of Braintree** applicable to the enjoyment of said locations and rights.

Date this _____ day of _____, 20____.

I hereby certify that the foregoing order was duly adopted by the _____ of the City of _____, MA on the _____ day of _____, 20____.

By: _____

Title

MN # 144-8502-984377

**RETURN ORIGINAL TO THE PERMIT SECION
NATIONAL GRID
40 SYLVAN RD, WALTHAM, MA 02451
RETAIN DUPLICATE FOR YOUR RECORDS**

FORM # 1444, Rev. 90

RECEIVED TOWN CLERK
BRAINTREE, MA
2014 JUL 15 PM 1:43

#14-051

Office of the
Board of Assessors

ONE JOHN FITZGERALD KENNEDY MEMORIAL DRIVE

BRAINTREE, MASSACHUSETTS 02184

TEL: (781) 794-8050 • (781) 794-8056

FAX: (781) 794-8068



DATE: July 15, 2014
APPLICANT: National Grid
PROPERTY LOCATION: Various
MAP AND PLOT: Various

RECEIVED TOWN CLERK
BRAINTREE, MA
2014 JUL 15 PM 1:43

This is to certify that at the time of submission of this form to the Board of Assessors, the names and addresses of the parties assessed as adjoining owners to the parcel of land shown and described are as written and are the parties according to the records of the Assessors.

Office of the Board of Assessors (14)

Robert M. Cusack
Chairman

Braintree Abuffers List

ParcelID	Location	Owner	Co-Owner	Mailing Address	City	State	Zip
1071 0 1	1711 LIBERTY ST	SOBRAL MILTON		1711 LIBERTY STREET	BRAINTREE	MA	02184
1071 0 2	1719 LIBERTY ST	LAWRENCE CHARLES D/ANN T TB	SMITH ELIZAB/LAWRENCE S	1719 LIBERTY STREET	BRAINTREE	MA	02184
1071 0 3	1731 LIBERTY ST	CRAM PAULA L	MALONEY STEPHEN J TBY	1731 LIBERTY STREET	BRAINTREE	MA	02184
1071 0 3A	1727 LIBERTY ST	LI HENRY	WONG WENDY TBYE	1727 LIBERTY STREET	BRAINTREE	MA	02184
1071 0 3B	1737 LIBERTY ST	MADRID BARBARA E		1737 LIBERTY STREET	BRAINTREE	MA	02184
1071 0 4	1743 LIBERTY ST	CAHOON PRESTON S JR	CAHOON GENEVIEVE B	1743 LIBERTY STREET	BRAINTREE	MA	02184
1071 0 5	1749 LIBERTY ST	POUMPROU ELMY		1749 LIBERTY STREET	BRAINTREE	MA	02184
1071 0 6A	1769 LIBERTY ST	KELLEY ROBERT E	KELLEY CYNTHIA A	1769 LIBERTY STREET	BRAINTREE	MA	02184
1071 0 6B	1759 LIBERTY ST	KEOGH MARTIN D	KEOGH MAUREEN	1759 LIBERTY STREET	BRAINTREE	MA	02184
1081 0 62	1703 LIBERTY ST	DE MELO TIBERIO	MELO ELISABETH	1703 LIBERTY ST	BRAINTREE	MA	02184
1111 0 1B	1704 LIBERTY ST	STAGNARO OSCAR R	STAGNARO TERESA	1704 LIBERTY ST	BRAINTREE	MA	02184
1111 0 1C	1718 LIBERTY ST	GERAGHTY LINDA B		1718 LIBERTY ST	BRAINTREE	MA	02184
1111 0 1D	1728 LIBERTY ST	POWILATIS PETER J	POWILATIS CATHERINE	1728 LIBERTY STREET	BRAINTREE	MA	02184
1111 0 3	1748 LIBERTY ST	SWEEZEY TODD F		1748 LIBERTY ST	BRAINTREE	MA	02184
1111 0 6	1752 LIBERTY ST	ENGLISH ROBERT D	ENGLISH PATRICIA M	1752 LIBERTY ST	BRAINTREE	MA	02184
1111 0 7	1766 LIBERTY ST	GRASSEY TIMOTHY V	SAVIGNAC MARIE J JTS	1766 LIBERTY ST	BRAINTREE	MA	02184
1111 0 8	1768 LIBERTY ST	HOFFMAN DANIEL J		1768 LIBERTY ST	BRAINTREE	MA	02184
1111 0 9	1776 LIBERTY ST	MCDONOUGH RICHARD	MCDONOUGH DENISE M	1776 LIBERTY ST	BRAINTREE	MA	02184

End of Report

#14-051

RECEIVED TOWN CLERK
BRAINTREE, MA

2014 JUL 15 PM 1:43

#14-051

RECEIVED TOWN CLERK
BRAintree, MA

2014 JUL 15 PM 1:43

**ABUTTERS LIST
LIBERTY ST.**

1081 0 62	1703 LIBERTY ST	De Melo Tiberio	1703 Liberty St	Braintree MA 02184
1111 0 1B	1704 LIBERTY ST	Stagnaro Oscar R	1704 Liberty St	Braintree MA 02184
1071 0 1	1711 LIBERTY ST	Sobral Milton	1711 Liberty Street	Braintree MA 02184
1111 0 1C	1718 LIBERTY ST	Geraghty Linda B	1718 Liberty St	Braintree MA 02184
1071 0 2	1719 LIBERTY ST	Lawrence Charles D/ann T Tbye	1719 Liberty Street	Braintree MA 02184
1071 0 3A	1727 LIBERTY ST	Colburn David A tr	1727 Liberty Street	Braintree MA 02184
1111 0 1D	1728 LIBERTY ST	Powilatis Peter J	1728 Liberty Street	Braintree MA 02184
1071 0 3	1731 LIBERTY ST	Cram Paula L	1731 Liberty Street	Braintree MA 02184
1071 0 3B	1737 LIBERTY ST	Madrid Barbara E	1737 Liberty Street	Braintree MA 02184
1071 0 4	1743 LIBERTY ST	Cahoon Preston S Jr	1743 Liberty Street	Braintree MA 02184
1111 0 3	1748 LIBERTY ST	Sweezey Todd F	1748 Liberty St	Braintree MA 02184
1071 0 5	1749 LIBERTY ST	Trainor James L	1749 Liberty Street	Braintree MA 02184
1111 0 6	1752 LIBERTY ST	English Robert D	1752 Liberty St	Braintree MA 02184
1071 0 6B	1759 LIBERTY ST	Keogh Martin D	1759 Liberty Street	Braintree MA 02184
1111 0 7	1766 LIBERTY ST	Walsh Patricia L	1766 Liberty St	Braintree MA 02184
1111 0 8	1768 LIBERTY ST	Hoffman Daniel J	1768 Liberty St	Braintree MA 02184
1071 0 6A	1769 LIBERTY ST	Kelley Robert E	1769 Liberty Street	Braintree MA 02184
1111 0 9	1776 LIBERTY ST	Mcdonough Richard	1776 Liberty St	Braintree MA 02184

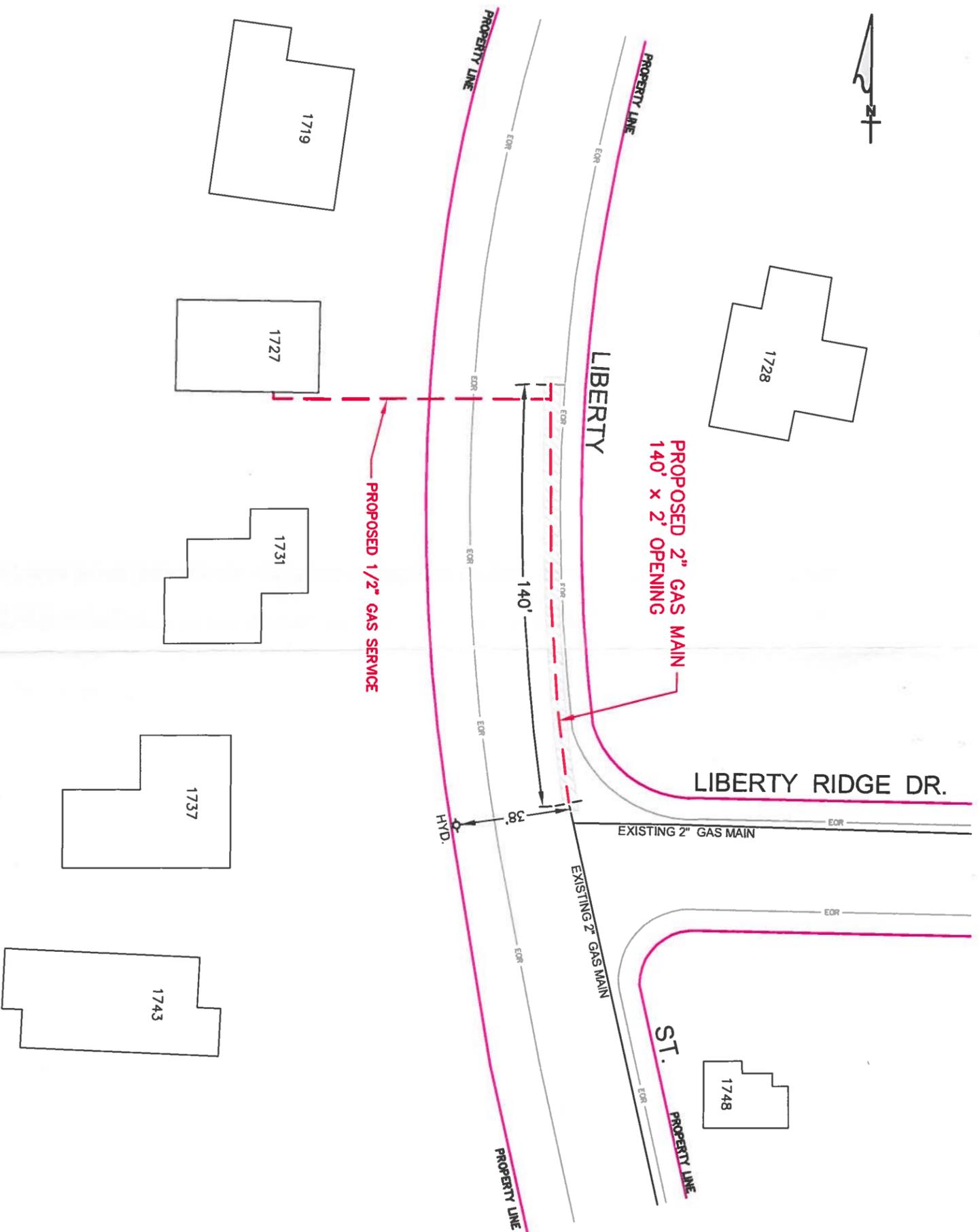
RECEIVED

JUL 15 2014

**BOARD OF ASSESSORS
BRAintree, MA**

RECEIVED TOWN CLERK
BRAintree, MA

2014 JUL 15 PM 1:44



LEGEND

	PROPOSED GAS
	EXISTING GAS
	PROPERTY LINE
	EDGE OF ROADWAY
	PROPOSED OPENING

NOTE:
THE LOCATION OF SURFACE AND UNDERGROUND OBJECTS SHOWN ARE NOT WARRANTED TO BE CORRECT. CALL 811 BEFORE YOU DIG UTILITIES AND STREET LINES COMPILED FROM AVAILABLE DATA SOURCES. NO FIELD VERIFICATION PERFORMED.

REVISIONS

NO.	DESCRIPTION	DATE	DRBY	APPBY

nationalgrid
40 SYLVAN ROAD
WALTHAM, MA 02461

GRANT OF LOCATION
PROPOSED LOCATION OF 2" GAS MAIN

1727 LIBERTY ST., BRAINTREE, MA 02184

ENGR / DRFTM	DATE	SIZE	PRESSURE	MATERIAL	LENGTH	WORK ORDER NO.
J.M.P./M.J.B.	07/10/2014	2"	60 PSIG	PLASTIC	140±	984377

SCALE: 1" = 40'

SHEET 1 OF 1

DRAWING NO.
GP-BRA
984377-14-204



150 Potter Road
Braintree, MA 02184
www.beld.com
781.348.BELD
781.348.1003 fax



July 30, 2014

Mr. James M Casey
Clerk of the Council
One JFK Memorial Drive
Braintree, MA 02184

Please see the below comments for the National Grid Gas Petitions.

National Grid Gas Petition #14-053 - Howie Rd.

BELD has no underground electric utility conflicts within the proposed scope of work.

National Grid Gas Petition #14-051 - Liberty St.

BELD has no underground electric utility conflicts within the proposed scope of work.

Please contact me with any questions or concerns.

Sincerely,

A handwritten signature in blue ink that reads "Sean Murphy".

Sean Murphy
Electric Operations Supervisor/Field Engineer
Office: 781.348.1071
Cell: 617.212.4786

Your hometown electric and broadband department



Joseph C. Sullivan, Mayor

**BRAINTREE DEPARTMENT
PUBLIC WORKS**

**Engineering
Division**

Robert P. Campbell,
PE, PTOE, Town
Engineer

rcampbell@braintreema.gov

John J. Morse, Assistant Town Engineer

jmorse@braintreema.gov

Memo

Date: July 31, 2014
To: Jim Casey, Town Clerk
From: Bob Campbell
CC: Tom Whalen, John Morse, Steve O'Brien
RE: National Grid Gas Main Petitions, 14-051 and 14-053

The DPW has reviewed the subject petitions and the accompanying sketches for the new gas main locations and have the following recommendations:

14-051–Liberty Street, install and maintain 140 feet of 2 inch gas main from Liberty Ridge Drive northerly to #1727. This section of Liberty Street is not under moratorium and no Town construction is pending this year. We'd recommend that the petition be granted under the normal conditions, with emphasis on the requirements that the gas main be laid outside of the trench of the water mains in service and that the trench pavement not be left low for any length of time ;

14-053–Howie Road and Worthington Circle, install and maintain 80 feet of 2 inch gas main in Howie Road from house #3 easterly to Worthington Circle and northerly 220 feet along Worthington Circle to Marcia Road.. Those sections of Howie Rd and Worthington Circle are not under moratorium and no Town construction is pending this year. The roads were reconstructed recently (2008) and are in very good condition. We'd recommend that the petition can be granted under the normal conditions, with emphasis on the requirements that the gas main be laid outside of the trench of the water mains in service and that the trench pavement not be left low for any length of time. If the trench does not wear well the DPW may require additional efforts.

**Bob Campbell
Town Engineer**

14 053

National Grid Petition – Howie Road

Staff Recommendations

To install and maintain approximately 80 feet more or less of 2 inch gas main in Howie Road, Braintree from the existing 2 inch gas main at house #3, northerly to the proposed 2 inch gas main in Worthington Circle and approximately 220 feet more or less of 2 inch gas main in Worthington Circle from the proposed 2 inch gas main in Howie Road, westerly to the existing 2 inch gas main at Marcia Road.

BELD: Engineering has reviewed petition #14 053 and has no underground utility conflicts within the proposed scope of work.

DPW: Those sections of Howie Rd and Worthington Circle are not under moratorium and no Town construction is pending this year. The roads were reconstructed recently (2008) and are in very good condition. We'd recommend that the petition can be granted under the normal conditions, with emphasis on the requirements that the gas main be laid outside of the trench of the water mains in service and that the trench pavement not be left low for any length of time. If the trench does not wear well the DPW may require additional efforts

PETITION OF NATIONAL GRID FOR GAS MAIN LOCATIONS

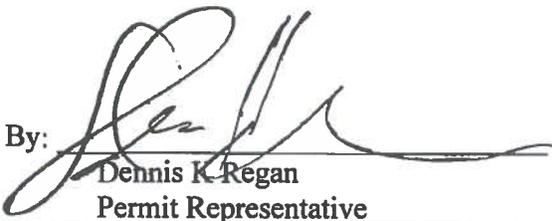
1 4 - 0 5 3

Town of Braintree / Town Council:

The Nationalgrid hereby respectfully requests your consent to the locations of mains as hereinafter described for the transmission and distribution of gas in and under the following public streets, lanes, highways and places of the **Town of Braintree** and of the pipes, valves, governors, manholes and other structures, fixtures and appurtenances designed or intended to protect or operate said mains and accomplish the objects of said Company; and the digging up and opening the ground to lay or place same:

To install and maintain approximately 80 feet more or less of 2 inch gas main in Howie Rd, Braintree from the existing 2 inch gas main at house #3, northerly to the proposed 2 inch gas main in Worthington Cir and approximately 220 feet more or less of 2 inch gas main in Worthington Cir from the proposed 2 inch gas main in Howie Rd, westerly to the existing 2 inch gas main at Marcia Rd.

Date: July 16, 2014

By: 
Dennis K. Regan
Permit Representative

Town of Braintree / Town Council:

IT IS HEREBY ORDERED that the locations of the mains of the Nationalgrid for the transmission and distribution of gas in and under the public streets, lanes, highways and places of the **Town of Braintree** substantially as described in the petition date July 16, 2014 attached hereto and hereby made a part hereof, and of the pipes, valves, governors, manholes and other structures, fixtures and appurtenances designed or intended to protect or operate said mains and/or accomplish the objects of said Company, and the digging up and opening the ground to lay or place same, are hereby consented to and approved.

The said Nationalgrid shall comply with all applicable provisions of law and ordinances of the **Town of Braintree** applicable to the enjoyment of said locations and rights.

Date this _____ day of _____, 20__.

I hereby certify that the foregoing order was duly adopted by the _____ of the City of _____, MA on the _____ day of _____, 20__.

By: _____

Title

MN # 144-8502-984069

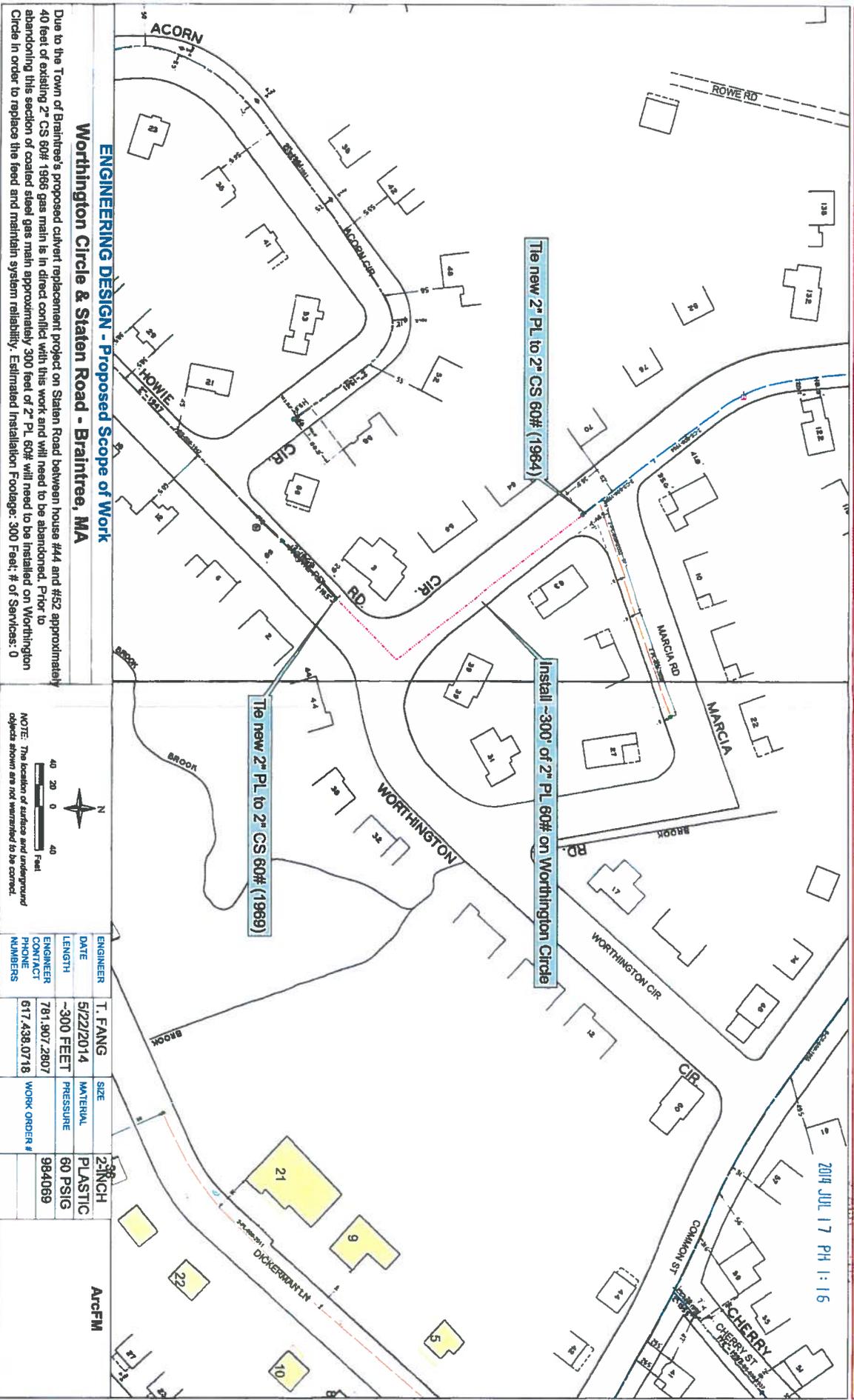
**RETURN ORIGINAL TO THE PERMIT SECION
NATIONAL GRID
40 SYLVAN RD, WALTHAM, MA 02451
RETAIN DUPLICATE FOR YOUR RECORDS**

RECEIVED TOWN CLERK
BRAINTREE, MA
2014 JUL 17 PM 1:15

- PRESSURE GAUGES ARE REQUIRED AT ALL TEENS. REFER TO GCON-7010 PROCEDURE.
- CHECK ELECTRONIC MAPPING SYSTEM FOR MOST CURRENT MAPPING INFORMATION.

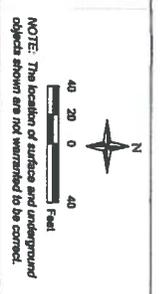
RECEIVED TOWN CLERK
JUL 17 2014

#14-053



ENGINEERING DESIGN - Proposed Scope of Work
Worthington Circle & Staten Road - Braintree, MA

Due to the Town of Braintree's proposed culvert replacement project on Staten Road between house #44 and #52 approximately 40 feet of existing 2" CS 60# 1966 gas main is in direct conflict with this work and will need to be abandoned. Prior to abandoning this section of coated steel gas main approximately 300 feet of 2" PL 60# will need to be installed on Worthington Circle in order to replace the feed and maintain system reliability. Estimated Installation Footage: 300 Feet, # of Services: 0



NOTE: The location of surface and underground objects shown are not warranted to be correct.

ENGINEER	DATE	ENGINEER LENGTH	ENGINEER CONTACT NUMBERS	SIZE	MATERIAL	WORK ORDER #
T. FANG	5/22/2014	~300 FEET	781.907.2807 617.438.0718	2" RICH	PLASTIC	984069

ArcFM

#14-053

Office of the Board of Assessors

ONE JOHN FITZGERALD KENNEDY MEMORIAL DRIVE

BRAINTREE, MASSACHUSETTS 02184

TEL: (781) 794-8050 • (781) 794-8056

FAX: (781) 794-8068



DATE: July 17, 2014

APPLICANT: National Grid

PROPERTY LOCATION: Various

MAP AND PLOT: Various

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BRAINTREE, MA
2014 JUL 17 PM 1:15

This is to certify that at the time of submission of this form to the Board of Assessors, the names and addresses of the parties assessed as adjoining owners to the parcel of land shown and described are as written and are the parties according to the records of the Assessors.

Office of the Board of Assessors 

Robert M. Cusack
Chairman

Braintree

Abutters List

#14-053

ParcelID	Location	Owner	Co-Owner	Mailing Address	City	State	Zip
2037 0 13	82 WORTHINGTON CR	CAVANAUGH MICHAEL P	CAVANAUGH ANGELA TBYE	82 WORTHINGTON CIRCLE	BRAINTREE	MA	02184
2037 0 14	76 WORTHINGTON CR	WOJTASINSKI MITCHELL D	MITCHELL ROBIN TBYE	76 WORTHINGTON CIRCLE	BRAINTREE	MA	02184
2037 0 15	70 WORTHINGTON CR	PAUL JOSEPH W	PAUL KASEY L TBYE	70 WORTHINGTON CIRCLE	BRAINTREE	MA	02184
2037 0 16	64 WORTHINGTON CR	WELLS FRANCIS X		64 WORTHINGTON CIRCLE	BRAINTREE	MA	02184
2037 0 17	58 WORTHINGTON CR	SALISBURY STEPHEN A		58 WORTHINGTON CIRCLE	BRAINTREE	MA	02184
2037 0 18	3 HOWIE RD	GREEN MARGARET M		3 HOWIE RD	BRAINTREE	MA	02184
2037 0 19	2 HOWIE RD	MAHONEY STEVEN P	MAHONEY JEANINE	2 HOWIE RD	BRAINTREE	MA	02184
2037 0 20	44 WORTHINGTON CR	HORNER JAMES J	HORNER CAROL	44 WORTHINGTON CIRCLE	BRAINTREE	MA	02184
2037 0 21	38 WORTHINGTON CR	FLAHERTY ETHAN M	CALLAHAN LAYLA L JTS	38 WORTHINGTON CIRCLE	BRAINTREE	MA	02184
2037 0 22	32 WORTHINGTON CR	BALDWIN EILEEN V TRS	MADDEN REALTY TRUST	32 WORTHINGTON CIRCLE	BRAINTREE	MA	02184
2037 0 23	24 WORTHINGTON CR	BOISVERT LINDA LEE	BOISVERT DEREK W JTS	24 WORTHINGTON CIRCLE	BRAINTREE	MA	02184
2037 0 27	17 WORTHINGTON CR	MORTON ALEX	MILLER MELINDA JTS	17 WORTHINGTON CIRCLE	BRAINTREE	MA	02184
2037 0 28	31 WORTHINGTON CR	CHAN RUTLAND VUNKAO	TANG KIT LIN TBYE	31 WORTHINGTON CIRCLE	BRAINTREE	MA	02184
2037 0 29	39 WORTHINGTON CR	BROKMEIER MICHAEL A	HARTNETT CAROL ANN T J	39 WORTHINGTON CIRCLE	BRAINTREE	MA	02184
2037 0 30	27 MARCIA RD	KAROUL PETER L		27 MARCIA RD	BRAINTREE	MA	02184
2037 0 31	15 MARCIA RD	ROBEY STEPHEN M	ROBEY MAURA G SULLIVAN	15 MARCIA RD	BRAINTREE	MA	02184
2037 0 32	63 WORTHINGTON CR	JENNER LILY	JENNER STEPHANIE A	63 WORTHINGTON CIRCLE	BRAINTREE	MA	02184
2037 0 33	75 WORTHINGTON CR	MOY ANTHONY	MOY SHIORI TBYE	75 WORTHINGTON CIRCLE	BRAINTREE	MA	02184
2037 0 34	10 MARCIA RD	ZAHN DANIEL M	ZAHN MILDRED T	10 MARCIA ROAD	BRAINTREE	MA	02184
2037 0 35	16 MARCIA RD	VIOLETTE KELLY	VIOLETTE MARK A TBYE	16 MARCIA RD	BRAINTREE	MA	02184
2037 0 36	22 MARCIA RD	REGAL SEAN M		22 MARCIA ROAD	BRAINTREE	MA	02184
2061 0 1	6 HOWIE RD	KELLY STEPHEN J	KELLY CHERI A TBYE	6 HOWIE RD	BRAINTREE	MA	02184
2061 0 2	24 HOWIE RD	SORGI ROBERT A	SORGI NANCY L TBYE	24 HOWIE RD	BRAINTREE	MA	02184
2061 0 2A	34 HOWIE RD	CHOI LAWRENCE	CHOI ANNIE CHAN TBYE	34 HOWIE RD	BRAINTREE	MA	02184
2061 0 34	18 HOWIE RD	BIERLICH PAUL G JR	BIERLICH JANET R	18 HOWIE RD	BRAINTREE	MA	02184
2061 0 35	12 HOWIE RD	HOLT RICHARD W		12 HOWIE RD	BRAINTREE	MA	02184
2061 0 46	42 HOWIE RD	RUBINO MICHAEL		42 HOWIE ROAD	BRAINTREE	MA	02184
2061 0 5	21 HOWIE RD	READE WILLIAM F	READE PALMA	21 HOWIE RD	BRAINTREE	MA	02184
2061 0 6	29 HOWIE RD	COMOLETTI CHRISTOPHER E	COMOLETTI SUSAN L	29 HOWIE RD	BRAINTREE	MA	02184
2061 0 7	35 HOWIE RD	SANDERS MICHAEL	SANDERS PATRICIA TBYE	35 HOWIE ROAD	BRAINTREE	MA	02184
2061 0 8	39 HOWIE RD	SNOW THOMAS F/STEPHANIE B T	SNOW REALTY TRUST	39 HOWIE ROAD	BRAINTREE	MA	02184
2061 0 9	47 HOWIE RD	BRIDS DOREEN M		47 HOWIE RD	BRAINTREE	MA	02184

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BRAINTREE, MA

2014 JUL 17 PM 1:15

End of Report

1 4 - 0 5 3

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BRAINTREE, MA

2014 JUL 17 PM 1:15

ABUTTERS LIST

WORTHINGTON CR.

2037 0 27	17 WORTHINGTON CR	Morton Alex	17 Worthington Circle	Braintree MA 02184
2037 0 23	24 WORTHINGTON CR	Boisvert Linda Lee	24 Worthington Circle	Braintree MA 02184
2037 0 28	31 WORTHINGTON CR	Chan Rutland Vunkao	31 Worthington Circle	Braintree MA 02184
2037 0 22	32 WORTHINGTON CR	Madden Joseph R	32 Worthington Circle	Braintree MA 02184
2037 0 21	38 WORTHINGTON CR	Flaherty Ethan M	38 Worthington Circle	Braintree MA 02184
2037 0 29	39 WORTHINGTON CR	Brokmeier Michael A	39 Worthington Circle	Braintree MA 02184
2037 0 20	44 WORTHINGTON CR	Horner James J	44 Worthington Circle	Braintree MA 02184
2037 0 17	58 WORTHINGTON CR	Salsbury Stephen A	44 Worthington Circle	Braintree MA 02184
2037 0 32	63 WORTHINGTON CR	Jenner Lily	63 Worthington Circle	Braintree MA 02184
2037 0 16	64 WORTHINGTON CR	Wells Francis X	64 Worthington Circle	Braintree MA 02184
2037 0 15	70 WORTHINGTON CR	Ho Joseph K	70 Worthington Circle	Braintree MA 02184
2037 0 33	75 WORTHINGTON CR	Moy Anthony	75 Worthington Circle	Braintree MA 02184
2037 0 14	76 WORTHINGTON CR	Wojtasinski Mitchell D	76 Worthington Circle	Braintree MA 02184
2037 0 13	82 WORTHINGTON CR	Cavanaugh Michael P	82 Worthington Circle	Braintree MA 02184

#14-053

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BRAINTREE, MA

2014 JUL 17 PM 1:15

ABUTTERS LIST

HOWIE RD.

2037 0 19	2 HOWIE RD	Mahoney Steven P	2 Howie Rd	Braintree MA 02184
2037 0 18	3 HOWIE RD	Green Margaret M	3 Howie Rd	Braintree MA 02184
2061 0 1	6 HOWIE RD	Kelly Stephen J	6 Howie Rd	Braintree MA 02184
2061 0 35	12 HOWIE RD	Holt Richard W	12 Howie Rd	Braintree MA 02184
2061 0 34	18 HOWIE RD	Bierlich Paul G Jr	18 Howie Rd	Braintree MA 02184
2061 0 5	21 HOWIE RD	Reade William F	21 Howie Rd	Braintree MA 02184
2061 0 2	24 HOWIE RD	Sorgi Robert A	24 Howie Rd	Braintree MA 02184
2061 0 6	29 HOWIE RD	Comoletti Christopher E	29 Howie Rd	Braintree MA 02184
2061 0 2A	34 HOWIE RD	Choi Lawrence	34 Howie Rd	Braintree MA 02184
2061 0 7	35 HOWIE RD	Sanders Michael	35 Howie Road	Braintree MA 02184
2061 0 8	39 HOWIE RD	Snow Thomas F/stephanie B Trs	39 Howie Rd	Braintree MA 02184
2061 0 46	42 HOWIE RD	Rubino Michael	42 Howie Road	Braintree MA 02184
2061 0 9	47 HOWIE RD	Brids Doreen M	47 Howie Rd	Braintree MA 02184

#14-053

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BRAINTREE, MA

2014 JUL 17 PM 1:15

ABUTTERS LIST

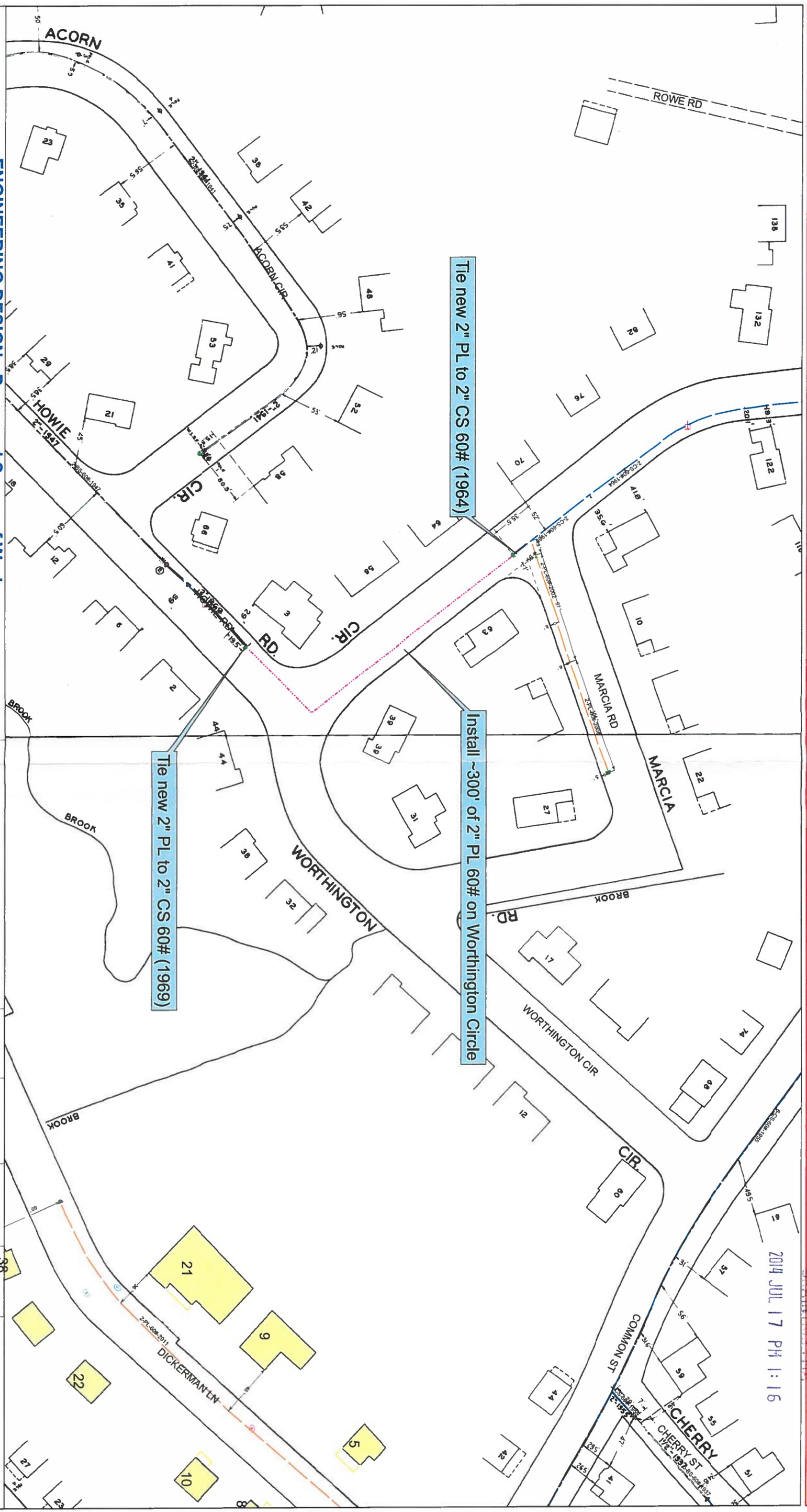
MARCIA RD.

2037 0 34	10 MARCIA RD	Zahn Daniel M	10 Marcia Road	Braintree	MA	02184
2037 0 31	15 MARCIA RD	Robey stephen M	15 Marcia Rd	Braintree	MA	02184
2037 0 35	16 MARCIA RD	Violette Kelly	16 Marcia Rd	Braintree	MA	02184
2037 0 36	22 MARCIA RD	Regal Sean M	22 Marcia Rd	Braintree	MA	02184
2037 0 30	27 MARCIA RD	Karoul Peter L	27 Marcia Rd	Braintree	MA	02184

- PRESSURE GAUGES ARE REQUIRED AT ALL MAINS FOR ALL TIE-INS. REFER TO GCON-7010 PROCEDURE.
- CHECK ELECTRONIC MAPPING SYSTEM FOR MOST CURRENT MAPPING INFORMATION.

RECEIVED TOWN CLERK
BRAintree, MA

2014 JUL 17 PM 1:16



ENGINEERING DESIGN - Proposed Scope of Work
Worthington Circle & Staten Road - Braintree, MA

Due to the Town of Braintree's proposed culvert replacement project on Staten Road between house #44 and #52 approximately 40 feet of existing 2" CS 60# 1966 gas main is in direct conflict with this work and will need to be abandoned. Prior to abandoning this section of coated steel gas main approximately 300 feet of 2" PL 60# will need to be installed on Worthington Circle in order to replace the feed and maintain system reliability. Estimated Installation Footage: 300 Feet; # of Services: 0



NOTE: The location of surface and underground objects shown are not warranted to be correct.

ENGINEER	T. FANG	SIZE	2-INCH	ARCFM
DATE	5/22/2014	MATERIAL	PLASTIC	
LENGTH	~300 FEET	PRESSURE	60 PSIG	
ENGINEER CONTACT PHONE NUMBERS	781.907.2807 617.438.0718	WORK ORDER #	984069	



150 Potter Road
Braintree, MA 02184
www.beld.com
781.348.BELD
781.348.1003 fax



July 30, 2014

Mr. James M Casey
Clerk of the Council
One JFK Memorial Drive
Braintree, MA 02184

Please see the below comments for the National Grid Gas Petitions.

National Grid Gas Petition #14-053 - Howie Rd.

BELD has no underground electric utility conflicts within the proposed scope of work.

National Grid Gas Petition #14-051 - Liberty St.

BELD has no underground electric utility conflicts within the proposed scope of work.

Please contact me with any questions or concerns.

Sincerely,

A handwritten signature in blue ink that reads "Sean Murphy".

Sean Murphy
Electric Operations Supervisor/Field Engineer
Office: 781.348.1071
Cell: 617.212.4786

Your hometown electric and broadband department



Joseph C. Sullivan, Mayor

**BRAINTREE DEPARTMENT
PUBLIC WORKS**

**Engineering
Division**

Robert P. Campbell,
PE, PTOE, Town
Engineer

rcampbell@braintreema.gov

John J. Morse, Assistant Town Engineer

jmorse@braintreema.gov

Memo

Date: July 31, 2014
To: Jim Casey, Town Clerk
From: Bob Campbell
CC: Tom Whalen, John Morse, Steve O'Brien
RE: National Grid Gas Main Petitions, 14-051 and 14-053

The DPW has reviewed the subject petitions and the accompanying sketches for the new gas main locations and have the following recommendations:

14-051–Liberty Street, install and maintain 140 feet of 2 inch gas main from Liberty Ridge Drive northerly to #1727. This section of Liberty Street is not under moratorium and no Town construction is pending this year. We'd recommend that the petition be granted under the normal conditions, with emphasis on the requirements that the gas main be laid outside of the trench of the water mains in service and that the trench pavement not be left low for any length of time ;

14-053–Howie Road and Worthington Circle, install and maintain 80 feet of 2 inch gas main in Howie Road from house #3 easterly to Worthington Circle and northerly 220 feet along Worthington Circle to Marcia Road.. Those sections of Howie Rd and Worthington Circle are not under moratorium and no Town construction is pending this year. The roads were reconstructed recently (2008) and are in very good condition. We'd recommend that the petition can be granted under the normal conditions, with emphasis on the requirements that the gas main be laid outside of the trench of the water mains in service and that the trench pavement not be left low for any length of time. If the trench does not wear well the DPW may require additional efforts.

**Bob Campbell
Town Engineer**



1 4 - 0 5 5

Office of the Mayor

One JFK Memorial Drive
Braintree, Massachusetts 02184

RECEIVED TOWN CLERK
BRAintree, MA
2014 AUG -1 AM 11:07

Joseph C. Sullivan
Mayor

781-794-8100

To: Thomas M. Bowes, President of the Council
Susan M. Cimino, Clerk of the Council
James M. Casey, Town Clerk

Cc: Edward Spellman, Director of Municipal Finance
Michael Coughlin, Chief of Staff and Director of Operations

From: Joseph C. Sullivan, Mayor *JCS*

Date: July 31, 2014

RE: Line Item Transfers to Fund Police Superior Officers and International Association of Fire Fighters Collective Bargaining Agreements

I am pleased to report that two separate collective bargaining agreements have been reached between the Town of Braintree and the Police Superior Officers and the International Association of Fire Fighters unions. The agreements with the Police Superior Officers and the International Association of Fire Fighters include a two percent (2%) wage increase for year one (FY14) and a 4% in year two (FY15) and 0% in year three (FY16). These are fair and affordable agreements and stay within the fiscal parameters that we requested. You will recall that back in April when you approved several other union contracts funds were appropriated to place monies into a salary reserve account for these two remaining contracts in the Fiscal Year 2015 budget.

This funding also contemplated FY 15 staffing increases to both Braintree Fire and Police Departments. Specifically, we are now increasing the staffing level by four (4) Firefighters in the Braintree Fire Department, and have taken steps to appoint six (6) new Patrol Officers in our Police Department. Moreover, it should be noted that our Public Safety levels will now be at their highest levels (81 Police, 84 Fire) in over 10 years. Suffice to say, our public safety units are strong with good personnel, good equipment, and good training.

I offer our public safety personnel our thanks for their service and for being on the front lines of operations for our town.

Accordingly, your review and approval of the following motions are requested:

- 1) To approve and fund the Braintree Police Superior Officers contract

MOTION:

That the Town vote to amend the wage and salary classification schedules, as most recently amended by appropriating the sum of \$37,197 for the purpose of funding a wage increase and other items as detailed in the Memorandum of Agreement (MOA) for the Braintree Police Superior Officers Union effective July 1, 2013, and for this purpose, the sum of \$37,197 be transferred from the Human Resources Department/ Program 02 Employee Benefits / Benefits Reserve Account and further, that the Director of Municipal Finance is authorized to allocate said sums to and among the various accounts affected thereby in such amounts as are proper and required.

- 2) To approve and fund the International Association of Fire Fighters contract

MOTION:

That the Town vote to amend the wage and salary classification schedules, as most recently amended by appropriating the sum of \$121,638 for the purpose of funding a wage increase and other items as detailed in the Memorandum of Agreement (MOA) for the International Association of Fire Fighters Union effective July 1, 2013, and for this purpose, the sum of \$121,638 be transferred from the Human Resources Department/ Program 02 Employee Benefits / Benefits Reserve Account and further, that the Director of Municipal Finance is authorized to allocate said sums to and among the various accounts affected thereby in such amounts as are proper and required

Since these requests involve the appropriation of funds within the fiscal year 2015 budget, advertising and a public hearing is required under the sections 2-9 and 6-7 of the Town Charter.

Memorandum of Agreement

Between the

Town of Braintree and Braintree Superior Officers Association

The Town of Braintree, MA and the Braintree Superior Officers Association have reached a tentative agreement for a new collective bargaining agreement, which is subject to ratification by the Union and the Town, with a duration of July 1, 2013 through June 30, 2016, and with the following terms:

1. Clothing Allowance

- a. Effective January 1, 2014, the parties agree to a clothing allowance in the form of a reimbursement of \$800/year, excluding the separate allowance for body armor, shall be provided to all bargaining unit members, with the requirement that the members shall use the allowance to purchase a dress uniform by the expiration of this agreement, if the officer does not already have a dress uniform. Also, the existing CBA language, in the third paragraph only (paragraphs 1, 2 and 4 shall remain in effect) stipulating that the Town shall purchase two shirt, two pairs of pants, etc. shall be deleted and replaced with language that shall state that the clothing allowance is a reimbursement process where officers may order or purchase clothing and equipment which must be sent to, reviewed and approved by the Chief or his designee prior to reimbursement, and provided that any partial uniform change agreed upon by the Chief and the Union is to be paid out of this allowance.

2. Article 18, section 1A paragraph 1: Sick Leave

The Union and the Town agree a superior officer may utilize accumulated sick leave days up to a maximum of five (5) days per calendar year for family illness. Superior officers who use a family illness day may work overtime immediately and no longer must wait 24 hours from the start of the shift they did not work before being eligible to work details and overtime.

3. Career Incentive: Step E

- a. The parties agree to reduce the years of service for eligibility for Step E to 20 years in third year of CBA (FY2016) with following language: "Effective July 1, 2015, any officer, upon the anniversary date of attaining twenty years of service as a police officer for the Town, shall be elevated to Step E on the salary schedule. In the event of a lateral transfer to the Braintree Police Department or an officer hired with prior police experience as a fully sworn police officer who has completed a full-time police academy and has had the power to make an arrest,

that officer's years of services as a police officer in another community or for another entity prior to transferring to or being hired by the Braintree Police Department shall be added to that officer's years of services as a Braintree police officer for purposes of determining eligibility for Step E. For purposes of this article, prior service with the Department of Corrections or any sheriff's office shall NOT be considered prior police experience as a fully sworn police officer. The increase between Steps D and E on the current salary schedules shall reflect the same percentage incremental increase as currently found between Steps C and D."

4. Family Holidays

- a. The parties agree to add 4 hours of straight-time compensation for each of the following holidays identified as "Family Holidays", regardless of which shift, specifically, New Year's Day, Labor Day, Thanksgiving, Town Independence Day celebration, and Christmas Day, for officers that work on any of those Family Holidays.

5. Court Time

- a. The parties agree to a minimum of four hours of court time, regardless of the location of the court, for any work-related court appearance.

6. Minor Contract Language Changes

- a. Bereavement Leave: The parties agree to add one bereavement day for aunts and uncles, to delete the language in the current agreement which states: "Consecutive days shall include days off and shall be counted from the 24 hour period following the time of expiration" and replacing it with language that states that bereavement leave ends with the day of the services.
 - b. Sick Time Donation: The parties agree to delete the expiration date for officers to donate sick time to other officers on FMLA such that this practice shall continue indefinitely.
 - c. Special Officer Status: The parties agreed to reduce the required years of service for a retired officer to be eligible to work details from 20 years to 10 years, provided the officer retired in good standing, in the opinion of the Chief of Police.
7. Article 31-Vacation: The parties agree that a vacation day may be taken in a one-half day increment with the caveat that the Chief shall give an officer requesting a full day of vacation preference over an office requesting a half day vacation, when multiple vacation requests are received for the same day.

8. Direct Deposit

the years of service for eligibility
A. (1) 2016 with following language
to anniversary date of attaining to
this job. To elevator to Step E
and to the Braintree Police Dept

a. Effective July 1, 2014, the parties agree to mandatory direct deposit of all paychecks. Employees shall provide the Treasurer/Collector's office with the necessary forms to facilitate this process.

9. Bi-weekly Pay

- a. The parties agree to the implementation of bi-weekly paychecks, anticipated at some time in Fiscal Year 2014. The Town shall provide the Union with at least 30 days advance notice of the date in which they plan to begin paying employees on a bi-weekly basis.
- b. For the first workweek that employees will go without pay following implementation of the bi-weekly pay schedule, employees may request through their department payroll a single "advance payment." In the event that an employee makes such a request, the advance payment shall be deducted from that employee's paycheck the following week. However, the amount of such advance payment shall not exceed one week of regular pay for that employee.
- c. Officers will continue to be compensated for paid details within fourteen days of working the detail, as provided in Article Twenty Seven ("Outside Detail Rates") in the CBA.

10. Wages: The parties agree to the following wage increases:

- a. FY 2014: 2%
- b. FY 2015: 4%
- c. FY 2016: 0%
- d. In the event that the Town negotiates a wage increase in an amount greater than 6% over the next three years to any other union, excluding BELD, the parties agree to re-open this CBA for the sole purpose of discussing wages. This re-opener clause is limited to wages only and does not apply to step increases, license stipends or any other monetary benefit.

11. Educational Differentials:

- a. With regards to the Town of Braintree's Education Incentive, as defined in Article thirty-five of the CBA, the Town agrees to compensate officers who have obtained their degrees in Criminal Justice, Business and Public Administration, or related fields for both in state and out of state colleges and universities, regardless of recognition in any "Quinn Bill" statutes.
 - i. For an Associate's Degree in Criminal Justice or related field: a base salary increase of 10%
 - ii. For a Bachelor's Degree in Criminal Justice, Law or related field: a base salary increase of 20%

iii. For a Master's Degree in Criminal Justice, Law, Business Administration, or Public Administration: a base salary increase of 25%

or a law degree

12. Shift Change Notice

The parties agree to provide 10 calendar days of notice, with day 1 being the date the notice is issued and day 10 being the day the shift change takes effect, but subject to a caveat that in an emergency or extenuating circumstances, the Chief retains the discretion to change an officer's shift with less notice.

13. Junior Lieutenant deletion

The Town agrees with the Union's request deleting the "Junior Lieutenant" step increase upon promotion to Lieutenant, instead, Lieutenants will be promoted to step D or E if the employee has 25 years of service.

14. Supervisor at South Shore Plaza:

The parties agree that should the South Shore Plaza agree to provide the Town funding to assign a Superior Officer to the Plaza, they will work a "5 and 2" shift.

Town of Braintree, Massachusetts

Braintree Superior Officers Association

[Handwritten signature]

[Handwritten signature]

[Handwritten signature]
[Handwritten signature]
[Handwritten signature]

Dated 8/28/14

Dated 8/28/2014

MEMORANDUM OF AGREEMENT
 BETWEEN
 TOWN OF BRAINTREE, MASSACHUSETTS
 AND
 BRAINTREE FIREFIGHTERS ASSOCIATION,
 LOCAL 920, IAFF
 May 28, 2014

The Town of Braintree, MA and Braintree Firefighters Association, Local 920, IAFF have reached a tentative agreement for a new collective bargaining agreement, which is subject to ratification by Local 920 (the "Union") and by the Town, with the following terms:

1. **Duration** - July 1, 2013 through June 30, 2016.
2. **Wages** - Effective July 1, 2013 -All rates of pay will be increased by 2%
 Effective July 1, 2014 -All rates of pay will be increased by 4%
 Effective July 1, 2015 -All rates of pay will be increased by 0%
3. **Direct Deposit**- Effective July 1, 2014, the parties agree to mandatory direct deposit of all paychecks. Employees shall provide the Treasurer/Collector's office with the necessary forms to facilitate this process.
4. **Bi-Weekly Pay**
 1. The parties agree to the implementation of bi-weekly paychecks, anticipated at some time in Fiscal Year 2014. The Town shall provide the Union with at least 30 days advance notice of the date in which they plan to begin paying employees on a bi-weekly basis.
 2. For the first workweek that employees will go without pay following implementation the bi-weekly pay schedule, employees may request through their department payroll a single "advance payment." In the event that an employee makes such a request, the advance payment shall be deducted from the employee's paycheck the following week. However, the amount of such advance payment shall not exceed one week of regular pay for that employee.
 3. Detail and Overtime lists shall be posted weekly. Detail list shall include: name, date, location, hours, Officer In Charge hours, to be paid date. Overtime list shall include: name, date, day or night, hours, callback hours, holdover hours, to be paid date.
5. **EMT Pay:**

	<u>EMT</u>	<u>Paramedic</u>
Effective 7/1/14	\$700	\$1,200
Effective 7/1/15	\$900	\$1,400

6. **Longevity**- Amend Article XVII to provide that;
 1. Employees will receive longevity payments for aforementioned on the anniversary date of their employment. And the change shall be made as soon as possible but in any event no later than thirty (30) days.
 2. Amend Section "B" by changing the word "attained" to "completed" in the second sentence.
7. **Details**-Amend Article XIX to add police detail language relating to timely payment. Firefighters shall be compensated for paid details within fourteen days of working the detail.
8. **Fire Alarm**-Local 920 proposes the addition of the following language to the CBA between The Town of Braintree and Braintree Firefighters Local 920 in exchange for the Town's proposal to eliminate the FAO position from out Table of Organization:
 - a. Effective July 1, 2015 or prior an Officer shall be assigned to every in service piece of apparatus.
 - b. Effective July 1, 2015 or prior the number of Lieutenants in the Table of Organization shall increase from sixteen (16) to twenty (20).
 - c. Amend Article IV Paragraph E, by adding: "Whenever two (2) Privates are off and there is an open vacation slot for a private, that slot may be taken by the lieutenant either upon giving notice no earlier than 8:00A.M. of the previous calendar day or who, upon reporting to work, is informed that the slot is not being used and that none of the on-duty Privates wish to take the time off."
 - d. Effective July 1, 2014 Schedule D shall be amended and a specialist position shall be created for the supervision of fire alarm and its civilian dispatchers. The fire alarm supervisor shall be selected by the Chief, from the rank of Captain and below, subject to promotional/seniority language in the CBA , and shall receive an annual stipend in the amount of five thousand dollars (\$5,000) which shall be paid in the same manners as all other specialist stipends. The fire alarm supervisor shall be called back to supervise fire alarm activities in the case of any working fire, major incident, or when deemed necessary by the officer in command. All other details as to fire alarm supervisor coverage shall be worked out between the Chief and the union president
 - e. No member of Local 920 shall be assigned to a desk watch.
9. **Sick Leave**-
 1. Amend Article VII, S.2, P.b to reflect: a sick time buy back of twenty five dollars (\$25) per day starting at 125 days up to 199 days. In the case of a member who has 200 days or more, all days shall be redeemed at the rate of fifty dollars (\$50) with a cap of 250 days.

2. Effective June 30, 2016, any member who has completed thirty-four (34) years of service shall cease to be eligible for sick leave redemption.

10. Vacation- Beginning January 1, 2015 employees may either carryover or sell back unused vacation time pursuant to the following:

- Employees with less than twenty (20) years of service are eligible to carry over up to one week and sell back up to one (1) week.
- Employees with twenty (20) years or more of service are eligible to carryover up to one (1) week and sell back up to two (2) weeks.
- Employees who intend to carryover or sell back unused vacation must notify the Chief's office, in writing, by November 15th of the current calendar year.

Town of Braintree, Massachusetts

Joseph J. Sullivan
Mayor

Mark A. Capobianco

Kevin M. Shanley

Dated: 8/14/14

Braintree Firefighters Association, Local 920, IAFF

William J. ...

Art ...

Tom ...

...

Brian ...

...

Dated: _____

1 4 - 0 5 6



RECEIVED TOWN CLERK
BRAintree, MA

2014 AUG -7 AM 10:11

Joseph C. Sullivan
Mayor

TO: Thomas Bowes, President
Town Council Members
James Casey Clerk
Susan Cimino, Clerk of the Council

FROM: Joseph C. Sullivan, Mayor *JCS*

RE: Disposition of Land

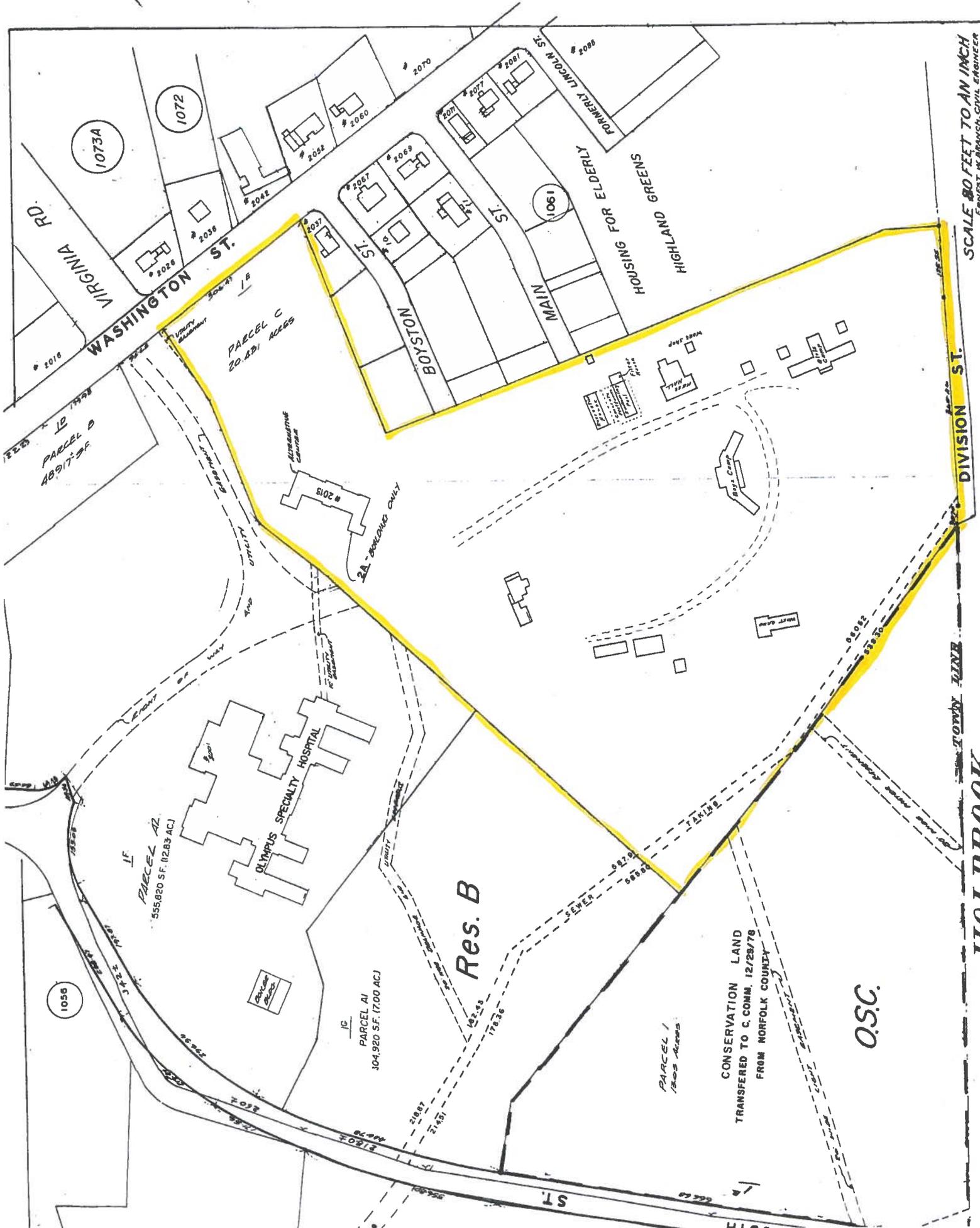
DATE: August 6, 2014

I am writing to request your favorable action to approve the sale of a one-acre parcel on West Division Street. This property would be purchased by Vinfen, Inc. who would construct a residence for persons with physical and mental challenges. Vinfen would also sell the property they currently own on Bradford Road.

The West Division Street lot and residence will resolve many of the issues raised by neighbors regarding the proposed Bradford Street residence. The home on West Division Street has more advantages to it than the Bradford location. It can be built to provide "state of the art" amenities for the individual residents who would live there to allow for a better quality of life. Additionally, the larger lot size on West Division Street is a more suitable location as it will better accommodate Vinfen supervisor staff and vehicles than the smaller lot on Bradford Road. Moreover, the proximity of the West Division Street property to our Braintree Housing Authority and offices of the Norfolk County Sheriff also will provide additional public safety safeguards for the Vinfen residents.

This proposed disposition of land satisfactorily addresses the concerns of the Town and Vinfen that disabled persons be provided safe and high residential services within our community.

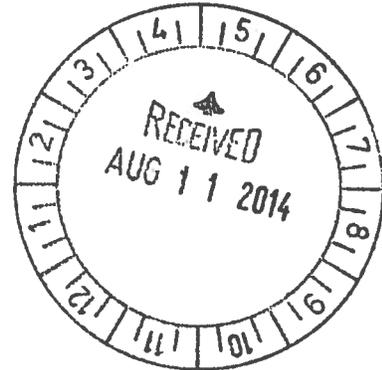
Your prompt attention to this matter is appreciated.



14 056

SALE OF PROPERTY LOCATED ON WEST DIVISION STREET

At the request of Mayor Joseph C. Sullivan that the Town Council approve the conveyance of the Town's rights, title and interest in a one acre parcel of land located on West Division Street as shown on Assessor's Map 1058, Parcel Lot 1E to Vinfen Corporation, a nonprofit corporation identified as the purchaser following a solicitation conducted pursuant to the requirements of Massachusetts General Laws Chapter 30B, for the sum of \$250,000 and other consideration relating to the sale of property owned by Vinfen Corporation on 39 Bradford Road, Braintree.



14 057

National Grid Petition – Bower Road

Staff Recommendations

To install and maintain approximately 240 feet, more or less of 4 inch gas main in Bower Road, Braintree. From the existing 3 inch main in Commercial Street southerly to the intersection of Rogers Circle, in order to provide new gas service to houses #102 and #115 Bower Road and #4 Rogers Circle.

BELD: Engineering has reviewed petition #14 057 and has no underground utility conflicts within the proposed scope of work.

DPW: These sections of Commercial Street and Bower Road are not under moratorium and no Town construction is pending this year. Bower Road is scheduled to be resurfaced next year. We'd recommend that the petition be granted under the normal conditions, with emphasis on the requirements that the gas main be laid outside of the trench of the water mains in service and that the trench pavement not be left low for any length of time.

PETITION OF NATIONAL GRID FOR GAS MAIN LOCATIONS

Town of Braintree / Town Council:

RECEIVED TOWN CLERK
BRAINTREE, MA
2014 AUG 21 PM 2:40

The Nationalgrid hereby respectfully requests your consent to the locations of mains as hereinafter described for the transmission and distribution of gas in and under the following public streets, lanes, highways, and places of the **Town of Braintree** and of the pipes, valves, governors, manholes and other structures, fixtures and appurtenances designed or intended to protect or operate said mains and accomplish the objects of said Company; and the digging up and opening the ground to lay or place same:

To install and maintain approximately 240 feet, more or less of 4 inch gas main in Bower Rd., Braintree. From the existing 3 inch main in Commercial St. southerly to the intersection of Rogers Cr. In order to provide new gas service to houses #102 and #115 Bower Rd and #4 Rogers Cr.

DATE August 18, 2014

BY Barbara H. Kelleher
Barbara H. Kelleher
Acting Permit Representative

ORDER FOR GAS MAIN LOCATION

Town of Braintree / Town Council:

IT IS HEREBY ORDERED that the locations of the mains of the Nationalgrid for the transmission and distribution of gas in and under the public streets, lanes, highways, and places of the **Town of Braintree** substantially as described in the petition dated **August 18, 2014** attached hereto and hereby made a part hereof, and of the pipes, valves, governors, manholes and other structures, fixtures and appurtenances designed or intended to protect or operate said mains and/or accomplish the objects of said Company, and the digging up and opening the ground to lay or place same, are hereby consented to and approved.

The said Nationalgrid shall comply with all applicable provisions of law and ordinances of the **Town of Braintree** applicable to the enjoyment of said locations and rights.

Dated this _____ day of _____, 20 _____.

I hereby certify that the foregoing order was duly adopted by the _____ of the City of _____, MA on the _____ day of _____ 20 _____.

BY _____

Title

**RETURN ORIGINAL TO THE PERMIT SECTION
NATIONALGRID
40 SYLVAN RD, WALTHAM, MA 02451
RETAIN DUPLICATE FOR YOUR RECORDS**



#14-057

Office of the
Board of Assessors

ONE JOHN FITZGERALD KENNEDY MEMORIAL DRIVE

BRAINTREE, MASSACHUSETTS 02184

TEL: (781) 794-8050 • (781) 794-8056

FAX: (781) 794-8068

DATE: August 21, 2014
APPLICANT: National Grid
PROPERTY LOCATION: Various
MAP AND PLOT: Various

RECEIVED TOWN CLERK
BRAINTREE, MA
2014 AUG 21 PM 4:06

This is to certify that at the time of submission of this form to the Board of Assessors, the names and addresses of the parties assessed as adjoining owners to the parcel of land shown and described are as written and are the parties according to the records of the Assessors.

Office of the Board of Assessors (E.S.)

Robert M. Cusack
Chairman

#14-057

RECEIVED

AUG 21 2014

BOARD OF ASSESSORS
BRAintree, MA

ABUTTERS LIST

BOWER RD.

SWENSON STEPHEN E	71 BOWER RD	BRAINTREE MA	02184-1513
SCANLAN JAMES F	80 BOWER RD	BRAINTREE MA	02184-1500
DIPIETRO URBANO	81 BOWER RD	BRAINTREE MA	02184-1513
HO THANH T	102 BOWER RD	BRAINTREE MA	02184-1536
BLATHRAS JOHN K	112 BOWER RD	BRAINTREE MA	02184-1536
MCNEIL WILLIAM F & ELAINE M	115 BOWER RD	BRAINTREE MA	02184-1535

2079A 019
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18
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49
2079B 6 5

RECEIVED TOWN CLERK
BRAintree, MA
2014 AUG 21 PM 4:06

ParcelID	Location	Owner	Co-Owner	Mailing Address	City	State	Zip
2079A 0 18	81 BOWER RD	DIPIETRO URBANO	DIPIETRO TERESA	81 BOWER RD	BRAINTREE	MA	02184
2079A 0 19	71 BOWER RD	SWENSON STEPHEN E	SWENSON ELISABETE M TB	71 BOWER RD	BRAINTREE	MA	02184
2079A 0 22	80 BOWER RD	SCANLAN JAMES F		80 BOWER ROAD	BRAINTREE	MA	02184
2079A 0 48	102 BOWER RD	HO THANH T	TRUONG TAM T TBYE	102 BOWER RD	BRAINTREE	MA	02184
2079A 0 49	112 BOWER RD	BLATHRAS COSTA	MARSOOBIAN VALERIE JT	112 BOWER RD	BRAINTREE	MA	02184
2079B 0 5	115 BOWER RD	MCNEIL ELAINE M	MCNEIL WILLIAM F TBYE	115 BOWER RD	BRAINTREE	MA	02184

End of Report

2014 AUG 21 PM 4:06

RECEIVED TOWN CLERK
BRAINTREE, MA

**Braintree
Abutters List**

ParcelID	Location	Owner	Co-Owner	Mailing Address	City	State	Zip
2079A 0 16	11 ROGERS CR	PALUZZI JOSEPH E	PALUZZI ERMINIA M TBYE	11 ROGERS CIRCLE	BRAINTREE	MA	02184
2079A 0 17	3 ROGERS CR	CLARK DOROTHEA A		3 ROGERS CR	BRAINTREE	MA	02184
2079A 0 8	4 ROGERS CR	ARSENAULT KEVIN F	ARSENAULT DIANA A	4 ROGERS CIRCLE	BRAINTREE	MA	02184
2079B 0 10	24 ROGERS CR	KYRANIS ATHANASIOS	KYRANIS DIMITROUL	24 ROGERS CIRCLE	BRAINTREE	MA	02184
2079B 0 11	34 ROGERS CR	SHARIFI ALI A TR	SHARIFI FAMILY TRUST	34 ROGERS CIRCLE	BRAINTREE	MA	02184
2079B 0 12	44 ROGERS CR	FREELEY EILEEN M TRS	44 ROGERS CIRCLE TRUST	44 ROGERS CIRCLE	BRAINTREE	MA	02184
2079B 0 13	35 ROGERS CR	GIANNANDREA RODOLFO JR	GIANNANDREA JENEEN TB)	35 ROGERS CIRCLE	BRAINTREE	MA	02184
2079B 0 14	25 ROGERS CR	BERNIER ROBERT A TR	BERNIER FAM IRREV TR OF	25 ROGERS CIRCLE	BRAINTREE	MA	02184
2079B 0 15	17 ROGERS CR	DORAN J JOSEPH	DORAN ROSEMARY	17 ROGERS CIRCLE	BRAINTREE	MA	02184
2079B 0 9	14 ROGERS CR	BRUMMITT ELIZABETH	SULLIVAN LESLIE	14 ROGERS CR	BRAINTREE	MA	02184

End of Report

1 4 - 0 5 7

#14-057

RECEIVED

AUG 21 2014

BOARD OF ASSESSORS
BRAINTREE, MA

ABUTTERS LIST

ROGERS CIR.

Owner Name	Address	City State	Zip Code
CLARK DOROTHEA A	3 ROGERS CIR	BRAINTREE MA	02184-1530
ARSENAULT KEVIN F	4 ROGERS CIR	BRAINTREE MA	02184-1530
PALUZZI ERMINIA M	11 ROGERS CIR	BRAINTREE MA	02184-1530
BRUMMITT ELIZABETH	14 ROGERS CIR	BRAINTREE MA	02184-1530
DORAN J JOSEPH	17 ROGERS CIR	BRAINTREE MA	02184-1530
KYRANIS ATHANASIOS	24 ROGERS CIR	BRAINTREE MA	02184-1530
BERNIER FAMILY TRUST	25 ROGERS CIR	BRAINTREE MA	02184-1530
SHARIFI TRUST	34 ROGERS CIR	BRAINTREE MA	02184-1530
GIANNANDREA JENEEN	35 ROGERS CIR	BRAINTREE MA	02184-1530
44 ROGERS CIRCLE TRUST	44 ROGERS CIR	BRAINTREE MA	02184-1530

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**Braintree
Abutters List**

ParcelID	Location	Owner	Co-Owner	Mailing Address	City	State	Zip
2079A 0 23	215 BURROUGHS RD	SULLIVAN JOHN L	MAY GEORGINA	215 BURROUGHS RD	BRAINTREE	MA	02184
2079A 0 24	205 BURROUGHS RD	CONNOLLY GERALD V	CONNOLLY ANNE MARIE TB	205 BURROUGHS RD	BRAINTREE	MA	02184
2079A 0 25	195 BURROUGHS RD	IGO STEPHEN M	IGO MICHELLE D TBYE	195 BURROUGHS RD	BRAINTREE	MA	02184
2079A 0 45	196 BURROUGHS RD	ZHAO GUAN YUAN	ZHAO LYNN ZHEN TBYE	196 BURROUGHS RD	BRAINTREE	MA	02184
2079A 0 46	206 BURROUGHS RD	MASCIARELLI ROBERTA A		801 LIBERTY STREET	BRAINTREE	MA	02184
2079A 0 47	216 BURROUGHS RD	STEWART DONALD H	STEWART CARMEN A	216 BURROUGHS RD	BRAINTREE	MA	02184

End of Report

#14 - 057

#14-057

ABUTTERS LIST

BURROUGHS RD.

IGO STEPHEN M	195 BURROUGHS RD	BRAINTREE MA	02184-1517
ZHAO GUAN Y	196 BURROUGHS RD	BRAINTREE MA	02184-1518
CONNOLLY GERALD V	205 BURROUGHS RD	BRAINTREE MA	02184-1517
MASCIARELLI ROBERTA A	206 BURROUGHS RD	BRAINTREE MA	02184-1544
SULLIVAN JOHN L	215 BURROUGHS RD	BRAINTREE MA	02184-1517
STEWART DONALD H	216 BURROUGHS RD	BRAINTREE MA	02184-1544

20794 025
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RECEIVED
AUG 21 2011
BOARD OF ASSESSORS
BRAINTREE, MA

Braintree Abutters List

#14-057

ParcelID	Location	Owner	Co-Owner	Mailing Address	City	State	Zip
2079A 0 1A	674 COMMERCIAL ST	CROOK ROBERT ALLEN	CROOK LAUREN YNGVE TB	674 COMMERCIAL ST	BRAINTREE	MA	02184
2079A 0 1C	668 COMMERCIAL ST	PENDERGAST JOSEPH	PENDERGAST MARY A TBY	668 COMMERCIAL ST	BRAINTREE	MA	02184
2079A 0 1D	672 COMMERCIAL ST	IBRAHIM ELIAS Z	LATIF WISSAM HANNA	672 COMMERCIAL ST	BRAINTREE	MA	02184
2079A 0 1E	670 COMMERCIAL ST	MAZUREK MAREK S	MAZUREK ANNA TBYE	670 COMMERCIAL ST	BRAINTREE	MA	02184
2079A 0 2	660 COMMERCIAL ST	NORTON ROBERT S	NORTON LISA M	660 COMMERCIAL ST	BRAINTREE	MA	02184
2079A 0 3A	658 COMMERCIAL ST	WHITE PATRICIA R		658 COMMERCIAL STREET	BRAINTREE	MA	02184
2079A 0 3B	666 COMMERCIAL ST	ENGLEMAN ROBERT E TRUSTEE	THE SIX HUNDRED SIXTY SI	666 COMMERCIAL ST	BRAINTREE	MA	02184
2079B 0 6	652 COMMERCIAL ST	PEPGJONAJ ANNA		652 COMMERCIAL ST	BRAINTREE	MA	02184
2079B 0 7	650 COMMERCIAL ST	DONOFRIO NANCY A		650 COMMERCIAL ST	BRAINTREE	MA	02184
3064 0 8F	715 COMMERCIAL ST	AGNIITI ANTHONY L/LAWRENCE /	AGNIITI GINA A TRS	715 COMMERCIAL ST	BRAINTREE	MA	02184
3064 0 8G	705 COMMERCIAL ST	THOI MATTHEW J	THOI NANCY Y F TBYE	705 COMMERCIAL ST	BRAINTREE	MA	02184
3064 0 8H	695 COMMERCIAL ST	AIELLO ALFRED	AIELLO ROSINA	695 COMMERCIAL ST	BRAINTREE	MA	02184
3064 0 8I	685 COMMERCIAL ST	TRIPODI MARIA	TRIPODI V + ASSUNTA LE	685 COMMERCIAL ST	BRAINTREE	MA	02184
3064 0 8J	675 COMMERCIAL ST	BOYLE FREDERICK J JR	BOYLE JEANNE M	675 COMMERCIAL ST	BRAINTREE	MA	02184
3064 0 8K	665 COMMERCIAL ST	FARRINGTON JASON R	FARRINGTON JOANNE T	665 COMMERCIAL ST	BRAINTREE	MA	02184

End of Report

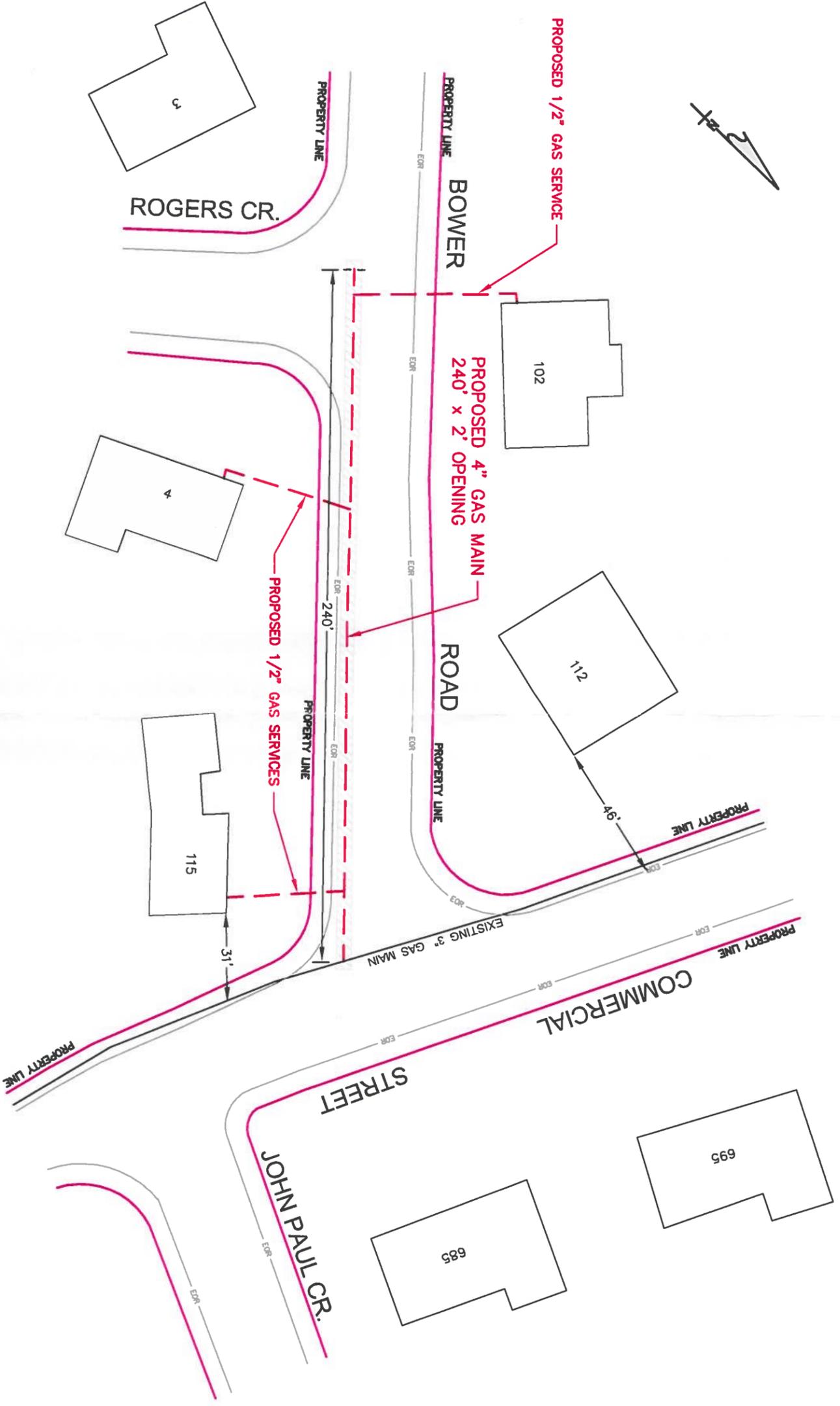
ABUTTERS LIST

COMMERCIAL ST.

DONOFRIO NANCY A	650 COMMERCIAL ST	BRAINTREE MA	02184-1029
ZADRIMA ANNA	652 COMMERCIAL ST	BRAINTREE MA	02184-1029
WHITE PATRICIA R	658 COMMERCIAL ST	BRAINTREE MA	02184-1030
NORTON ROBERT S	660 COMMERCIAL ST	BRAINTREE MA	02184-1030
FARRINGTON JASON R	665 COMMERCIAL ST	BRAINTREE MA	02184-1005
ENGLEMAN	666 COMMERCIAL ST	BRAINTREE MA	02184-1030
JOSEPH PENDERGAST	668 COMMERCIAL ST	BRAINTREE MA	02184-1030
MAZUREK MAREK S	670 COMMERCIAL ST	BRAINTREE MA	02184-1030
IBRAHIM ELIAS Z	672 COMMERCIAL ST	BRAINTREE MA	02184-1030
YNGVE-CROOK LAUREN	674 COMMERCIAL ST	BRAINTREE MA	02184-1030
BOYLE FREDERICK J JR	675 COMMERCIAL ST	BRAINTREE MA	02184-1005
TRIPODI MARIA	685 COMMERCIAL ST	BRAINTREE MA	02184-1006
AIELLO ALFRED	695 COMMERCIAL ST	BRAINTREE MA	02184-1006
THOI MATTHEW J	705 COMMERCIAL ST	BRAINTREE MA	02184-1006
AGNITTI GINA A TRUST	715 COMMERCIAL ST	BRAINTREE MA	02184-1006

2079B07
" 06
2079A 03A
" 02
3064 08K
2079A 03B
2079A 01C
" 1E
" 1D
" 1A
3064 08J
" 8I
" 8H
" 8G
8F

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AUG 21 2014
BOARD OF ASSESSORS
BRAINTREE, MA



LEGEND

- PROPOSED GAS
- EXISTING GAS
- PROPERTY LINE
- EDGE OF ROADWAY
- PROPOSED OPENING

NOTE:

THE LOCATION OF SURFACE AND UNDERGROUND OBJECTS SHOWN ARE NOT WARRANTED TO BE CORRECT. CALL 811 BEFORE YOU DIG UTILITIES AND STREET LINES COMPILED FROM AVAILABLE DATA SOURCES. NO FIELD VERIFICATION PERFORMED

REVISIONS

NO.	DESCRIPTION	DATE	DRBY	APPBY

nationalgrid

40 SYLVAN ROAD
WALTHAM, MA 02451

GRANT OF LOCATION

PROPOSED LOCATION OF 4" GAS MAIN

BOWER RD., BRAINTREE, MA 02184

ENGR / DRFTM	DATE	SIZE	PRESSURE	MATERIAL	LENGTH	WORK ORDER NO.
J.M.P. / M.J.B.	08/11/2014	4"	L.P.	PLASTIC	240'	980258

SCALE: 1" = 40'

SHEET 1 OF 1

DRAWING NO.
GP-BRA

980258-14-246