

Thomas M. Bowes
President
District 3

Shannon L. Hume
At Large

CHARLES B. Ryan
At Large

CHARLES C. Kokoros
District 1

JOHN C. MULLANEY
District 2



Sean E. Powers
Vice President
At Large

Stephen C. O'Brien
District 4

Michael J. Owens
District 5

PAUL "DAN" CLIFFORD
District 6

OFFICE OF THE TOWN COUNCIL

- AGENDA -

January 20, 2015 • Horace T. Cahill Auditorium, Town Hall • Starting Time: 7:30_{PM}

PLEDGE OF ALLEGIANCE/MOMENT OF SILENCE

ANNOUNCEMENTS

- 002 15 Councilor Kokoros: Super Saturday's
- 003 15 Councilor Owens: Braintree Community Youth Center "Cookout in January" Fundraiser

APPROVAL OF MINUTES

- January 6, 2015

CORRESPONDENCE

CITIZEN CONCERNS/COUNCIL RESPONSE

COMMUNICATIONS AND REPORTS FROM THE MAYOR AND TOWN BOARDS

OLD BUSINESS

- 14 078 Appointment – Conservation Commission – Heather Charles Lis or take up any action relative thereto
- 15 005 Gift of Land off Liberty Street by OIB or take up any action relative thereto

NEW BUSINESS

None

Topics the Chair does not reasonably anticipate will be discussed

UPCOMING MEETINGS:

Committee on the Department of Public Works - **TUESDAY, FEBRUARY 3, 2015 @ 2:00pm**

Committee on Ways & Means - **TUESDAY, FEBRUARY 3, 2015 @ 6:00pm**

COUNCIL - **TUESDAY, FEBRUARY 3, 2015 @ 7:30pm**

ADJOURNMENT



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OFFICE OF THE TOWN COUNCIL

January 6, 2015

MINUTES

A meeting of the Town Council was held in the Horace T. Cahill Auditorium, Braintree Town Hall, on Tuesday, January 6, 2015 beginning at 7:30p.m.

Council President Bowes was in the chair.

The Clerk of the Council conducted the roll call.

Present: Thomas Bowes, President
Stephen O'Brien
Michael Owens
Paul Dan Clifford
Charles Kokoros
John Mullaney
Charles Ryan

Not Present: Sean Powers, Vice President
Shannon Hume

Others: Peter Morin, Town Solicitor
Christine Stickney, Director Planning & Community Development
Kelly Phelan, Environmental & Planning Coordinator
Steven Sawtelle, Deputy Fire Chief
Frank Marinelli, Attorney
Richard Serkey, Attorney

APPROVAL OF MINUTES

- December 16, 2014

Motion: by Councilor Kokoros to approve

Second: by Councilor Ryan

Vote: For (7), Against (0), Absent (2-Hume, Powers)

CORRESPONDENCE

CITIZEN CONCERNS/COUNCIL RESPONSE

COMMUNICATIONS AND REPORTS FROM THE MAYOR AND TOWN BOARDS

- 104 14 Council President/Town Clerk: Travel Policy – Clerk of the Council/Assistant Town Clerk - MTCA Conference

Motion: by Councilor Kokoros to approve

Second: by Councilor Ryan

Vote: For (7), Against (0), Absent (2-Hume, Powers)

OLD BUSINESS

- **14 061 Discontinuance Petition: Cliff Street & portion of Lancaster Road or take up any action relative thereto (PUBLIC HEARING)**

Council President stated we need a motion to open the Public Hearing.

Motion: by Councilor Kokoros to open public hearing

Second: by Councilor Ryan

Vote: For (7), Against (0), Absent (2-Hume, Powers)

Councilor Clifford, Chairman of the Committee on Ordinance & Rules, stated the committee has met and supported this motion. It is recommended for favorable action.

Council President asked if any member of the Council or anyone from the public would like to speak on 14 061.

Council President Bowes stated to Attorney Frank Marinelli, thank you for working with Attorney Richard Serkey and Mr. Digaetano to get this resolved.

Attorney ,Frank Marinelli stated Quirk agreed to and were agreed by Julius Digaetano the following: First to establish a turn-around dictated by property restraints. Second to allow Mr. Digaetano to tap into their larger water main when they bring it up for their new building. Third they will widen Columbia Terrace by the two residents to 18' provided they get cooperation of both parties if there are any impediments.

Council President Bowes asked Attorney Richard Serkey if his client Mr. Digaetano was satisfied. Attorney Richard Serkey responded yes.

Motion: by Councilor Kokoros to close public hearing

Second: by Councilor Ryan

Vote: For (7), Against (0), Absent (2-Hume, Powers)

Councilor Kokoros read the motions.

- Motion:** by Councilor Kokoros to approve
- Second:** by Councilor Ryan
- Vote:** For (7), Against (0), Absent (2-Hume, Powers)

Councilor O'Brien left at 8:07pm to return at 8:09pm

- **14 068 Request to Rezone Property at Allen Street or take up any action relative thereto (PUBLIC HEARING)**

Council President stated we need a motion to open the Public Hearing.

- Motion:** by Councilor Kokoros to open public hearing
- Second:** by Councilor Ryan
- Vote:** For (7), Against (0), Absent (2-Hume, Powers)

Councilor Clifford, Chairman of the Committee on Ordinance & Rules, stated the committee has met and supported this motion. It is recommended for favorable action.

Council President asked if any member of the Council or anyone from the public would like to speak on 14 061.

Councilor Owens stated I rise in support to rezone the property at Allen Street.

Councilor O'Brien stated I move to table. With no second, I have been over ruled many times. I will continue to be against it.

Councilor Clifford stated with this rezone of Allen Street it is favorable to redevelop, one could say, a blighted area. Parking problems and traffic issues are bad but the blight is worse.

Christine Stickney mentioned this property will be back on the tax rolls.

Councilor Ryan stated I appreciate all the hard work Christine Stickney has done for this town. Thank you.

Council President Bowes stated I am confident in Christine's work. Traffic is an issue but I am sure with potential development there will be a traffic study.

- Motion:** by Councilor Kokoros to close public hearing
- Second:** by Councilor Ryan
- Vote:** For (7), Against (0), Absent (2-Hume, Powers)

Councilor Kokoros read the motions.

Motion: by Councilor Kokoros to approve

Second: by Councilor Ryan

Vote: For (6), Against (1-O'Brien), Absent (2-Hume, Powers)

- **14 076 Pond Street CPA Conservation Restriction Braintree CR #4 or take up any action relative thereto**

Councilor Mullaney, Chairman of the Committee on Ways & Means, stated the committee has met and supported this motion. It is recommended for favorable action.

Councilor Kokoros read the motions.

Motion: by Councilor Kokoros to approve

Second: by Councilor Ryan

Vote: For (7), Against (0), Absent (2-Hume, Powers)

- **14 077 Franklin Street CPA Conservation Restriction Braintree CR #5 or take up any action relative thereto**

Councilor Mullaney, Chairman of the Committee on Ways & Means, stated the committee has met and supported this motion. It is recommended for favorable action.

Councilor Kokoros read the motions.

Motion: by Councilor Kokoros to approve

Second: by Councilor Ryan

Vote: For (7), Against (0), Absent (2-Hume, Powers)

NEW BUSINESS

None

Refer to Committee on Ways & Means

- 14 078 Mayor Appointment: Conservation Commission – Heather Charles Lis
- 15 001 Mayor: Request to Adopt the town of Braintree’s Fiscal Year 2015 Capital Plan or take up any action relative thereto
- 15 002 Mayor: Request for Appropriation Fiscal Year 2015 Capital Plan-General Fund Bonding or take up any action relative thereto
- 15 003 Mayor: Request for Appropriation Fiscal Year 2015 Capital Plan-Enterprise Fund Bonding or take up any action relative thereto
- 15 004 Mayor: Request for Appropriation Fiscal Year 2015 Capital Plan-General Fund Other Available Funding or take up any action relative thereto
- 15 005 Gift of Land off Liberty Street by OIB or take up any action relative thereto

Councilor O’Brien would like Orders 15 001, 15 002, 15 003 and 15 004 documents to review a minimum of 48 hours prior to the next Committee on Ways & Means meeting on January 20, 2015.

ADJOURNMENT

It was unanimously voted to adjourn the meeting at 8:47p.m.

Respectfully submitted,

Susan M. Cimino
Clerk of the Council

Documents provided for Meeting

- December 16, 2014 Council Meeting Minutes
- 14 061 Discontinuance Petition: Cliff Street & portion of Lancaster Road or take up any action relative thereto (PUBLIC HEARING)
- 14 068 Request to Rezone Property at Allen Street or take up any action relative thereto (PUBLIC HEARING)
- 14 076 Pond Street CPA Conservation Restriction Braintree CR #4 or take up any action relative thereto
- 14 077 Franklin Street CPA Conservation Restriction Braintree CR #5 or take up any action relative thereto
- 14 078 Mayor Appointment: Conservation Commission – Heather Charles Lis or take up any action relative thereto

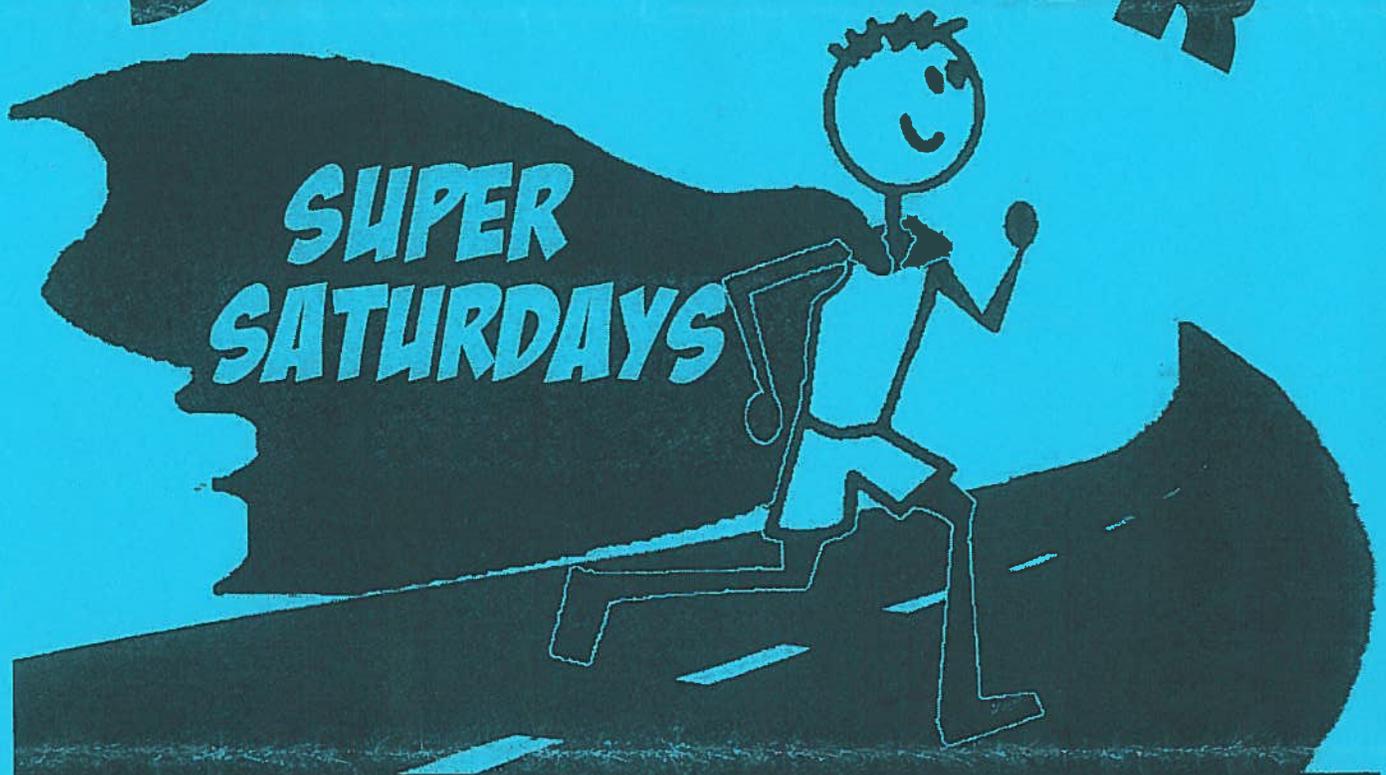
Sunday, March 29, 2015

9:30 AM

5K Run/Walk Braintree High School

002 15

SPRINT FOR



**Help Support Braintree Special
Needs Program!**

**Register Online
Racewire.com**



Dear Mr. Kokoros,

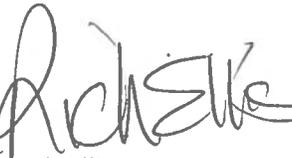
We are writing to you on behalf of Braintree Special Needs Recreation Program, Inc. (aka Super Saturdays). Super Saturdays is a non-profit organization compiled of about 60-65 children with special needs (aged 9-22 years) who are residents of the South Shore who attend Braintree Public Schools. This is a social and recreational program that meets every Saturday and is designed to enhance friendships and social interaction between children in a non-academic setting. As a part of our fundraising efforts for this program, Super Saturdays will be hosting their fourth annual road race in Braintree, on March 29, 2015. Our mission is to raise money to put towards the program and assisting in the member fees allowing more children to participate with Super Saturdays. Last year, we were able to raise almost \$13,000 for the program. This was possible due to the very generous business owners here in town and the surrounding communities, as well as donors just like you.

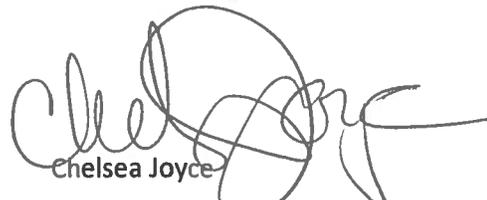
As we mentioned above on March 29, Super Saturdays will be hosting our fourth annual road race. Your help with our event would go a long way to help improve and continue the success of our program. We would greatly appreciate monetary donations of any amount for The Sprint for Super Saturdays Road Race. If you are unable to give a monetary donation, raffle items are also appreciated. In return for your generosity, we will add your company's logo to our race shirts and mention your company in our race publications. Please see our attached flyer to see how you can help make a difference.

Thank you for considering our request. If you have any questions, interest in other forms of advertisement at the race, or need further information, please feel free to contact us at sprint4saturdays@gmail.com. We will follow up with a phone call in the next couple of days.

Best Wishes,


Julianne Quintiliani


Rich Ellis


Chelsea Joyce

83 Brow Avenue
Braintree, MA 02184
sprint4saturdays@gmail.com

Donation Levels:

Company: _____

Last Name: _____ First Name(s): _____

Company Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Email: _____

Donation Levels (Please check one):

Banner Donation: The company(s) or person making a Banner Donation will act as a major supporter of the Sprint for Super Saturdays Road Race. There will be banners advertising the race with your logo or name around town. All other race publications will mention your company's name and/or logo.

Mile Marker Donation: The company(s) or person making a Mile Marker Donation will have a sign at 1 of the 3 mile markers with their company logo and or name at the mile. Also you will be represented in all other race publications.

Shirt Donation: The company(s) or person making a Shirt Donation will be represented on the back of the race t-shirt by their name and/or company logo and will receive a full-page advertisement in our advertising booklet.

Booklet Advertisement: The company(s) or person making a booklet advertisement donation will receive a page in our advertising booklet, please see donation levels below for full or half page advertisements.

Other: A donation of any monetary amount towards the Sprint for Super Saturdays Road Race is greatly appreciated and will impact the continuing success of the Super Saturdays Program.

Please check one:

 \$500 Banner Donation* \$250 Mile Marker Donation \$100 Shirt Donation and Full

*Deadline February 25, 2015

Page Booklet Advertisement

 \$50 Full Page Booklet
Advertisement \$25 Half Page Booklet
Advertisement Other \$ _____
Please indicate amount**Raffle Item:**

Any donation items can be picked up by the Sprint for Super Saturdays Road Race Committee. Please contact us via e-mail at sprint4saturdays@gmail.com if you wish to donate an item to our raffle.

Please indicate the item donated, value, and expiration if necessary:

Please make checks payable to Braintree Special Needs Recreation Program. Mail this form along with payment or raffle information, by February 25, 2015 to:

83 Brow Avenue
Braintree, MA 02184
Tax ID #: 26-2326736

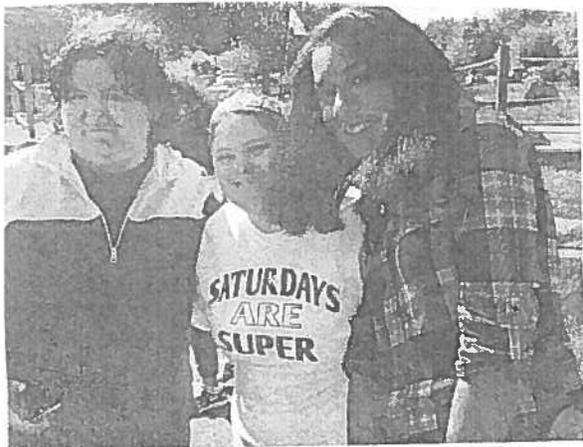
ATTN: Sprint for Super Saturdays

Email all logos in an eps and jpeg form, by February 25, 2015 to:sprint4saturdays@gmail.com

Super Saturdays

Braintree Public Schools

Super Saturdays is a social recreational program for all students in Braintree from the age of 8 and older that are serviced through the Special Education Department. Every child likes to have fun activities to look forward to and friends to share them with but for many students that is a difficult goal to achieve. Students take part in a wide array of activities that are healthy, interactive, engaging and ...fun! Super Saturdays meets each Saturday for 12 weeks in 2 sessions starting in the Fall and then in the Spring. Students that take part in Super Saturdays feel welcomed, accepted, and are celebrated for who they are.



Bowling
Bumper Boats
Mini Golf and Batting
Cages
Ropes Course
Scavenger
Hunt/Treasure Hunt
Apple/Pumpkin
Picking w/ Hayride
Halloween Party
w/Costumes/Games



Swimming
Sailing
Circus
Theatre Plays
Talent Shows





Office of the Mayor

One JFK Memorial Drive
Braintree, Massachusetts 02184

Joseph C. Sullivan
Mayor

781-794-8100

December 23, 2014

To: Thomas M. Bowes, Town Council President

From: Joseph C. Sullivan, Mayor

JCS

Re: Appointment to Conservation Commission

Cc: Town Clerk
Clerk of the Council
Town Councilors
Kelly Phelan, Conservation Planner

RECEIVED TOWN CLERK
BRAINTREE, MA
2014 DEC 23 PM 1:39

Pursuant to Section 3-3 of the Charter of the Town of Braintree I hereby appoint Heather Charles Lis of 24 Front Street to the Conservation Commission. She will fill the position vacated by Matthew Hobin

Ms. Lis currently serves as a Conservation Assistant for the Town of Brookline and holds a Masters Degree in Biology (with a concentration in Ecology/Environmental Biology) from the University of Massachusetts Boston. She also holds numerous certifications in conservation and ecology.

I appreciate your attention to this matter.

Attachments: Resume for Heather Charles Lis

Heather Charles Lis

24 Front Street
Braintree, MA 02184

(617) 308-2980
hcharles@alumnae.smith.edu

October 27, 2014

Mayor Joseph Sullivan
1 John F. Kennedy Memorial Drive
Braintree, MA 02184

Dear Mayor Sullivan:

I am writing to express my interest in being appointed to the Braintree Conservation Commission. I really enjoyed meeting you last year, and I'm sending you this formal letter of interest now, since I recently heard that there is an opening on the Commission. I am a Braintree resident and I work in the conservation field, and am very enthusiastic about becoming more involved in my community and serving the Town in this capacity.

To provide you with a little more background, I have a master's degree in ecology/environmental biology, and have since also completed several wetland science/delineation courses, as well as a Fundamentals for Conservation Commissioners course through the professional organization Massachusetts Association of Conservation Commissions. I currently work as a Conservation Assistant with the Town of Brookline, which involves working closely with the Conservation Administrator and the Director of Parks and Open Space on relevant projects and topics, including wetlands and waterways protection, open space management and land use planning, and providing staff support for the Conservation Commission. Since I work in a related field, I also appreciate the importance of applying laws and regulations in a fair, consistent manner, and working with project proponents to find solutions and ensure positive outcomes. I have enclosed my resume with additional details about my experience, education and skills. I am also hoping to further expand my conservation knowledge and expertise.

I am connected to Braintree in many ways since I grew up here, went to school here, and still have family in the area. I have been enjoying Braintree's open spaces and conservation land for years, from Pond Meadow Park and Cranberry Pond, to Smith Beach and Sunset Lake, to name just a few, and am now enjoying introducing these places to my young son. Having returned here as an adult, I appreciate our water resources and other natural resources even more, and would like to contribute to their protection and appropriate management. In addition, I've become excited about local projects that are redeveloping and revitalizing the area, such as the Braintree-Weymouth Landing Project and the proposed Monatiquot Riverwalk, and initiatives to enhance the environment, such as Beautify Braintree and volunteer days. I would welcome the opportunity to contribute to our Town in a meaningful way as a member of the Conservation Commission.

Please feel free to contact me with any further questions, and thank you for your consideration.

Sincerely,

Heather Charles Lis

Cc: Christine Stickney, Director of Planning and Community Development
Kelly Phelan, Conservation Planner

Heather Charles Lis

24 Front Street
Braintree, MA 02184

(617) 308-2980
hcharles@alumnae.smith.edu

EDUCATION & CERTIFICATIONS

- 2012** Wetland Delineator Certificate, U.S. Army Corps of Engineers 36-hour training
- 2011** Certified Ecologist, Ecological Society of America
- 2010** Fundamentals for Conservation Commissioners, MA Assn. of Conservation Commissions
- Completed certificate program on wetlands & open space permitting/planning/management
- 2007** M.S. in Biology (Ecology/Environmental Biology concentration), University of Massachusetts, Boston, MA (Thesis: Effects of warming and altered precipitation on plant and nutrient dynamics of a New England salt marsh)
- 1997** B.A. in Biology with English minor, Smith College, Northampton, MA
- 1996** Visiting student, University of Lancaster, Lancaster, England
- Conducted Independent Studies project on cyanobacterial genetics and cell processes

PROFESSIONAL EXPERIENCE

- 1/08-present** Conservation Assistant, Parks and Open Space Division, Brookline, MA
- Wetlands & Environmental Regulation:
 - Provide support for Conservation Commission in administering Wetlands and Rivers Protection Acts and local Wetlands and Stormwater By-Laws by reviewing applications, drafting and issuing permits, conducting site visits to determine compliance including erosion control inspections, and maintaining minutes and records
 - Serve on Wildlife Management Committee and devise strategies to address human-wildlife conflicts based on scientific and regulatory requirements; develop informational materials
 - Land Management & Open Space Planning:
 - Assist Conservation Commission with updating Town's Open Space Plan including developing goals/objectives for open space and natural resource management, coordinating committees, and writing and implementing plan
 - Utilize GIS software (ArcMap) to manage and edit database and maps of park assets
 - Assist with creating and implementing nature sanctuary management plans
 - Work with committee charged with protecting lands abutting nature sanctuaries by researching conservation tools, writing reports and preparing presentations
 - Write and review grant proposals, leading to grant awards for parks recycling initiative, annual outdoor film series, and \$900K in funding for new park development
 - Assist in developing standard operating procedures for forestry practices
 - Education & Outreach:
 - Coordinate volunteer work and stewardship opportunities in nature sanctuaries
 - Develop educational guides for non-native invasive plant/insect species
 - Lead climate change/health initiatives; coordinate vehicle idling reduction campaign
 - Work with teams creating signs/literature for park and dog policies, and sanctuary signage
 - Assist environmental educator with workshops and classes for children and families
 - Field inquiries from general public related to wetlands, conservation, wildlife, forestry, parks and recreation
 - Train and serve as a mentor for several new employees

- 8/07-8/12 Overnight Program Instructor, *Museum of Science, Boston, MA***
- Taught and assisted in developing interactive workshops, science activities and live animal demonstrations for children participating in an overnight science program
- 8/07-6/08 Outreach Assistant and Sales Specialist, *Recreational Equipment Incorporated (REI)***
- Led workshops for children on environmental stewardship, Leave No Trace principles, backpacking, camping and wilderness safety; facilitated outdoor equipment sales/support
- 9/04-8/07 Graduate Student & Researcher, *University of Massachusetts Boston***
- Designed and implemented an independent field-based manipulative experiment studying the effects of climate change drivers on a New England salt marsh
 - Conducted regular wetland plant surveys, water sampling/testing and insect surveys
 - Initiated collaborations with scientists from Woods Hole and other institutions to aid in research endeavors; assisted with projects in Plum Island Estuary/freshwater wetlands
 - Worked closely with Conservation Commission, conservation groups and landowners to obtain permits for research; became familiar with wetland and environmental regulations
 - Analyzed and interpreted all data, utilizing statistical methods and literature searches as needed, and presented results in written thesis, publications and public presentations
 - Engaged in public outreach including creating educational display at local farm & convention
- 9/04-5/07 Teaching Assistant, *University of Massachusetts Boston***
- Taught laboratories, graded assignments, led review sessions, conducted lectures and assisted undergraduate and post-graduate students in General Biology, Population Biology, Ecology, and Teaching Ecology, Evolution & Diversity of Life
- 9/05&9/06 Volunteer, marsh restoration monitoring**
- Assisted Massachusetts Coastal Zone Management employees and a private contractor with vegetation monitoring efforts for a salt marsh restoration site in the Neponset marsh
- 11/03-8/04 Laboratory Manager/Research Assistant, *Brigham & Women's Hospital***
- Recruited by former employer (see below 1/99-1/01) to assist in scientific research and managing/organizing an expanding cardiovascular disease laboratory
- 7/02-7/03 DNA Laboratory Manager/DNA Analyst, *Lapuck Laboratories, Inc.***
- Recruited as a consultant for the formation of a DNA forensic laboratory
 - Researched and recommended molecular forensic techniques, equipment and supplies; optimized procedures and conducted validation studies for human identification testing; created and maintained laboratory quality control/quality assurance plan
 - Assisted with environmental testing, including water quality assessment
- 1/01-6/02 Technical Sales Specialist, *QIAGEN, Inc.***
- Built relationships with customers in universities, hospitals and biotechnology companies across New England, to facilitate on-site sales and demonstrations of molecular biology, genetics and protein products and services, scientific presentations, and technical support
- 1/99-1/01 Research Assistant, *Harvard School of Public Health/Brigham & Women's Hospital***
- Promoted to senior research assistant with lab managerial duties including delegation of laboratory tasks and product assessment
 - Collaborated with a pharmaceutical company in developing drug targets for cardiovascular disease; prepared reports and discussed strategies with executives

- Used molecular and cell biology techniques to isolate and assess genes with potential importance in vascular smooth muscle cell development

9/97-1/99 Lab Technician, Tufts University, Sackler School of Biomedical Sciences

- Reviewed current literature and optimized protein biology techniques to characterize and assess structure and function of a protein, the defective form of which causes the disease human juvenile neuronal ceroid lipofuscinosis; managed darkroom

PUBLICATIONS

Charles H, Dukes J (2009) Effects of warming and altered precipitation on plant and nutrient dynamics of a New England salt marsh. *Ecological Applications* 19 (7): 1758-1773.

Charles H, Dukes J (2007) Impacts of invasive species on ecosystem services. In: Nentwig W (ed) *Biological invasions*. Springer-Verlag, Berlin, Heidelberg pp 217-237.

Hsieh CM, Fukumoto S, Layne MD, Maemura K, **Charles H**, Patel A, Perrella MA, Lee ME (2000) Striated muscle preferentially expressed genes α and β are two serine/threonine protein kinases derived from the same gene as the aortic preferentially expressed gene-1. *Journal of Biological Chemistry* 275: 36966-36973.

GRANTS AWARDED & HONORS

- 8/07** Lipke Memorial Travel Fund Award, Biology Department, UMass Boston
- 5/07** Biology Program Award for Outstanding Achievement, UMass Boston
- 12/06** Biology Department Outstanding Teaching Award, UMass Boston
- 8/06** Lipke Memorial Travel Fund Award, Biology Department, UMass Boston
- 12/05** Sigma Xi Grants-in-Aid of Research from Sigma Xi, The Scientific Research Society
- 12/05** Robert W. Spayne Research Grant from Graduate Student Assembly, UMass Boston
- 10/05** Biology Department Distinction in Teaching Award, UMass Boston

PROFESSIONAL AFFILIATIONS

Association of Massachusetts Wetland Scientists (Affiliate), Ecological Society of America, Massachusetts Association of Conservation Commissions, New England Wildflower Society, Sigma Xi, Society for Women Environmental Professionals, The Wildlife Society, Union of Concerned Scientists

REFERENCES *Available upon request*

ACCEPTANCE OF LAND FROM O.I.B., Inc.

That the Town Council hereby approve the acceptance of certain land from O.I.B. Corporation, said ownership recorded in Book 10672 Page 213 in the Norfolk Registry of Deeds, said property located off Liberty Street in Braintree, as shown on Assessor's Map 3025 0 15 and further identified as Lots 10, 11, 12, 13 ,14 15 16 and 17 on a map of a proposed subdivision dated 11/25/14 prepared by Stephen M. Melesciuc of Marchionda & Associates, 62 Montvale Avenue, Suite 1 Stoneham, Massachusetts and submitted to the Planning Board and further that the Council accepts this gift of land for conservation purposes with the intent that it shall remain open space and shall have conservation restrictions placed upon it pursuant to Massachusetts General Law Chapter 184 Sections 31, 32 and 33 or other statutes relating to the restriction of use of land to conservation or open space.

