

Thomas M. Bowes  
President  
District 3

Shannon L. Hume  
At Large

CHARLES B. Ryan  
At Large

CHARLES C. Kokoros  
District 1

JOHN C. MULLANEY  
District 2



Sean E. Powers  
Vice President  
At Large

Stephen C. O'Brien  
District 4

Michael J. Owens  
District 5

PAUL "DAN" CLIFFORD  
District 6

## OFFICE OF THE TOWN COUNCIL

### - AGENDA -

**May 11, 2015** • Horace T. Cahill Auditorium, Town Hall • Starting Time: 7:30<sub>PM</sub>

#### PLEDGE OF ALLEGIANCE/MOMENT OF SILENCE

#### ANNOUNCEMENTS

- 019 15 Council President: Travel Policy – DPW Conference
- 021 15 Councilor Clifford: See You on the High Ground, June 14
- 024 15 Council President: Travel Policy – Town Clerk June 2015 Conference
- 025 15 Councilor Hume: Mass Fallen Heroes – Sample Sale, May 16
- 026 16 Council President: Recognition: BHS Girls Basketball Team
- 027 15 Council President: Recognition: Erin Kiley
- 029 15 Council President: Recognition: 6<sup>th</sup> Grade Boys Basketball Team

#### APPROVAL OF MINUTES

- April 29, 2015

#### CORRESPONDENCE

#### CITIZEN CONCERNS/COUNCIL RESPONSE

#### COMMUNICATIONS AND REPORTS FROM THE MAYOR AND TOWN BOARDS

- 020 15 Discussion: BELD - Bill Bottiggi: Potter II replacement
- 028 15 Discussion: Eric Kinsherf – Municipal Inspections Review/Recommendations

#### OLD BUSINESS

- 15 012 National Grid Petition: Harbor Villa Ave or take up any action relative thereto
- 15 013 National Grid Petition: King Hill Rd or take up any action relative thereto

**NEW BUSINESS**

None

**Refer to the Committee on Ways & Means**

- 15 018 Mayor: Disposition of Property – Allen Street or take up any action relative thereto

**Refer to the Committee on Ordinance & Rules**

- 15 019 Mayor: Proposed Zoning Amendment – Article VII (Area Regulations) or take up any action relative thereto

**Topics the Chair does not reasonably anticipate will be discussed**

**UPCOMING MEETINGS:**

Committee on Ordinance & Rules – **Wednesday, May 13, 2015@6:30pm – Fletcher Hall**

Committee on Ways & Means – **Monday, May 18, 2015@6:00pm**

ANNUAL TOWN MEETING - **TUESDAY, MAY 26, 2015@ 7:00pm**

**ADJOURNMENT**