

Sean E. Powers
President
At Large

Shannon L. Hume
At Large

CHARLES C. Kokoros
District 1

John C. Mullaney
District 2

Thomas M. Bowes
District 3



Charles B. Ryan
Vice President
At Large

Stephen C. O'Brien
District 4

Michael J. Owens
District 5

PAUL "DAN" CLIFFORD
District 6

OFFICE OF THE TOWN COUNCIL

- AGENDA -

April 26, 2016 • Horace T. Cahill Auditorium, Town Hall • Starting Time: 7:30PM

PLEDGE OF ALLEGIANCE/MOMENT OF SILENCE

ANNOUNCEMENTS

- 040 16 Councilor Hume: Ross Road race, Sunday, May 1st
- 064 16 Councilor Hume: RECOGNITION - Molly Tempesta , Braintree representative for this year's Project 351
- 065 16 Council President: RECOGNITION – BHS Winter Sports Teams
- 052 16 Councilor Hume: Textile Recycling Fundraiser
- 062 16 Councilor Hume: Library – Concert Pianist Francesco Attesti
- 063 16 Councilor Hume: Library – Bird & Wildlife Workshop
- 066 15 Council President: Ride to End Alzheimer's (Paul McSoley)
- 067 16 Council President: A Lifeline for those concerned about a loved ones Addiction (MassBar)
- 068 16 Councilor Bowes: Frank Sullivan, Potting Bench new location

APPROVAL OF MINUTES

- None

CORRESPONDENCE

- None

CITIZEN CONCERNS/COUNCIL RESPONSE

- None

COMMUNICATIONS AND REPORTS FROM THE MAYOR AND TOWN BOARDS

- 048 16 Council President: Comprehensive Zoning Project Progress

OLD BUSINESS

- 16 022 CPA Committee Appropriation Request – Elm Street Cemetery Design Consultant or take up any action relative thereto
- 16 023 CPA Committee Appropriation Request – Elm Street Cemetery Preservation and Restoration or take up any action relative thereto

- 16 024 Mayor: Fiscal Year 2016 Supplemental Appropriations or take up any action relative thereto
- 027 16 Councilor Clifford: An Obligation to Lead – Opioid Epidemic or take up any action relative thereto (Update)
- 033 15 Council President: Town Auditor Position – Job Description to include qualifications, requirements, compensation, posting or take up any action relative thereto (Interview Candidates)

NEW BUSINESS

Refer to the Committee on the Department of Public Works

- 16 026 National Grid Petition: River Street or take up any action relative thereto

Refer to the Committee on Ways & Means

- 16 027 Mayor: FY2017 Operating Budget or take up any action relative thereto
- 16 028 Mayor: FY2017 Budget – Community Preservation Committee or take up any action relative thereto
- 16 029 Mayor: FY2017 Revolving Accounts or take up any action relative thereto

Topics the Chair does not reasonably anticipate will be discussed

UPCOMING MEETINGS:

Next Council Meeting - **TUESDAY, MAY 3, 2016@ 7:30pm**

ADJOURNMENT

ANNUAL ROSS SCHOOL

20 Hayward Street Braintree MA

FUN RUN AND WALK!

040 16



Sunday May 1, 2016 – starts at 9am (Rain or Shine)

Includes raffles, silent auction and tons of fun! Bring the whole family!

***Registration starts at 8am* Race & Walk both start at 9am**

\$20 pre-registered / \$25 day of run / \$60 Ross Family pre-registered maximum

*******First 100 applicants will receive a t-shirt*******

ENTRY FORM (please PRINT)

Last Name _____ First Name _____

Address _____ City _____ State _____ Zip _____

Telephone Number _____ Email: _____

Male _____ Female _____ Age on May 1, 2016 _____

Preferred Shirt Size: Youth _____ MED _____ LG _____ XL _____

Please make checks payable to: Ross PTO cash _____ check# _____

In consideration of acceptance of this entry, I hereby, for myself and my heirs and assigns, waive any and all claims I may have against the Town of Braintree, The Donald E. Ross School, all race organizers and their representatives, sponsors, affiliates and volunteers for any and all injuries suffered by me in connection with this 5K Fun Run. I attest that I am physically fit and have sufficiently trained for my event and competition.

Signature _____ Parent Signature _____

(If under 18 years of age)

Please return signed Entry Form & payment to:

Donald Ross School- C/O Fun Run- 20 Hayward St., Braintree, MA 02184

*****For everyone's safety: PLEASE NO STROLLERS OR PETS*** Thanks!**

048,16

BRAINTREE COMPREHENSIVE ZONING UPDATE (/)

<http://www.braintreezoning.org/>

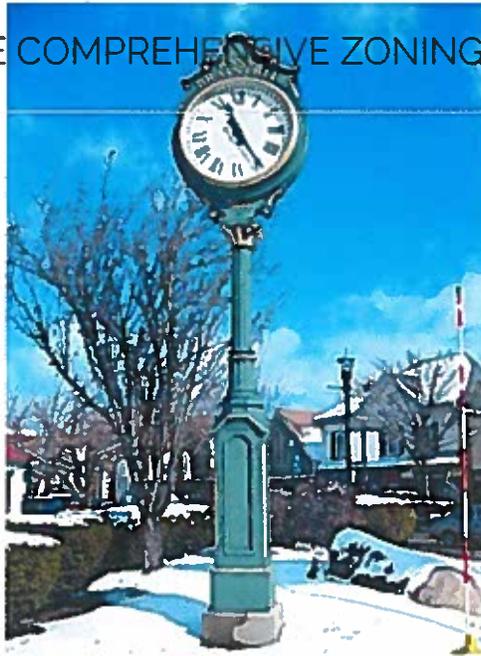
Clear, Concise, Consistent

What's New....

- The *Zoning Diagnostic Report* has been added to the Materials and Products (/materials-and-products.html) page.
- A summary document from additional public outreach has been added to the Community Conversation (/community-conversation.html) page.
- A summary document from Public Meeting #1 has been added to the Community Conversation (/community-conversation.html) page.

048-16

BRAINTREE COMPREHENSIVE ZONING UPDATE (/)



A municipality's zoning regulations can be difficult to explain and difficult to understand. At its core, a zoning code is put in place to help separate land uses that are not compatible with each other. For example, we would not want to build a manufacturing plant in the middle of a residential neighborhood. Zoning also helps us preserve community character by not only regulating a buildings use, but also its dimensions.

Over time, zoning codes are modified and amended to reflect changes in laws, best practices, and uses that may not have been thought of when the code was written. The purpose of the Comprehensive Zoning Update is to help the Town assess the current zoning ordinance, suggest changes for improving the user experience and ensure zoning changes reflect the direction the Town would like to move in.

BRAINTREE COMPREHENSIVE ZONING UPDATE (/)



About the Project

Information about the what and the why behind this Comprehensive Zoning Review process.

[Learn More\(/about.html\)](#)



Project Materials

Read and review project materials as they are made available.

[Learn More\(/materials-and-products.html\)](#)

048,16

BRAINTREE COMPREHENSIVE ZONING UPDATE (/)



Keep in Touch!

Information about upcoming meetings and continuing the community conversation.

[Learn More\(/community-conversation.html\)](/community-conversation.html)



Support Braintree PTOs

Ongoing Textile Recycling Fundraiser



Acceptable Items for Recycling

All of the following can be donated in any condition as long as it's clean and dry:

Footwear:

Shoes	Boots	Sneakers
Heels	Work Boots	Cleats
Pumps	Dress Boots	Slippers
Sandals	Winter Boots	Flip Flops

Clothing:

Jerseys	Pants	Undergarments
Sweaters	Jeans	Socks
Sweatshirts	Sweatpants	Shirts
Dresses	Skirts	Slips
Tank Tops	Shorts	Pajama's
Blazers	Slacks	Coats

Accessories:

Hats	Gloves	Scarves
Pocketbooks	Book bags	Backpacks
Belts	Ties	Bathrobes

Linens:

Sheets	Aprons	Comforters
Blankets	Dish Towels	Throw Rugs
Curtains/Draperies	Table linens	Pillows/Pillow cases

Stuffed Animals

In any condition, 95% of all textiles can be recycled or reused
 45% of textiles collected are reused, the good is NOT shredded!!!

Please Bag Your Donations

Donation box located outside of each Braintree School

When cleaning out your closets, re decorating , or updating your house hold
 linens, support the Braintree Public Schools!!

Program generates a rebate of \$100 per ton on textiles collected

www.baystatetextiles.com

SOUTH SHORE FAIR HOUSING COMMITTEE



FAIR HOUSING 101

FAIR HOUSING CHOICE IS THE RIGHT TO EQUAL ACCESS FOR ALL INDIVIDUALS TO ALL TYPES OF HOUSING



WHO SHOULD ATTEND?

- ◊ Tenants
- ◊ Landlords
- ◊ Public Officials
- ◊ Housing Authority Staff
- ◊ Lenders
- ◊ Property Managers
- ◊ Real Estate Agents
- ◊ Homebuyers



EQUAL HOUSING
OPPORTUNITY

FAIR HOUSING IS THE LAW!

THURSDAY APRIL 28, 2016

**BRAINTREE TOWN HALL IN CAHILL AUDITORIUM
1 J.F.K. MEMORIAL DRIVE, BRAINTREE, MA 02184**

6:30PM

REGISTRATION AND PIZZA DINNER

7:00PM to 9:00PM

PANEL PRESENTATION AND Q&A

Meeting locations are accessible to people with disabilities and near public transportation. Upon request (preferably two weeks in advance of the meeting), every effort will be made to provide accommodations such as assistive listening devices, materials in accessible formats and in languages other than English, and interpreters in American Sign Language and other languages.

Pre-Registration is REQUIRED by April 26th

Louise Quinlan at 781-794-8235 OR <http://fairhousing101.eventbrite.com>

A TIME FOR A FRIEND

058 16



Sunday, May 15, 2016

6pm - 12 Midnight

Florian Hall 15 Hallett St. Dorchester, MA 02124

Joe has helped so many people and has dedicated his life to Veterans, specifically those Missing In Action and Prisoners Of War via the following organizations:



POW MIA Chair of Honor.org ~ President



Boston's Wounded Vet Run ~ Vice President



Rolling Thunder MA Ch1 ~ Past President

Please join us in giving back to Joe a little of what he has given to so many.

Additional Information ~ Facebook Public Group

#A time for a friend!!

Braintree Football Booster Club Golf Tournament

060 · 16



5th Annual

Friday May 20, 2016



BRAINTREE MUNICIPAL GOLF COURSE

8:00 AM SHOTGUN START

Hole Contests

Dinner to Follow @ the Braintree DAV

Auctions, Raffles & Prizes

Only \$20 for Non-Golfers

Carmen Filleti @ 781-812-6228 or Linda Miller @781-228-5155

*** Checks Payable to: Braintree Football Booster Club *** Tax ID# 46-2129148 - 501 (c)(3)

Send to: Attn: Linda Miller, 53 Cardinal Ct, Braintree, MA 02184

Name: _____ Phone Number: _____

Email Address: _____

Teammates: _____

Check All that Apply:

Golfer
 Donor

Hole Sponsor
 Non-Golfer

Amount of Cash Included _____

Amount of Check Included _____ Check # _____

Thayer Public Library

062 16

Hosts

Internationally acclaimed concert pianist
Francesco Attesti



**Wednesday May 4, 2016
6:00p.m.**

Logan Auditorium

World-Famous Pianist Francesco Attesti is pleased to return to Braintree to present his latest DVD titled "Deeply Mozart" featuring two piano concertos; KV 449 in E flat major No.14 and KV 488 in A major No. 23 by the genius from Salzburg, Wolfgang Amadeus Mozart.

Mr. Attesti, is no stranger to Braintree Massachusetts. He has performed for the Friends of Thayer Public Library and for the Braintree Cooperative Bank's Community Concert Series. Among his generation of musicians, he is considered one of the finest interpreters of the Romantic and early Twentieth Century Repertoire.



798 Washington Street Braintree, MA 781-848-0405 www.thayerpubliclibrary.org



Thayer Public Library 063 16

Bird and Wildlife Workshops

Shawn Carey from Migration Productions will present a series of lectures and videos about birders, birds and wildlife

Iceland Land of Midnight Sun

*Thursday May 5, 2016
7:00 PM until 8:00 PM
Logan Auditorium*



Iceland abounds in natural splendor: Waterfalls and glaciers, panoramic views and otherworldly landscapes. It is a land of Northern Lights and the realm of one of the world's most charming and iconic birds: the Atlantic Puffin.

Birds of Massachusetts

*Wednesday May 18, 2016
7:00 PM until 8:00 PM
Logan Auditorium*

Join Shawn as he discusses some of New England's fascinating wildlife from a Yellow Warbler to an elusive Yellowthroat .

Birds and Wildlife Gulf Coast of Florida

Mr. Carey will discuss the extraordinary wildlife of the Gulf Coast of Florida .

*Wednesday May 25, 2016
7:00 PM until 8:00 PM
Logan Auditorium*

Shawn Carey has been photographing birds and other wildlife for over 20 years. He's been teaching wildlife photography for Mass Audubon for the past 18 years. He's on the board of directors for Eastern Mass Hawk Watch where he serves as their Vice President. Mr. Carey co-founded Migration Productions in 1996 with Jim Grady and the two have produced all its productions. Shawn also provides almost all digital photography used in their productions.





Braintree High School Athletics

Michael Denise, Athletic Director
128 Town Street
Braintree, MA 02184

Office (781) 848-4000 x2124
Fax (781) 843-7058
mdenise@braintreema.gov

Braintree High School Athletics 2015-'16 Winter Season Recap

Girls Basketball -

- Season Record 20 wins and 0 losses
- Bay State Conference Carey Division Champions
- Brianna Herlihy named MVP of Carey Division
- Qualified for MIAA Division 1 South Sectional Tournament as #1 seed
Defeated #9 Newton North 46-32
Defeated #5 Wellesley 47-35 (Programs 63rd straight win)
Lost to #2 Bishop Feehan 59-44 in South Sectional Final
- Comcast/Arbella Tournament Champions (3rd year in a row)
All-Tournament Team - Brianna Herlihy
Tournament MVP - Keelah Dixon
Scholarship Winner - Taylor Perry
- Ranked # 23 Nationally by USA Today High School Sports
- Brianna Herlihy was nominated to play in the McDonald's High School All-American Game
- Head Coach Kristen McDonnell was selected as the recipient of the Oswald Tower Award for 2015-'16 by the Eastern Massachusetts District Board 27 Association of Approved Basketball Officials (IAABO). The award is given annually to the girl's coach who exemplifies the ethical standard of the Basketball Coaching Profession.

Boys Basketball -

- Season Record 14 wins and 6 losses
- Qualified for MIAA Division 1 South Sectional Tournament as #9 Seed
Defeated #8 Newton South 46-42
Lost to #1 Catholic Memorial 66-63
- Davenport Tournament Champions
All-Tournament Team – Nicolas Timberlake
Tournament MVP – Marquis Jones

Boys Gymnastics -

- Season Record 3 wins and 4 losses
- Colin Babineau named Boston Globe All-Scholastic

MIAA State Meet results for Braintree:

Meet finish: Third Place

Top Finishers for The Wamps -

- 5th place in the overall: Colin Babineau
- 6th place in the overall: Mun Chet

PRIDE

Where Quality Education and School Pride Are Always Present

High Bar –	Colin Babineau	5 th Place
Rings -	Mun Chet	2 nd Place
	Colin Babineau	5 th Place
Vault -	Colin Babineau	6 th Place
Floor Exercise -	Colin Babineau	6 th Place
Pommel Horse -	Josh VanAlfen	5 th Place

Girls Gymnastics -

- Season Record 5 wins and 4 losses

Bay State League Championship Meet results for Braintree:

- Meet finish: Tied for sixth place with Weymouth
- Top six finishers received awards/recognition:

2nd on Vault:	Meghan Carney (8.9)
5th on Bars:	Olivia Capece (8.6)
6th on Floor:	Sarah Chenevert (8.7 - Freshman)
6th in the All-Around:	Olivia Capece (33.10 points)

Boys Ice Hockey -

- Season Record 14 wins 3 losses and 3 ties
- Qualified for MIAA Division 1 South Sectional Tournament as #1 Seed
Lost to #8 Newton North 3-2 in double overtime
- Senior David McDonough named to the Shriners game on March 26
- Senior David McDonough named MVP of Carey Division
- Head Coach David Fasano named NIHOA (National Ice Hockey Officials Association from Massachusetts South Chapter) Coach of the Year

Girls Ice Hockey -

- Season Record 6 wins 11 losses and 3 ties
- Qualified for MIAA Division 1 State Tournament as #24 seed
Lost to #9 Duxbury 6-0
- Junior Deirdre Burchill named to the Shriners game on March 26
- Junior Deirdre Burchill named MVP of Carey Division
- MIAA James F. Mulloy Sportsmanship Award Winners for their work with Special Olympics

Wrestling -

- Season Record 16 wins and 5 losses
- 2nd Place finish in Bay State Carey Division
- Team Champions of Weymouth Tournament

MIAA Division 1 South Sectional Results:

- Team Runner-up
- Highest finish in program history at Sectionals

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Where Quality Education and School Pride Are Always Present

Individual Place Finishers –

- Sectional Champions:
Brandon Guen
Anders Klass 2nd Sophomore in school history to win Sectional Championship
- 2nd Place
Declan Baggett
Ryan Vernon
- 3rd Place
Tom Doherty
Steve Farina
Jake Varrosso – Highest placement at Sectionals for a Freshman
- 5th Place
DJ Starks
- 6th Place
Alex Rios

MIAA Division 1 State Results

- 30th place with 17 points
- 6th Place
Anders Klass
Moves to All-States

MIAA All-State Results

- Anders Klass placed 5th, qualifying him for the New England Championship Wrestling Tournament in Providence, RI.

Council of New England Secondary Schools Principals' Associations – New England Championship

- Anders Klass wrestled well at the event.

Boys Indoor Track -

- Bay State Conference League Meet Qualifiers -
Brendan Baszkewicz, Matt Burke, Cole Corcoran, Austin Croke, Jack Cusack, Paulie Donahue, Nick Farrington, John Forbes, Jeff Mitchell, Sean Morin, John Murphy, Carl Rege, Antonio Tenaglia, Mike Valicenti, Steve Whalen and Dennis Zhen
- Division 2 MIAA State Qualifiers -
Jack Cusack, Justin Doherty, John Forbes, Antonio Tenaglia, Steve Whalen and Austin Yeung

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Where Quality Education and School Pride Are Always Present

Girls Indoor Track -

- Quinn O'Connor was a medal winner at the Auerbach Freshman/Sophomore Race, placing 6th in the 55 dash
- At The Division 2 Relays, The Distance Medley Relay Team of Erin Leonard, Meg O'Rourke, Frances Pistorino and Maddie Trotta (Composed of a 1200 meter leg, 400, 800, and 1600) placed 6th to bring home a medal.
- Bay State Conference League Meet Qualifiers – Clarice Berardinelli, Julia Doherty, Ellen Duane, Shandrolyn Ezhan, Emma Kelly, Erin Leonard, Nellie Lynch, Ellen McNiff, Caitlin Moriarty, Quinn O'Connor, Meg O'Rourke, Francis Pistorino, Katie Reardon, Grace Reinold, Molly Smith, Maddie Trotta, and Emily Walsh.
- MIAA Division 2 State Qualifiers - Julia Doherty, Meghan Donahoe, Ellen Duane, Emma Kelly, Erin Leonard, Nellie Lynch, Quinn O'Connor, Meg O'Rourke, Francis Pistorino, Katie Reardon, Grace Reinold, Maddie Trotta, and Emily Walsh.

Cheer -

- 2016 Bay State Conference Winter Championship – 4th Place
- 2016 MSSAA Division 1 South Regionals – 4th Place
- 2016 MSSAA Division 1 State Championship – 9th Place
- 2nd Place at Whitman-Hanson Invitational
- 3rd Place at Lowell Catholic Invitational
- 4th Place at Leominster Invitational

Dance -

- 2016 Bay State Conference Winter Champions
- 2016 MSSAA State Champions
- 2016 Council of New England Secondary Schools Principals' Associations Champions in The Pom (3rd in a row) and Jazz 4th in 5 years) Divisions

PRIDE

Where Quality Education and School Pride Are Always Present

RIDE to End Alzheimer's
Rye, New Hampshire
June 11, 2016
PAUL MCSOLEY
pmcsoley@braintreema.gov

My wife Patty and I have signed up for the RIDE to End Alzheimer's, which will take place on Saturday, June 11, 2016, in Rye, New Hampshire. Patty's father died in 2010 from Alzheimer's, so raising money has been an important personal mission for us since then, as we have participated in Walks to End Alzheimer's on an annual basis. This year we are hitting the road together on our bikes with other cyclists to ride in honor or memory of their loved ones struggling with Alzheimer's disease.

The Alzheimer's Association is the world's largest not for profit funder of Alzheimer's research. They have funded every significant advancement that has been made in the field.

90% of funds raised through RIDE to End Alzheimer's support the Alzheimer's Association's research grant program.

10% of the funds raised provide care and support for families affected by Alzheimer's disease in Massachusetts and New Hampshire.

I'm hoping I can count on you to join our list of donors. Funds raised will make an important difference in the lives of those with Alzheimer's and their families through supporting critical research. Any and all amounts are tax-deductible and are greatly appreciated. Thank you for considering my request.

To donate on my behalf, please make check payable to **ALZHEIMER'S ASSOCIATION** (please indicate my name on the check) and forward to me, or mail to:

RIDE to End Alzheimer's
Alzheimer's Association, MA/NH Chapter
480 Pleasant Street
Watertown, MA 02472

A LIFELINE

for those concerned
about a loved one's

ADDICTION

Massachusetts General Laws Chapter 123, Section 35 permits individuals to petition the courts to involuntarily commit family members to an inpatient treatment program when their alcohol or drug use puts themselves or others at risk.

Get **FREE LEGAL ASSISTANCE**
with Section 35 petitions. Contact:
SECTION 35 HELPLINE*

(844) 843-6221

or

HelpUs@MassBar.org



MASSBAR
ASSOCIATION

**The 'SECTION 35' HELPLINE is a project created by Massachusetts Bar Association President Robert W. Harnais to help friends and families who are struggling with a loved one's substance abuse. Callers will be referred to volunteer lawyers for assistance.*



#16-022

Office of the Mayor
One JFK Memorial Drive
Braintree, Massachusetts 02184

Joseph C. Sullivan
Mayor

781-794-8100

To: Sean Powers, President of the Town Council
Susan Cimino, Clerk of the Council
James Casey, Town Clerk

From: Joseph C. Sullivan, Mayor

Cc: Michael Coughlin, Chief of Staff and Operations
Christine Stickney, Director of Planning and Community Development

Date: April 1, 2016

Re: Request for Appropriation - CPA Committee

RECEIVED TOWN CLERK
BRAINTREE, MA
2016 APR -4 AM 10: 59

The Community Preservation Committee met on March 21, 2016, and unanimously voted to recommend to me that the Town Council appropriate the following CPA funding request from the Historical Commission for funding. Specifically, this request is to fund a consultant to perform an assessment, design and oversight of work associated with the preservation and restoration of the perimeter stone wall, fencing, gates, columns another related perimeter work of the Elm Street Cemetery as shown on Assessors Map 2024 Plot 18 located off Elm Street under the care and custody of the Town of Braintree.

As you know, we have made improvements to our Elm Street Cemetery recognizing that it is a unique historical site in the Town of Braintree. I support this request to preserve and restore its infrastructure. Your consideration and favorable action is requested on the following:

MOTION: In accordance with the provisions of Chapter 44B of the General Laws and with the recommendation of the Community Preservation Committee, appropriate \$75,000.00 from the CPA Historic Resources Fund for funding to hire a Consultant to assist the Town with an assessment, design and oversight of work associated with the preservation and restoration of the perimeter stone wall, fencing, gates, columns another related perimeter work of the Elm Street Cemetery. Said funds, not to exceed \$75,000.00, are to be expended under the direction of the Community Preservation Committee and by the Director of Planning and Community Development.

As this request involves the appropriation of funds, advertising and a public hearing is required under Sections 2-9 and 6-7 of the Town Charter.



1 6 - 0 2 3

Office of the Mayor
One JFK Memorial Drive
Braintree, Massachusetts 02184

Joseph C. Sullivan
Mayor

781-794-8100

To: Sean Powers, President of the Town Council
Susan Cimino, Clerk of the Council
James Casey, Town Clerk

From: Joseph C. Sullivan, Mayor

Cc: Michael Coughlin, Chief of Staff and Operations
Christine Stickney, Director of Planning and Community Development

Date: April 1, 2016

Re: Request for Appropriation - CPA Committee

RECEIVED TOWN CLERK
BRAintree, MA
2016 APR - 4 AM 10: 59

The Community Preservation Committee met on March 21, 2016 and unanimously voted to recommend the Town Council appropriate the following CPA funding request from the Historical Commission for the preservation and restoration of the perimeter stone wall, fencing, gates, columns another related work of the Elm Street Cemetery as shown on Assessors Map 2024 Plot 18 located off Elm Street under the care and custody of the Town of Braintree.

As you know, Elm Street Cemetery requires extensive and specialized restoration work. Our efforts through the CPC will complete the preservation work that we have begun to ensure that this unique historical site in the Town of Braintree will be available for years to come, as an historic treasure for the residents of Braintree. I support this request to preserve and restore its infrastructure. Your consideration and favorable action is requested on the following:

MOTION: In accordance with the provisions of Chapter 44B of the General Laws and with the recommendation of the Community Preservation Committee, appropriate \$750,000.00 from the CPA Unreserved Fund for the preservation and restoration of the perimeter stone wall, fence, gates, columns and other related work of the perimeter of the Elm Street Cemetery. Said funds, not to exceed \$750,000.00, are to be expended under the direction of the Community Preservation Committee and by the Director of Planning and Community Development.

As this request involves the appropriation of funds, advertising and a public hearing is required under Sections 2-9 and 6-7 of the Town Charter.



#16-024 #3 DPW

Office of the Mayor
One JFK Memorial Drive
Braintree, Massachusetts 02184

Joseph C. Sullivan
Mayor

781-794-8100

To: Sean E. Powers, President of the Council
Susan Cimino, Clerk of the Council
James Casey, Town Clerk

From: Joseph C. Sullivan, Mayor *JCS*

Cc: Michael Coughlin, Chief of Staff and Director of Operations
Edward Spellman, Director of Municipal Finance

Date: April 20, 2016

Re: FY 16 Supplemental Appropriations (#4) Requested change

RECEIVED TOWN CLERK
BRAintree, MA
2016 APR 21 PM 1:53

Since our previous Supplemental Appropriations (#4) submission, there were two snow events that require us to amend the Snow and Ice appropriation, item #3, in the supplemental request.

The revised item #3 is a request from the DPW to fund a projected Snow and Ice deficit in the amount of \$261,677 which is \$109,880 greater than the original supplemental request. This amount is attributable in part to our initial efforts to restock our full capacity of snow chemicals and salt. As you know we doubled the size of our "salt shed" this year and we bought close to double the amount of material. The overall snow removal cost is small in relation to the additional \$2.4 million dollars that was requested last year, which we were able to fully pay. The new total snow and ice amount expended this year is \$711,677, which is over the original appropriation of \$450,000. This requested supplement will balance the snow and ice account.

Accordingly, your review and approval of the following revised motion is requested:

3. Department of Public Works - Snow and Ice

MOTION: That the sum of \$151,979 be transferred from the Finance Department/ Program 01-Administration / 9C Reserve Account and \$109,698 be transferred from the Town's Stabilization Fund account for a total of \$261,677 to the Department of Public Works / Program 11 – Snow and Ice, and further, that the Director of Municipal Finance be authorized to allocate said sums to and among the various line items affected thereby.

Since these requests involve the appropriation of funds within the fiscal year 2016 budget, advertising and a public hearing is required under the sections 2-9 and 6-7 of the Town Charter.

#16-024 #3 DPW



Braintree Department of Public Works

Highway Division

Stephen J. O'Brien, Superintendent, David H. McKenna, Asst. Superintendent, Walter Sullivan, Asst. Superintendent

TO: Mayor Joseph Sullivan

FROM: Stephen J. O'Brien, Superintendent

DATE:

SUBJECT: FY 2016 SNOW REMOVAL EXPENDITURE REPORT AS OF 04/08/2016

Listed below are estimated FY 16 Snow Removal Expenditures, YTD, including Overtime through payroll # 41, Week Ending 04/01/2016, and invoices paid on warrant #42, as well as outstanding invoices received waiting to be processed, but do not include outstanding invoices not received to date.

	<u>ACCOUNT</u>	<u>APPROP.</u>	<u>INCURRED</u>	<u>ENCUMBERED</u>	<u>PENDING INVOICES</u>	<u>BALANCE</u>
Overtime	01-40011-5130	\$55,280.00	56,978.81		\$14,597.11	(\$16,295.92)
Overtime Meals	01-40011-5157	4,800.00	\$2,193.04			\$2,606.96
Snow Equip, Repairs	01-40011-5241	42,824.00	27,580.19			\$15,243.81
Roof Snow Removal & Repairs	01-40011-5251	50,000.00	0.00			\$50,000.00
Emergency Tree Removal	01-40011-5258	1,600.00	1,410.00			\$190.00
Outside Contractors (Misc. Weather Subs., etc.)	01-40011-5394	239,494.00	154,426.25		16,405.00	\$68,662.75
Salt/Magnesium Chloride	01-40011-5536	36,001.00	372,064.68		\$65,800.00	(\$401,863.68)
Sand (Misc. for Sand Barrels, etc.)	01-40011-5537	20,001.00	220.95			\$19,780.05
	<u>TOTALS:</u>	<u>\$450,000.00</u>	<u>\$614,873.92</u>	<u>\$0.00</u>	<u>\$96,802.11</u>	<u>(\$261,676.03)</u>

SJO/nk

Copies: Michael Coughlin, Chief of Staff
Carolyn Murray, Town Solicitor
Thomas Whalen, DPW Director
Edward Spellman, Finance Director
Mark Lin, Town Accountant
Elizabeth Schaffer, DPW W/S Office Mgr.
David McKenna, Asst. Supt.
Walter Sullivan, Asst. Supt.

original budget	\$450,000.00
expensed	-\$614,873.92
encumbered	-\$96,802.11
total expended and encumbered	<u>\$ (711,676.03)</u>
new deficit to be funded	<u>\$ (261,676.03)</u>

original request	\$ 151,979.00	
additional	\$ (109,697.03)	
	(261,676.03)	orig appr
		x fer 9C
	711,677	xfer stab fund
	450,000	total
		\$450,000
		\$151,979
		\$109,698
		\$711,677

#16-024 #3 DPW

TOWN OF BRAINTREE PUBLIC WORKS DEPARTMENT
 12 YEAR SNOW AND ICE PROGRAM ANALYSIS
 01-40011
 4/13/2016

	<u>Year</u>		<u>original appropriation</u>	<u>expended</u>	
	FY 2004	A	104,549	333,404	
	FY 2005	A	129,549	990,020	
	FY 2006	A	129,549	479,418	
	FY 2007	A	132,549	303,929	
	FY 2008	A	132,549	759,555	
	FY 2009	B	133,549	1,141,966	
	FY 2010	B	185,313	744,472	
	FY 2011	B	250,000	1,309,479	
	FY 2012	B	300,000	237,926	C
	FY 2013	B	350,000	947,053	C
	FY 2014		400,000	1,064,440	C
	FY 2015		400,000	2,809,391	C
	FY 2016	D	450,000	711,677	C expenses as of 4/8/16
			<u>3,097,607</u>	<u>11,832,730</u>	
5 yr. avg. 2004-2008		A		573,265	
5 yr. avg. 2009-2013		B		876,179	
5 yr. avg. 2012-2016		C		1,154,097	
13 year average original appropriation			238,277		
13 year average actual expenditures				910,210	
	FY 2016	D	450,000	711,677	projected
proposed	FY 2017		500,000	-	
FY 2016 proposed increase over FY 2008			377%		



Office of the Mayor
One JFK Memorial Drive
Braintree, Massachusetts 02184

Joseph C. Sullivan
Mayor

781-794-8100

To: Sean E. Powers, President of the Council
Susan Cimino, Clerk of the Council
James Casey, Town Clerk

From: Joseph C. Sullivan, Mayor

Cc: Michael Coughlin, Chief of Staff and Director of Operations
Edward Spellman, Director of Municipal Finance

Date: April 1, 2016

Re: FY 16 Supplemental Appropriations (#4)

RECEIVED TOWN CLERK
BRAINTREE, MA
2016 APR -4 AM 10: 59

As we enter the final quarter of Fiscal Year 2016, we have identified certain departments that require supplemental funds to support operations to the end of the fiscal year, June 30, 2016. I take this opportunity to submit this request for additional funds and to provide related information in support of this request. Your consideration and approval is requested.

The first item is a request from Planning and Development to engage with the Massachusetts Area Planning Council (MAPC) to perform a Regional Vulnerability Assessment. This effort in concert with other cities and towns is designed to study climate change impacts, including increased flooding, the rise in sea levels, storm damage, extreme heat and significant weather events. Each participating municipality will pledge \$5,000 for phase one of the assessment. At present we are planning to request \$10,000 in our FY 17 budget to complete our participation in phase two of this important study. You will recall that this is part of the Community Partnership Program that we committed to with the Baker Administration.

The second item is a request from the Planning and Development and my office to join the Greater Boston Regional Economic Compact. This regional group, as agreed by their respective Mayors, is comprised Boston, Cambridge, Somerville, Chelsea, Quincy and Braintree. The purpose of the group is to join resources and prioritize strategies that will contribute to economic development and job growth in the region. Each community, through their contribution of \$25,000 to fund a position of Regional Coordinator responsible for building cross-municipal programs for regional and economic development. The benefits of this program will determine Braintree's future participation. At present we are planning to request the same contribution for FY 17.

The third item is a request from the DPW to fund a projected Snow and Ice deficit in the amount of \$151,979. Although this season's snow storms were not overwhelming this increase is attributable in part to our initial efforts to restock our full capacity of snow chemicals and salt. This request is relatively small in relation to the additional \$2.4m in supplemental requests for last year, which we were able to pay in full. The total snow and ice amount expended this year is \$601,979 which is over the original appropriation of \$450,000 and this requested supplement will balance the account and no deficit will be carried over to next fiscal year.

The fourth item is a request from the Police Department to cover the additional overtime costs in the amount of \$184,000. Although, due to our current staffing levels we have made progress in reducing overtime expenditures for patrol, we have needed some additional overtime in covering shifts and additional work involved with detective investigations, undercover work, supervision and dispatch. Expenditures in Patrol have declined from 36% to a projected 21% this fiscal year or approximately \$150,000. We have also taken steps to utilize both a state 911 grant and our drug forfeiture account to offset this year's overtime expenditures and we are reviewing a moderate increase to this line item in the FY 17 budget.

The fifth item is for the Braintree Fire Department overtime account. We are seeking \$175,000 to cover this year's projected deficit. By comparison our FY 16 expenditures are approximately \$100,000 less than last fiscal year. As you know, the implementation for the civilian dispatch had been delayed but we are currently completing a trial period and will be fully transitioned by mid-April. This change will place four additional firefighters on the apparatus and off the dispatch desk and is projected to reduce overtime considerably in FY 17.

The sixth item is to provide funds toward our efforts to continue to support the Town's work with both the Massachusetts Opioid Abuse Prevention Collaborative made up of the communities of Quincy, Braintree, Weymouth, Stoughton and Randolph and the Braintree Community Partnership on Substance Abuse. This request for \$25,000 will help support these groups but will also support our work with the Norfolk County Sheriff's office, our Public Safety Departments, the Braintree School District and the recently formed Braintree Town Council's Task Force on Opioids. At present we are planning to request the same appropriation for Fiscal Year 2017.

Items seven and eight are requests for funding for two positions from the School Department. Shortly after the start of the fiscal year the student population required the addition of an ELL teacher. A funding request of \$50,000 is requested to support this position. The District's second request is necessary to complete an IT staffing and support initiative that began in FY 15. Specifically, this \$52,000 request for a Computer Technician completes the necessary staffing needs.

Items nine through eighteen are transfers for the Golf Enterprise Fund. As you know the Braintree municipal golf course was able to extend last year's golf season into December. This request of \$134,000 for golf operations due to the extended season also reflects an early opening this spring. Please know that current golf reserves are available to fund approximately \$129,000 of this request. Please also note that we will be submitting a new golf revolving account in the FY 2017 budget. We believe this will reduce the number of future golf enterprise fund requests.

Specifically, the golf item transfers include the following:

Item nine, for the administration program, the part time labor account, \$22,000.

Item ten, for the administration program the credit card fees account, \$5,000.

Item eleven, for the administration program the data processing account, \$4,000.

Item twelve, for the administration program the other charges and expense account, \$10,000.

Item thirteen, for the Equipment Maintenance program mower repair account, \$10,000.

Item fourteen, for the Turf Maintenance program Fertilizer account, \$10,000.

Item fifteen, for the Turf Maintenance program overtime account, \$11,000.

Item sixteen, for the Pro Shop operation program merchandise account, \$20,000.

Item seventeen, for the Pro Shop operation program professional staff account, \$36,000.

Item eighteen, for the Golf Cart Operations program fleet maintenance account, \$6,000.

As always, I appreciate your review of these requests. I am confident that these monies will be prudently applied and are necessary to support municipal services for our residents.

Accordingly, your review and approval of the following motions are requested:

1. Planning and Development

MOTION: That the sum of \$5,000 be transferred from the Town's Stabilization Fund account to the Planning and Development department/ Program 04 -Planning / Regional Vulnerability Assessment account.

2. Planning and Development

MOTION: That the sum of \$25,000 be transferred from the Town's Stabilization Fund account to the Planning and Development department/ program 07-Economic Development / Greater Boston Regional Development Compact account.

3. Department of Public Works - Snow and Ice

MOTION: That the sum of \$151,979 be transferred from the Finance Department/ Program 01-Administration / 9C Reserve Account to the Department of Public Works / Program 11 – Snow and Ice, and further, that the Director of Municipal Finance be authorized to allocate said sums to and among the various line items affected thereby.

4. Police Department

MOTION: That the sum of \$88,444 be transferred from the Town's Stabilization Fund and \$95,556 be transferred from the Finance Department / Program 01-Administration / 9C Reserve Account for a total of \$184,000 to the Police Department overtime accounts, and further, that the Director of Municipal Finance be authorized to allocate said sums to and among the various line items affected thereby.

5. Fire Department

MOTION: That the sum of \$110,000 be transferred from the Town's Stabilization Fund to the Fire Department overtime accounts, and further, that the Director of Municipal Finance be authorized to allocate said sums to and among the various line items affected thereby.

6. Mayor's Office

MOTION: That the sum of \$25,000 be transferred from the Town's Stabilization Fund to the Mayors Department/ Program-01 Administration / Opioid education and prevention account.

7. School Department

MOTION: That the sum of \$50,000 be transferred from the Town's Stabilization Fund to School department ELL teacher account.

8. School Department

MOTION: That the sum of \$52,500 be transferred from the Town's Stabilization Fund to School department IT Computer Technician account.

ENTERPRISE FUND TRANSFERS

9. Golf Enterprise Fund

MOTION: That the sum of \$5,158 be transferred from the Town's Stabilization fund, \$1,592 be transferred from the Golf Enterprise Fund from the Fiscal Year 2015 certified Retained Earnings, \$2,800 be transferred from Program 50/ Principal on Debt/ principal on debt account, and \$12,450 be transferred from Program 51 Interest on Debt / interest on debt account for a total of \$22,000 to the Golf enterprise/ Program 01 Administration / Part Time labor account.

10. Golf Enterprise Fund

MOTION: That the sum of \$5,000 be transferred from the Golf Enterprise Fund Program 50/ Principal on Debt/ principal on debt account, be transferred to the Golf Enterprise/ Program 01 Administration / Credit card fee account.

11. Golf Enterprise Fund

MOTION: That the sum of \$4,000 be transferred from the Golf Enterprise Fund from the Fiscal Year 2015 certified Retained Earnings to the Golf Enterprise/ Program 01 Administration / Data processing account.

12. Golf Enterprise Fund

MOTION: That the sum of \$10,000 be transferred from the Golf Enterprise Fund from the Fiscal Year 2015 certified Retained Earnings to the Golf Enterprise/ Program 01 Administration / Other Charges and Expense account.

13. Golf Enterprise Fund

MOTION: That the sum of \$10,000 be transferred from the Golf Enterprise Fund from the Fiscal Year 2015 certified Retained Earnings to the Golf Enterprise/ Program 03 Golf Equipment Maintenance / Mower repair account.

14. Golf Enterprise Fund

MOTION: That the sum of \$10,000 be transferred from the Golf Enterprise Fund from the Fiscal Year 2015 certified Retained Earnings to the Golf Enterprise/ Program 04 Golf Turf Maintenance / fertilizer account.

15. Golf Enterprise Fund

MOTION: That the sum of \$11,000 be transferred from the Golf Enterprise Fund from the Fiscal Year 2015 certified Retained Earnings to the Golf Enterprise/ Program 04 Golf Turf Maintenance /overtime account.

16. Golf Enterprise Fund

MOTION: That the sum of \$20,000 be transferred from the Golf Enterprise Fund from the Fiscal Year 2015 certified Retained Earnings to the Golf Enterprise/ Program 05 Golf Pro Shop Operations / Merchandise account.

17. Golf Enterprise Fund

MOTION: That the sum of \$36,000 be transferred from Program 50/ Principal on Debt/ principal on debt account, to the Golf Enterprise/ Program 05 Golf Pro Shop Operations / professional staff account.

18. Golf Enterprise Fund

MOTION: That the sum of \$6,000 be transferred from Program 50/ Principal on Debt/ principal on debt account, to the Golf Enterprise/ Program 05 Golf Pro Shop Operations / fleet maintenance account.

Since these requests involve the appropriation of funds within the fiscal year 2016 budget, advertising and a public hearing is required under the sections 2-9 and 6-7 of the Town Charter.

PETITION OF NATIONAL GRID FOR GAS MAIN LOCATIONS

1 6 - 0 2 6

Town of Braintree / Town Council:

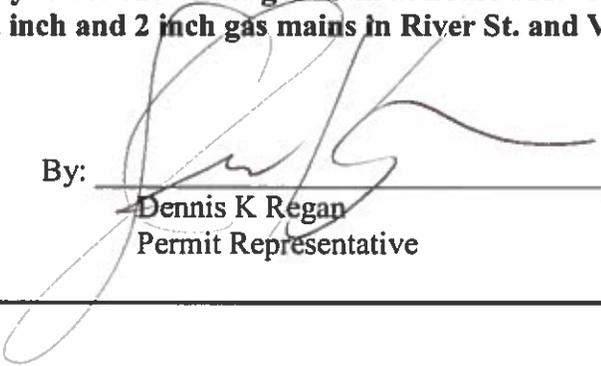
The Nationalgrid hereby respectfully requests your consent to the locations of mains as hereinafter described for the transmission and distribution of gas in and under the following public streets, lanes, highways and places of the **Town of Braintree** and of the pipes, valves, governors, manholes and other structures, fixtures and appurtenances designed or intended to protect or operate said mains and accomplish the objects of said Company; and the digging up and opening the ground to lay or place same:

To install and maintain approximately 265 feet more or less of 6 inch gas main in River St., Braintree. From the existing 6 inch gas main at Vine St., westerly to the existing 3 inch gas main near house # 106, and approximately 475 feet more or less, of 2 inch gas main in Vine St., from the proposed 6 inch gas main in River St., northerly to the end of the gas main at house #11. All of which to replace and abandon the existing 1 ½ inch and 2 inch gas mains in River St. and Vine St.

Date: April 7, 2016

By: _____

Dennis K Regan
Permit Representative



Town of Braintree / Town Council:

IT IS HEREBY ORDERED that the locations of the mains of the Nationalgrid for the transmission and distribution of gas in and under the public streets, lanes, highways and places of the **Town of Braintree** substantially as described in the petition date April 7, 2016 attached hereto and hereby made a part hereof, and of the pipes, valves, governors, manholes and other structures, fixtures and appurtenances designed or intended to protect or operate said mains and/or accomplish the objects of said Company, and the digging up and opening the ground to lay or place same, are hereby consented to and approved.

The said Nationalgrid shall comply with all applicable provisions of law and ordinances of the **Town of Braintree** applicable to the enjoyment of said locations and rights.

Date this _____ day of _____, 20____.

I hereby certify that the foregoing order was duly adopted by the _____ of the City of _____, MA on the _____ day of _____, 20____.

By: _____

Title

MN # 144-8502-1090669

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BRAintree, MA
2016 APR 11 PM 1:43

**RETURN ORIGINAL TO THE PERMIT SECTION
NATIONAL GRID
40 SYLVAN RD, WALTHAM, MA 02451
RETAIN DUPLICATE FOR YOUR RECORDS**

#16-026



Office of the Board of Assessors

One JFK Memorial Drive
Braintree, Massachusetts 02184

Telephone: (781) 794-8050 • Fax: (781) 794-8068

Joseph C. Sullivan
Mayor

Robert Brinkmann
Deputy Assessor

Board of Assessors

Robert Cusack

Chair

Susan O'Brien

Vice Chair

Robert Connolly

DATE: April 7, 2016

APPLICANT: National Grid

This is to certify that at the time of submission of this form to the Board of Assessors, the names and addresses of the parties assessed as adjoining owners to the parcel of land shown and described are as written and are the parties according to the records of the Assessors.

Office of the Board of Assessors MD

Robert M Cusack
Chairman

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2016 APR 11 PM 1:43

Braintree Abutters List

ParcelID	Location	Owner	Co-Owner	Mailing Address	City	State	Zip
2001 0 1	37 VINE ST	OGARA ROBERT L/MARY L TRS	ROBERT L OGARA AND MA	37 VINE STREET	BRAINTREE	MA	02184
2001 0 1A	106 RIVER ST	NEHILEY FRANCIS H	NEHILEY EILEEN T	106 RIVER ST	BRAINTREE	MA	02184
2001 0 2	35 VINE ST	RINER MAYETTA LYNN		35 VINE ST	BRAINTREE	MA	02184
2001 0 27	140 RIVER ST	VARRASO ALFRED W TRS	VARRASO CARMELA C TRS	35 SPRUCE ST	BRAINTREE	MA	02184
2001 0 28	130 RIVER ST	ZMUDZIEN RICHARD E	ZMUDZIEN KATHLEEN A TB	130 RIVER ST	BRAINTREE	MA	02184
2001 0 29	34 VINE ST	COFFEY NICHOLAS F	COFFEY MARGARET A NEE	78 SEARLE ROAD	WEST ROXBURY	MA	02132
2001 0 3	29 VINE ST	THE TULLIS FAMILY LTD PTRNSH	c/o ROBERT D TULLIS	616 MIDDLE ST	BRAINTREE	MA	02184
2001 0 30	28 VINE ST	HASTINGS SEAN M	HASTINGS CYNTHIA E	28 VINE ST	BRAINTREE	MA	02184
2001 0 31	20 VINE ST	ANDREWS CAROL J		20 VINE ST	BRAINTREE	MA	02184
2001 0 32	7 MYRTLE ST	FENNESSY MATTHEW S	FENNESSY JENNIFER M T	7 MYRTLE ST	BRAINTREE	MA	02184
2001 0 4	23 VINE ST	MANGANELLO JAMES L	MANGANELLO CYNTHIA J TI	23 VINE ST	BRAINTREE	MA	02184
2001 0 5	17 VINE ST	MACLELLAN TIMOTHY D	MACLELLAN JANET M TBYE	17 VINE ST	BRAINTREE	MA	02184
2001 0 6	11 VINE ST	ALESSI JULIE A	ALESSI DOMENIC J JR TBYI	11 VINE STREET	BRAINTREE	MA	02184
2001 0 7	5 VINE ST	CHELLUK ALICE M TRS	CHELLUK REALTY TRUST	5 VINE STREET	BRAINTREE	MA	02184
2001 0 8	22 MYRTLE ST	BECHARD JOSEPH III	BECHARD BRANDI L TBYE	22 MYRTLE STREET	BRAINTREE	MA	02184
2001 0 8A	6 MYRTLE ST	HOOVER JAMES M	LAW CYNTHIA	6 MYRTLE STREET	BRAINTREE	MA	02184
2001 0 8B	16 MYRTLE ST	KLUZIAK ANDRZEJ	KLUZIAK ELZBIETA TBYE	16 MYRTLE STREET	BRAINTREE	MA	02184
2004 0 1	109 RIVER ST	ALBANESE MICHAEL		43 WOODCHESTER DR	MILTON	MA	02186
2004 0 2	115 RIVER ST	RICHARDS JOHN R	RICHARDS SONIA A TBYE	61 OAK HILL ROAD	BRAINTREE	MA	02184
2004 0 24	14 JERSEY AV	14 JERSEY AVE LLC		65 RESERVOIR RD	QUINCY	MA	02170
2004 0 25	131 RIVER ST	SHEEHAN ANTOINETTA		131 RIVER ST	BRAINTREE	MA	02184
2004 0 26	137 RIVER ST	SMALLCOMB MICHELLE M	SMALLCOMB MICHAEL J T	137 RIVER ST	BRAINTREE	MA	02184
2004 0 27	145 RIVER ST	FITZPATRICK KEVIN J	FITZPATRICK JENNIFER L TI	145 RIVER ST	BRAINTREE	MA	02184
2004 0 3	123 RIVER ST	DELGIACCO EDWARD L	RUTH BRIAN TIC	123 RIVER ST	BRAINTREE	MA	02184
2004 0 4	11 JERSEY AV	GRANT FRANCIS X	GRANT ANNE M	11 JERSEY AV	BRAINTREE	MA	02184
2004 0 5	17 JERSEY AV	ELLIS SUSAN E		17 JERSEY AVE	BRAINTREE	MA	02184
2005 0 2	78 RIVER ST	JAMESTOWN BUILDERS INC		928 W CHESTNUT ST	BROCKTON	MA	02301
2005 0 3A	72 RIVER ST	HEALY BARBARA TRS	TRINITY REALTY TRUST	65 CHICKATABOT ROAD	QUINCY	MA	02169
2005 0 4	82 RIVER ST	JAMESTOWN BUILDERS INC		928 W CHESTNUT ST	BROCKTON	MA	02301
2005 0 5	86 RIVER ST	86 RIVER STREET LLC		86 RIVER ST	BRAINTREE	MA	02184
2005 0 6	100 RIVER ST	LIFE RESOURCES INC		100 RIVER STREET	BRAINTREE	MA	02184
2005 0 6A	90 RIVER ST	DWYER KEVIN		17 ORCHARD AVE	KINGSTON	MA	02364

End of Report

2016 APR 11 PM 1:43
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BRAINTREE, MA

#16-026

#16-026

ABUTTERS LIST

VINE ST.

5 VINE ST	Chelluk Alice M Trs	5 Vine Street	Braintree	MA 02184	2001 7
11 VINE ST	Alessi Julie A	11 Vine Street	Braintree	MA 02184	6
17 VINE ST	Maclellan Timothy D	17 Vine St	Braintree	MA 02184	5
20 VINE ST	Webber Austin	20 Vine St	Braintree	MA 02184	31
23 VINE ST	Manganello James L	23 Vine St	Braintree	MA 02184	4
28 VINE ST	Hastings Sean M	28 Vine St	Braintree	MA 02184	30
29 VINE ST	The Tullis Family Ltd Ptrnshp	616 Middle St	Braintree	MA 02184	3
34 VINE ST	Coffey Nicholas F	78 Searle Road	West Roxbury	MA 02132	29
37 VINE ST	Ogara Robert L	37 Vine Street	Braintree	MA 02184	2
33 616 VINE ST					1

RIVER ST.

72 RIVER ST	Healy Barbara Trs	65 Chickatabot Road	Quincy	MA 02169	2005 03A
78 RIVER ST	Jamestown Builders Inc	928 W Chestnut St	Brockton	MA 02301	2
82 RIVER ST	Jamestown Builders Inc	928 W Chestnut St	Brockton	MA 02301	4
86 RIVER ST	86 River Street Llc	86 River St	Braintree	MA 02184	5
90 RIVER ST	Dwyer Kevin	17 Orchard Ave	Kingston	MA 02364	6A
100 RIVER ST	Life Resources Inc	100 River Street	Braintree	MA 02184	6
106 RIVER ST	Nehiley Francis H	106 River St	Braintree	MA 02184	2001 01A
109 RIVER ST	Albanese Michael	43 Woodchester Dr	Milton	MA 02186	2004 1
115 RIVER ST	Richards John R	61 Oak Hill Road	Braintree	MA 02184	2004 02
123 RIVER ST	Delgiacco edward L	123 River St	Braintree	MA 02184	2004 03
130 RIVER ST	Zmudzien Richard E	130 River St	Braintree	MA 02184	2001 028
131 RIVER ST	Sheehan Antoinetta	131 River St	Braintree	MA 02184	2004 025
137 RIVER ST	Smallcomb Michelle M	137 River St	Braintree	MA 02184	26
140 RIVER ST	Varraso Alfred W Trs	35 Spruce St	Braintree	MA 02184	2001 027
145 RIVER ST	Ryan Thomas E	145 River St	Braintree	MA 02184	2004 027

JERSEY AV.

11 JERSEY AV	Grant Francis X	11 Jersey Av	Braintree	MA 02184	2004 04
14 JERSEY AV	Lydon Maureen E	14 Jersey Ave	Braintree	MA 02184	2004 024
17 JERSEY AV	Ellis Susan E	17 Jersey Ave	Braintree	MA 02184	2004 5

MYRTLE ST.

6 MYRTLE ST	Hoover James M	6 Myrtle Street	Braintree	MA 02184	2001 08A
7 MYRTLE ST	Johansson George T	7 Myrtle St	Braintree	MA 02184	2001 032
16 MYRTLE ST	Kluziak Andrzej	16 Myrtle Street	Braintree	MA 02184	2001 082
22 MYRTLE ST	Bechard Joseph Iii	22 Myrtle Street	Braintree	MA 02184	2001 0

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BRAintree, MA
2016 APR 11 PM 1:43

- PRESSURE GAUGES ARE REQUIRED AT ALL MAINS FOR ALL TIE-INS. REFER TO GCON-7010 PROCEDURE.
- CHECK ELECTRONIC MAPPING SYSTEM FOR MOST CURRENT MAPPING INFORMATION.

#16-026

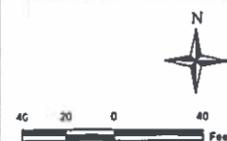


ENGINEERING DESIGN - Proposed Scope of Work

5-35 VINE ST, BRA, & 106-123 RIVER ST

Paving - As part of the FY16/17 BSMNRPL Program. Main and Service Replacement recommends the relay of:
 → aprx 475 feet of 2 inch, 60 psig bare steel (1933/1935) with aprx 475 feet of 2 inch, 60 psig plastic in Vine St from River St to the end of main Myrtle St, and
 → aprx 265 feet of 2 inch, 60 psig bare steel (1938) with aprx 265 feet of 6 inch, 60 psig plastic in River St from the exst 6 inch plastic at Jersey Av to the exst

12 Service/Accounts
 3 Main Connections



NOTE: The location of surface and underground objects shown are not warranted to be correct.

ENGINEER	CC	SIZE	2 inch	ArcFM
DATE	03/17/2016	MATERIAL	Plastic	
LENGTH	Abandon: 740 feet Install: 740 feet	PRESSURE	60 psig	
SECTIONALS	BRAT1501 BRAT1502 BRAS1591 BRAS1592	WORK ORDER #	1090669	

nationalgrid

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