

Sean E. Powers
President
At Large

Shannon L. Hume
At Large

CHARLES C. Kokoros
District 1

John C. Mullaney
District 2

Thomas M. Bowes
District 3



Charles B. Ryan
Vice President
At Large

Stephen C. O'Brien
District 4

Michael J. Owens
District 5

PAUL "DAN" CLIFFORD
District 6

OFFICE OF THE TOWN COUNCIL

- AGENDA -

December 6, 2016 • Horace T. Cahill Auditorium, Town Hall • Starting Time: 7:30PM

PLEDGE OF ALLEGIANCE/MOMENT OF SILENCE

ANNOUNCEMENTS

- 067 16 Council President: A Lifeline for those concerned about a loved one's Addiction (MassBar)
- 124 16 Council President: Holiday Open House, Dec. 11 Town Hall 1-4pm
- 129 16 Council President: Braintree's Annual Pearl Harbor Remembrance Day, Dec. 7@ 10am Town Hall
- 130 16 Council President: Marge Crispin Center – Pajamas for kids in Braintree

APPROVAL OF MINUTES

- None

OLD BUSINESS (PUBLIC HEARINGS)

- 16 061 Mayor: Tax Rate Classification or take up any action relative thereto
- 16 063 Mayor: Request to Approve the FY 17 Capital Plan or take up any action relative thereto
- 16 064 Mayor: Request for Appropriation - Fiscal Year 2017 General Fund Capital Budget or take up any action relative thereto
- 16 065 Mayor: Request for Appropriation – Fiscal Year 2017 Enterprise Funds Capital Budget or take up any action relative thereto
- 16 066 Mayor: Request for Appropriation – FY 2017 Capital Budget - Other Available Funds or take up any action relative thereto

OLD BUSINESS (continued)

- 16 069 Council President: Amendment to Council Rule 32: Standing Committees or take up any action relative thereto

NEW BUSINESS

- None

Refer to the Committee on Ways & Means

- 16 070 Mayor: Line item transfer CBA Library, BPMA, Non-Union Managers or take up any action relative thereto
- 16 072 Mayor: Appointment Historical Commission – Santina Giannino or take up any action relative thereto
- 16 073 Mayor: Community Preservation Act Appropriation for Adams Memorial Plaza or take up any action relative thereto

Topics the Chair does not reasonably anticipate will be discussed

UPCOMING MEETINGS:

Next Council Meeting is to be held on - **TUESDAY, December 20, 2016@ 7:30pm**

ADJOURNMENT