

Sean E. Powers  
President  
At Large

Shannon L. Hume  
At Large

CHARLES C. Kokoros  
District 1

John C. Mullaney  
District 2

Thomas M. Bowes  
District 3



Charles B. Ryan  
Vice President  
At Large

Stephen C. O'Brien  
District 4

Michael J. Owens  
District 5

PAUL "DAN" CLIFFORD  
District 6

## OFFICE OF THE TOWN COUNCIL - AGENDA -

**June 28, 2016** • Horace T. Cahill Auditorium, Town Hall • Starting Time: 7:30<sub>PM</sub>

### PLEDGE OF ALLEGIANCE/MOMENT OF SILENCE

### ANNOUNCEMENTS

- 067 16 Council President: A Lifeline for those concerned about a loved ones Addiction (MassBar)
- 085 16 Councilor Hume: Library Events
- 086 16 Council President: Bean Stock - Friday, July 15 4-9pm

### APPROVAL OF MINUTES

- May 3
- May 31

### CORRESPONDENCE

### CITIZEN CONCERNS/COUNCIL RESPONSE

### COMMUNICATIONS AND REPORTS FROM THE MAYOR AND TOWN BOARDS

### OLD BUSINESS

- 16 033 Mayor: FY16 Supplemental Appropriations #6 or take up any action relative thereto (Public Hearing June 28)
- 027 16 Councilor Clifford: An Obligation to Lead – Opioid Epidemic (Update)

### NEW BUSINESS

- 16 031: N.T. Development Inc: Street Acceptance Petition - Buker Corner Lane or take up any action relative thereto (Public Hearing June 28 to be TABLED awaiting revised documentation)

**Topics the Chair does not reasonably anticipate will be discussed**

### UPCOMING MEETINGS:

Next Council Meeting is to be held on - **TUESDAY, July 12, 2016@ 7:30pm**

### ADJOURNMENT