

Sean E. Powers
President
At Large

Shannon L. Hume
At Large

CHARLES C. Kokoros
District 1

John C. Mullaney
District 2

Thomas M. Bowes
District 3



Charles B. Ryan
Vice President
At Large

Stephen C. O'Brien
District 4

Michael J. Owens
District 5

PAUL "DAN" CLIFFORD
District 6

OFFICE OF THE TOWN COUNCIL

- AGENDA -

October 18, 2016 • Horace T. Cahill Auditorium, Town Hall • Starting Time: 7:30_{PM}

PLEDGE OF ALLEGIANCE/MOMENT OF SILENCE

ANNOUNCEMENTS

- 067 16 Council President: A Lifeline for those concerned about a loved ones Addiction (MassBar)
- 102 16 Council President: Rotary Club Totally Team Trivia, October 22nd 1-4pm @SS Plaza
- 115 16 Town Clerk: Early Voting October 24 thru November 4
- 117 16 Council President: Recognition – BCAM-TV
- 120 16 Council President: Annual Christmas Party December 1, Granite Grill

APPROVAL OF MINUTES

- None

CORRESPONDENCE

- None

CITIZEN CONCERNS/COUNCIL RESPONSE

- None

COMMUNICATIONS AND REPORTS FROM THE MAYOR AND TOWN BOARDS

- None

OLD BUSINESS

- 16 053 Mayor: Appointment Board of Health - Laurie Melchionda or take up any action relative thereto
- 16 054 Mayor: Appointment Conservation Commission - Joyce Albrecht or take up any action relative thereto
- 16 055 Mayor: Appointment Community Preservation Committee - Thomas Whalen or take up any action relative thereto
- 16 056 Mayor: Appointment Department of Public Works Director – James Arsenault or take up any action relative thereto
- 16 057 Mayor: Federal Port Security Grant Matching Funds Capital Request or take up any action relative thereto (Public Hearing)

NEW BUSINESS

- 114 16 Town Clerk: Call to the November 8, 2016 State General Election (Same Night Action Required)
- 116 16 Council President: RESOLUTION - Regulation and Taxation of Marijuana Act

Refer to the Committee on Ways & Means

- 16 058 Mayor: Fiscal Year 2017 Supplemental Appropriations #1 or take up any action relative thereto

Topics the Chair does not reasonably anticipate will be discussed

UPCOMING MEETINGS:

Next Council Meeting - **TUESDAY, November 1, 2016@ 7:30pm in Johnson Chambers**

ADJOURNMENT