

Sean E. Powers
President
At Large

Shannon L. Hume
At Large

CHARLES C. Kokoros
District 1

John C. Mullaney
District 2

Thomas M. Bowes
District 3



Charles B. Ryan
Vice President
At Large

Stephen C. O'Brien
District 4

Michael J. Owens
District 5

PAUL "DAN" CLIFFORD
District 6

OFFICE OF THE TOWN COUNCIL

- AGENDA -

October 4, 2016 • Horace T. Cahill Auditorium, Town Hall • Starting Time: 7:30^{PM}

PLEDGE OF ALLEGIANCE/MOMENT OF SILENCE

ANNOUNCEMENTS

- 067 16 Council President: A Lifeline for those concerned about a loved ones Addiction (MassBar)
- 102 16 Council President: Rotary Club Totally Team Trivia, October 22nd 1-4pm @SS Plaza
- 110 16 Council President: Octoberfest, Saturday October 15 from 12-3pm @Town Hall
- 111 16 Council President: Friends of the Braintree Military
- 118 16 Council President: Left Right Center, Friday October 14th 7pm-12am

APPROVAL OF MINUTES

- September 20

COMMUNICATIONS AND REPORTS FROM THE MAYOR AND TOWN BOARDS

- 112 16 Mayor: Update on the Braintree Police Department Evidence Room

CITIZEN CONCERNS/COUNCIL RESPONSE

- 106 16 Council President: Citizen Concerns - Travis Winden

OLD BUSINESS

- 16 046 National Grid Petition: Audubon Avenue or take up any action relative thereto
- 16 047 National Grid Petition: Glenrose Avenue or take up any action relative thereto
- 16 048 National Grid Petition: Washington Street or take up any action relative thereto
- 16 049 National Grid Petition: South Street, Woodedge Ave & Woodedge Lane or take up any action relative thereto
- 16 050 National Grid Petition: Hawthorn Road or take up any action relative thereto
- 16 051 National Grid Petition: Claremont Street or take up any action relative thereto
- 16 052 National Grid Petition: Townsend Avenue or take up any action relative thereto

NEW BUSINESS (Same Night Action)

- 113 16 Councilor Mullaney: RESOLUTION

Refer to the Committee on Ways & Means

- 16 053 Mayor: Appointment Board of Health - Laurie Melchionda or take up any action relative thereto
- 16 054 Mayor: Appointment Conservation Commission - Joyce Albrecht or take up any action relative thereto
- 16 055 Mayor: Appointment Community Preservation Committee - Thomas Whalen or take up any action relative thereto
- 16 056 Mayor: Appointment Department of Public Works Director – James Arsenault or take up any action relative thereto
- 16 057 Mayor: Federal Port Security Grant Matching Funds Capital Request or take up any action relative thereto

Topics the Chair does not reasonably anticipate will be discussed

UPCOMING MEETINGS:

Next Council Meeting is to be held on - **TUESDAY, October 18, 2016@ 7:30pm**

ADJOURNMENT