

Sean E. Powers  
President  
At Large

Shannon L. Hume  
At Large

CHARLES C. Kokoros  
District 1

John C. Mullaney  
District 2

Thomas M. Bowes  
District 3



Charles B. Ryan  
Vice President  
At Large

Stephen C. O'Brien  
District 4

Michael J. Owens  
District 5

PAUL "DAN" CLIFFORD  
District 6

## OFFICE OF THE TOWN COUNCIL

### - AGENDA -

**April 25, 2017** • Horace T. Cahill Auditorium, Town Hall • Starting Time: **7:00**PM

#### PLEDGE OF ALLEGIANCE/MOMENT OF SILENCE

#### ANNOUNCEMENTS

- 067 16 Council President: A Lifeline for those concerned about a loved one's Addiction (MassBar)
- 013 17 Council President: AARP Fundraiser, May 13, 2017
- 015 17 Council President: 1st Annual Kate's 5k Run, April 30@10am, BHS
- 026 17 Council President: Beautification Day, Saturday, May 6<sup>th</sup> 9am-12noon
- 027 17 Council President: Annual Rabies Clinic, May 13<sup>th</sup> 10-12noon

#### APPROVAL OF MINUTES

- March 21, 2017

#### COMMUNICATIONS AND REPORTS FROM THE MAYOR AND TOWN BOARDS

- 028 17 Council President: Travel Policy – APWA Conference, Councilor Ryan
- 029 17 Council President: SeeClickFix Presentation by Andrew Marron

#### OLD BUSINESS

- 17 009 Council President: Amendment to Council Rule 32: Standing Committees or take up any action relative thereto
- 17 019 Mayor: Amendment to General Ordinances Chapter 3.100 or take up any action relative thereto  
(Public Hearing)
- 17 020 Mayor: FY17 Supplemental Appropriations #2 or take up any action relative thereto  
(Public Hearing)

## **NEW BUSINESS**

- None

### **Refer to the Committee on Ways & Means**

- 17 022 Mayor: Line Item Transfers to Fund the American Federation of State, County, and Municipal Employees, AFL-CIO, Local 1395, State Council 93, (AFSCME) Collective Bargaining Agreement or take up any action relative thereto
- 17 023 Mayor: Petition for Special Legislation to Exempt Police Chief Paul J. Shastany from Chapter 32, Section 91 Limitations or take up any action relative thereto
- 17 024 Mayor: Appropriation for Community Preservation Committee to Fund Update of Open Space and Recreational Plan or take up any action relative thereto

**Topics the Chair does not reasonably anticipate will be discussed**

### **UPCOMING MEETINGS:**

Next Council Meeting is to be held on - **TUESDAY, May 2, 2017@ 7:30pm**

### **ADJOURNMENT**