

Sean E. Powers  
President  
At Large

Shannon L. Hume  
At Large

CHARLES C. Kokoros  
District 1

John C. Mullaney  
District 2

Thomas M. Bowes  
District 3



Charles B. Ryan  
Vice President  
At Large

Stephen C. O'Brien  
District 4

Michael J. Owens  
District 5

PAUL "DAN" CLIFFORD  
District 6

## OFFICE OF THE TOWN COUNCIL - AGENDA – Rev. 1

**September 5, 2017** • Horace T. Cahill Auditorium, Town Hall • Starting Time: 7:30<sub>PM</sub>

### PLEDGE OF ALLEGIANCE/MOMENT OF SILENCE

### ANNOUNCEMENTS

- 067 16 Council President: A Lifeline for those concerned about a loved one's Addiction (MassBar) State Helpline 1-800-327-5050
- 067 17 Council President: Recognition –Robyn Houston-Bean & The Sun Will Rise Foundation
- 068 17 Council President: 23<sup>rd</sup> Annual Bizokas Scholarship Fund Golf Tournament, Fri Oct. 6<sup>th</sup>

### APPROVAL OF MINUTES

- July 11, 2017

### COMMUNICATIONS AND REPORTS FROM THE MAYOR AND TOWN BOARDS

- 069 17 Councilor Kokoros: Traffic & Safety Committee update
- 070 17 Councilor Kokoros: Public Safety Committee update

### OLD BUSINESS

- 17 049 Councilor Clifford: Property Tax Deferral Program or take up any action relative thereto (WITHDRAWN)
- 17 050 Mayor: Appointment – Commission on Disabilities - Mary Russo or take up any action relative thereto
- 17 052 Mayor: To Reduce the Property Tax Deferral Interest Rate for Seniors (Public Hearing)
- 17 053 Mayor: Request for Borrowing Authorization for School Building Project (Public Hearing)
- 17 054 Mayor: Request for the Establishment of the Braintree School Building Authority ( BSBA) (Public Hearing)
- 17 057 Mayor: Acceptance of Mass. General Laws, Chapter 90, Section 17C or take up any action relative thereto (Public Hearing)

### NEW BUSINESS

- 17 060 Town Clerk: Call to the Town Election November 7, 2017 (to be taken up on September 19th – Committee referral not required)

**Refer to the Committee on Ordinance & Rules**

- 060 17 Councilor Kokoros: Special Legislation for Police and Fire details to be exempt from retirement law or take up any action relative thereto

**Refer to the Committee on Ways & Means**

- 17 058 Mayor: Line Item Transfers to Fund Braintree Police Superior Officers' Association, MCOP Local 449 and Braintree Police Officers' Association, MCOP Local 356 Collective Bargaining Agreements or take up any action relative thereto

**Refer to the Committee on the Department of Public Works**

- 17 059 Comcast Petition: Forbes Road or take up any action relative thereto

**Refer to the Committee on Traffic & Safety**

- 070 17 Council President: Truck Traffic - South Street or take up any action relative thereto

**Topics the Chair does not reasonably anticipate will be discussed**

UPCOMING MEETINGS:

Next Council Meeting will be held on: **TUESDAY, September 19, 2017@ 7:30pm**

**ADJOURNMENT**