



**Mayor  
Charles C. Kokoros**

## **Department of Planning and Community Development**

Melissa M. SantucciRozzi, Director  
1 JFK Memorial Drive  
Braintree, Massachusetts 02184  
[msantucci@braintreema.gov](mailto:msantucci@braintreema.gov)  
Phone: 781-794-8234

### **CONSERVATION COMMISSION**

Christopher Hayward, Chair  
Peter Williams, Vice Chair  
Heather Charles Lis, Member  
Diane Francis, Member  
Giles Parker, Member  
Hung Pham, Member

## **CONSERVATION COMMISSION AGENDA FEBRUARY 2, 2023 MEETING (7PM) JOHNSON CHAMBERS**

### **PUBLIC HEARINGS**

Notice of Intent DEP File #714 73 and 85 Kelley Dr., 0 Graziano Dr./Lin\*  
Notice of Intent DEP File #715 250 Granite St./Global Montello Group Corp.\*  
Request for Determination of Applicability 40 Jensen Farm Rd./Zhuo\*  
Request to Amend Order of Conditions DEP File# 8-687 75 Harness Lane and Jensen Farm Rd./ADP Holdings LLC

### **OTHER BUSINESS**

Middle Street Trail Sign  
Staff or Commission Updates  
Approval of Minutes – December 1, 2022  
January 5, 2023

\*continued from January 5, 2023 meeting

Next Master Plan Steering Committee Meeting - February 23, 2023

<https://tinyurl.com/braintreemasterplan>

*Reasonable accommodations will be provided for persons with disabilities. To request accommodations, please call Braintree's ADA Coordinator at 781-794-8327 at least seven business days in advance. Arrangements will be provided at no cost.*