

TRI TOWN BOARD
of Water Commissioners
Braintree, Holbrook, Randolph

Johnson Chambers, Braintree Town Hall
May 29, 2019 | 1:00 PM

AGENDA

1. Minutes of October 9 and November 20, 2018
2. Update from Town Solicitor
3. Environmental Partners Group
 - a. Summary of Contract Tasks and Status
 - b. Proposed Next Steps and Actions Required by Commissioners
 - c. Decision on Delivery Method, Design-Bid-Build or Alternative Delivery
(Design-Build, CMAR)
4. Other
5. Next meeting date