



**Mayor  
Charles C. Kokoros**

## **Department of Planning and Community Development**

Melissa M. SantucciRozzi, Director  
1 JFK Memorial Drive  
Braintree, Massachusetts 02184  
[msantucci@braintreema.gov](mailto:msantucci@braintreema.gov)  
Phone: 781-794-8234

### **CONSERVATION COMMISSION**

Heather Charles Lis, Chair  
Christopher Hayward, Vice Chair  
Joyce Albrecht, Member  
Diane Francis, Member  
Peter Williams, Member

## **CONSERVATION COMMISSION AGENDA AUGUST 5, 2021 MEETING (7PM) CAHILL AUDITORIUM**

### **PUBLIC HEARINGS**

Notice of Intent DEP File # 8-692 255 Plain St. (Cemetery)/Town of Braintree\* (requested continuation to September 2 meeting)

Notice of Intent DEP File # 8-695 42 Hayward St./Lu\*

Notice of Intent DEP File # pending 66 Armstrong Circle/Lynch

### **OTHER BUSINESS**

Cranberry Pond Scout Project Presentation

Submission Deadline Policy

Approval of Minutes – July 1, 2021

\*continued from July 1, 2021 meeting