



**Mayor**  
**Charles C. Kokoros**

## Department of Planning and Community Development

Melissa M. SantucciRozzi, Director  
1 JFK Memorial Drive  
Braintree, Massachusetts 02184  
[msantucci@braintreema.gov](mailto:msantucci@braintreema.gov)  
Phone: 781-794-8234

### Community Preservation Committee

Dr. Peter Kurzberg, Chair  
Mark Preziosi, Vice Chair  
Maria Bonfiglioli, Member  
Diane Francis, Member  
Ronald Frazier, Member  
Marta Googins, Member  
Darryl Mikami, Member

## Meeting Agenda

**Monday – October 18, 2021 at 500 PM – Via ZOOM**

To join the webinar via the internet: <https://us02web.zoom.us/j/85696852958>

To Join the Meeting via the Telephone Dial: +1 312 626 6799 and Use Webinar ID: 856 9685 2958

### New Business

#### Potential New Projects

1. Historical Commission – Elm Street Tomb and Stone Repair (Add Topper Fence)
2. Daughraty Gym (Windows)
3. Windjammer Cove Affordable Housing Conversion
4. Independence Manor – Window Project
5. Braintree Golf Course – Audobon Certified Location
6. Town Hall Message Board/Fencing
7. Nathan Buliga Park/Highlands School Playground

### Old Business-Project Updates

1. All Souls Church  
(Final Invoice Submitted) (Site Visit 10/25 at 9:30am or 10/27 at 10:30am)
2. Liberty Grove Unreserved Purchase
3. Armstrong Dam Public Access Project
4. Middle Street Open Space
5. Daughraty Gym Restoration
6. Historic Inventory 2020
7. Morrison School Outdoor Classroom Project  
Change Order Processed for Additional Work
8. Conservation Restrictions:  
Cedar Swamp – Rear of 75 Plain Street  
Former Norfolk County Property – South & Washington St.
9. Skate Park – BHS
10. Winfield Adams Playground Baseball Field Renovation

### Administrative Business

1. CPC Manager (Interview)
2. Monthly Financial Report
3. Approval of Meeting Minutes: None
4. In Person Meetings

**To Comment During the Meeting:**  
**On the ZOOM Webinar:**  
**Computer (Raise your hand) or by**  
**Telephone press \*9**

-----  
**Telephone: Call 617-639-4150**  
**Email: [msantucci@braintreema.gov](mailto:msantucci@braintreema.gov)**