



**Mayor**  
**Charles C. Kokoros**

## Department of Planning and Community Development

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### Community Preservation Committee

Dr. Peter Kurzberg, Chair  
Mark Preziosi, Vice-Chair  
Maria Bonfiglioli, Member  
Diane Francis, Member  
Ronald Frazier, Member  
Marta Googins, Member  
Darryl Mikami, Member

## Meeting Agenda

**Tuesday – November 15, 2022**

**5:00PM – Via ZOOM**

To access the ZOOM webinar via the internet, use this link: <https://us02web.zoom.us/j/84638957031>

To access the ZOOM webinar via the Telephone: Dial: +1 646 931 3860 and Use Webinar ID: 846 3895 7031

### Potential New Projects:

1. Independence Manor – Window Project
2. Daughraty Gym (Windows)
3. Town Hall Message Board/Fencing
4. Archive Historic Newspapers Braintree Public Library
5. Fire Station
6. Adams Park
7. Riverwalk at 44 Allen Street

### Old Business – Project Updates

1. Nathan Buliga Park/Highlands School Playground
2. Liberty Grove Unreserved Purchase
3. Armstrong Dam Public Access Project
4. Middle Street Trail
5. Daughraty Gym Restoration
6. Historic Inventory 2020
7. Conservation Restrictions: Former Norfolk County Property – South and Washington Streets & Middle Street
8. Hollis Field/Watson Park: Improvement Design Services
9. Windjammer Cove Affordable Conversion Project
10. Elm Street Cemetery
11. Smelt Brook Restoration

### Administrative Business

1. Approval of Meeting Minutes: September 19th and October 3rd 2022
2. Financial Update
3. Master Plan Update
4. In person meetings (waiver extended through March 31, 2023)
5. 2023 Meeting Schedule

### Master Plan Update

Next MPSC Meetings:

- November 17, 2022
- December 15, 2022

For More Information and to Follow the Progress of the Braintree Master Plan visit <https://tinyurl.com/braintreemasterplan>

**Next Meeting to be held December 12, 2022**

**Reasonable accommodations will be provided for persons with disabilities. To request accommodations, please call Braintree's ADA Coordinator at 781-794-8327 at least seven business days in advance. Arrangements will be provided at no cost.**