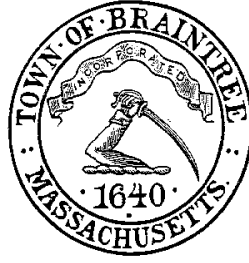


Meredith Boericke  
President  
District 5

Shannon L. Hume  
At Large

David M. Ringius, Jr  
At Large

Julia C. Flaherty  
District 1



Charles B. Ryan  
Vice President  
At Large

Joseph Reynolds  
District 2

Elizabeth Maglio  
District 3

Stephen C. O'Brien  
District 4

Lawrence C. Mackin, Jr.  
District 6

## OFFICE OF THE TOWN COUNCIL - AGENDA – Rev. 2

**Tuesday, JANUARY 3, 2023 • REMOTE via ZOOM WEBINAR • 7:30<sup>PM</sup>**

### COUNCIL MEETING COMMUNICATIONS

- Agenda/Documents link to website: <https://braintreema.gov/AgendaCenter>
- Email: [towncouncil@braintreema.gov](mailto:towncouncil@braintreema.gov)
- Facebook: [Braintree Town Council](#)
- To be added to the Town Council Agenda Distribution list please send an email request: [scimino@braintreema.gov](mailto:scimino@braintreema.gov)
- “How Do I” sign up to receive meeting/town information: <https://braintreema.gov/786/Sign-up-for>

**[This Meeting is being held REMOTE via Zoom Webinar](#)**

### ZOOM LINK

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/83981279077>

Telephone: Dial US: +1 312 626 6799

Webinar ID: **839 8127 9077**

International numbers available: <https://us02web.zoom.us/j/83981279077>

### ANNOUNCEMENTS

### APPROVAL OF MINUTES

### OLD BUSINESS

- 22 012 Mayor: Zoning Bylaw Text Amendment - Inclusionary Housing and Associated Revisions or take up any action relative thereto (*Public Hearing CONTINUED to March 7, 2023*)
- 22 037 Council President: Tree Protection Ordinance or take up any action relative thereto (*Public Hearing CONTINUED to March 7, 2023*)

### NEW BUSINESS

- None

**Refer to the Committee on Ordinance & Rules**

- 22 073 Planning Board: Zoning Bylaw Text Amendments related to Floodplain or take up any action relative thereto

**Refer to the Committee of Ways & Means**

- 23 001 Mayor: Authorization of Four-Year Lease Agreement – 2015 Washington Street or take up any action relative thereto
- 23 002 Mayor: Transfer Funds from the Human Resources Salary Reserve or take up any action relative thereto
- 23 003 Mayor: Transfer Funds from the Water Sewer Reserve Fund or take up any action relative thereto

**Topics the Chair does not reasonably anticipate will be discussed**

**UPCOMING MEETINGS:**

Next Council Meeting is scheduled on: [Tuesday, January 17, 2023 @7:30PM](#)

**ADJOURNMENT**