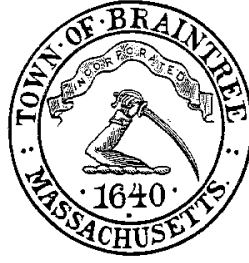


Meredith Boericke
President
District 5

Shannon L. Hume
At Large

David M. Ringius, Jr
At Large

Julia C. Flaherty
District 1



Charles B. Ryan
Vice President
At Large

Joseph Reynolds
District 2

Elizabeth Maglio
District 3

Stephen C. O'Brien
District 4

Lawrence C. Mackin, Jr.
District 6

OFFICE OF THE TOWN COUNCIL

- AGENDA -

Tuesday, APRIL 4, 2023 • Cahill Auditorium, Town Hall • 7:30PM

COUNCIL MEETING COMMUNICATIONS

- Agenda/Documents link to website: <https://braintreema.gov/AgendaCenter>
- Email: towncouncil@braintreema.gov
- Facebook: [Braintree Town Council](#)
- To be added to the Town Council Agenda Distribution list please send an email request: scimino@braintreema.gov
- "How Do I" sign up to receive meeting/town information: <https://braintreema.gov/786/Sign-up-for>

This MEETING is also LIVE on BCAM TV cable channels and YOUTUBE BCAM TV live streaming at: www.youtube.com/bcamtv

QR CODE: You can also scan QR code to access Live Stream.



ANNOUNCEMENTS

- 021 23 Councilor Reynolds: School Security Initiative

APPROVAL OF MINUTES

- None

COMMUNICATIONS

- 017 23 Council President: Parks & Recreation Summer Events

OLD BUSINESS

- 23 012 Mayor: FY23 Supplemental Appropriation #1 or take up any action relative thereto (*Public Hearing*)
- 23 020 National Grid Petition: Magnolia Street/Linden Street or take up any action relative thereto

NEW BUSINESS

- None

Refer to the Committee of Ways & Means

- 23 023 Mayor: Appointment – Margaret Laforest to Chief of Staff or take up any action relative thereto
- 23 024 Mayor: Appointment – Michael Guerriero to the Braintree Housing Authority or take up any action relative thereto

Refer to the Committee on Ordinance & Rules

- 23 022 Fire Dept/Municipal License & Inspections Dept: Amendment to General Ordinance, Title 8 - Lithium Ion Battery Storage or take up any action relative thereto

Refer to the Committee on Public Safety

- 018 23 Councilor Hume: Fire Hydrant Inspections or take up any action relative thereto
- 019 23 Councilor Maglio: Update from Health Department regarding their general public health role and emergency prevention and response or take up any action relative thereto

Refer to the Committee on Community Planning

- 020 23 Council President: Green Communities - Braintree Energy Reduction Plan or take up any action relative thereto

Topics the Chair does not reasonably anticipate will be discussed

UPCOMING MEETINGS:

Next Council Meeting is scheduled on: [Tuesday, April 25, 2023 @7:30PM](#)

ADJOURNMENT