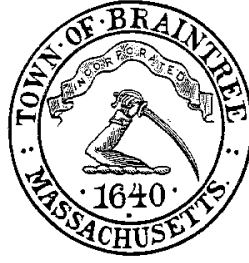


Meredith Boericke  
President  
District 5

Shannon L. Hume  
At Large

David M. Ringius, Jr  
At Large

Julia C. Flaherty  
District 1



Charles B. Ryan  
Vice President  
At Large

Joseph Reynolds  
District 2

Elizabeth Maglio  
District 3

Stephen C. O'Brien  
District 4

Lawrence C. Mackin, Jr.  
District 6

## OFFICE OF THE TOWN COUNCIL - AGENDA – Revised

**Tuesday, JUNE 6, 2023 • Cahill Auditorium, Town Hall • 7:30<sup>PM</sup>**

### COUNCIL MEETING COMMUNICATIONS

- Agenda/Documents link to website: <https://braintreema.gov/AgendaCenter>
- Email: [towncouncil@braintreema.gov](mailto:towncouncil@braintreema.gov)
- Facebook: [Braintree Town Council](#)
- To be added to the Town Council Agenda Distribution list please send an email request: [scimino@braintreema.gov](mailto:scimino@braintreema.gov)
- “How Do I” sign up to receive meeting/town information: <https://braintreema.gov/786/Sign-up-for>

**This MEETING is also LIVE on BCAM TV cable channels and YOUTUBE BCAM TV live streaming at: [www.youtube.com/bcamtv](http://www.youtube.com/bcamtv)**

**QR CODE: You can also scan QR code to access Live Stream.**



### ANNOUNCEMENTS

- 029 23 Council President: Women in Leadership Award, Donna Ingemanson

### APPROVAL OF MINUTES

- March 7, 2023

### COMMUNICATIONS

- 033 23 Master Plan Steering Committee – Roadshow Presentation

### OLD BUSINESS

- 23 032 Town Clerk: Votes Act of 2022: Early Vote By-Mail Opt-Out Provision or take up any action relative thereto
- 23 033 Town Clerk: Votes Act of 2022: Voter Registration – MGL – Section 110A: Office hours on Saturday or take up any action relative thereto
- 23 034 Town Clerk: Votes Act of 2022: Police Detail Assignment or take up any action relative thereto
- 23 029 Mayor: Establishment of New Revolving Fund for Tree Replacement or take up any action relative thereto (*Public Hearing*)
- 23 031 Mayor: Request for Appropriation - CPC Appropriation—Historic Inventory or take up any action relative thereto (*Public Hearing*)

- 23 035 Mayor: Transfer Funds from the Human Resources Salary Reserve Article (FY23 Fire COLA) or take up any action relative thereto (*Public Hearing*)
- 23 036 Mayor: Transfer Funds from the Human Resources Salary Reserve Article (FY23 Utility/Non-Union .5% COLA) or take up any action relative thereto (*Public Hearing*)
- 23 037 Mayor: Transfer Funds from the Human Resources Salary Reserve Article (FY23 Schools COLA) or take up any action relative thereto (*Public Hearing*)
- 23 039 Mayor: Transfer Funds from the FY2024 Finance/Administration/Reserve Account (FY2024 Utility/Non-Union/Fire COLA) or take up any action relative thereto (*Public Hearing*)

**NEW BUSINESS**

- None

**Refer to the Committee on the Department of Public Works**

- 23 045 Mayor: Intermunicipal Agreement extension - South Shore Recycling Cooperative or take up any action relative thereto

**Topics the Chair does not reasonably anticipate will be discussed**

**UPCOMING MEETINGS:**

Next Council Meeting is scheduled on: [Tuesday, June 20, 2023 at 7:30pm](#)

**ADJOURNMENT**