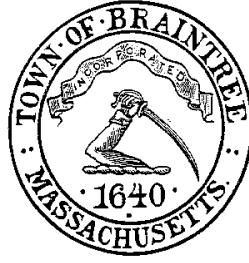


Meredith Boericke
President
District 5

Shannon L. Hume
At Large

David M. Ringius, Jr
At Large

Julia C. Flaherty
District 1



Charles B. Ryan
Vice President
At Large

Joseph Reynolds
District 2

Elizabeth Maglio
District 3

Stephen C. O'Brien
District 4

Lawrence C. Mackin, Jr.
District 6

OFFICE OF THE TOWN COUNCIL

- AGENDA -

Tuesday, SEPTEMBER 5, 2023 • Cahill Auditorium, Town Hall • 7:30PM

COUNCIL MEETING COMMUNICATIONS

- Agenda/Documents link to website: <https://braintreema.gov/AgendaCenter>
- Email: towncouncil@braintreema.gov
- Facebook: [Braintree Town Council](#)
- To be added to the Town Council Agenda Distribution list please send an email request: scimino@braintreema.gov
- "How Do I" sign up to receive meeting/town information: <https://braintreema.gov/786/Sign-up-for>

This MEETING is also LIVE on BCAM TV cable channels and YOUTUBE BCAM TV live streaming at: www.youtube.com/bcamtv

QR CODE: You can also scan QR code to access Live Stream.



ANNOUNCEMENTS

- 059 23 Council President: Braintree Community Partnership: "Braintreezer" Scavenger Hunt on Saturday, September 30, 2023
- 060 23 Chairwoman Hume: Update from School Building Committee: New South Middle School

APPROVAL OF MINUTES

- May 2, 2023

COMMUNICATIONS

- 054 23 Council President: Chinese American Association of Braintree (CAAB)

OLD BUSINESS

- 22 012 Mayor: Zoning Bylaw Text Amendment - Inclusionary Housing and Associated Revisions or take up any action relative thereto (*Public Hearing CONTINUED to November 8, 2023 at 7:30pm*)
- 23 053 Mayor: Americans with Disabilities Act (ADA) Self-Evaluation and Transition Plan or take up any action relative thereto (*Public Hearing*)
- 23 054 National Grid Petition: Wynot Road or take up any action relative thereto
- 23 055 National Grid Petition: Morrison Road or take up any action relative thereto
- 049 23 Council President: Powers & Sullivan Audit Review - FY2022 (*Mike Nelligan/Romina Mameli*)

NEW BUSINESS

- 23 058 Town Clerk: Call of the Town Election - November 7, 2023 or take up any action relative thereto
(placeholder - vote September 19th)

Refer to the Committee on the Department of Public Works

- 23 056 National Grid Petition: 142 – 204 Hobart St or take up any action relative thereto
- 23 057 National Grid Petition: Parkside Cr, Gale Ave, Rita Rd or take up any action relative thereto

Refer to the Committee on Public Safety

- 058 23 Councilor Hume: New Police Chief – 30 Days in Review or take up any action relative thereto

Refer to the Committee of Ways & Means

- 23 059 Mayor: Transportation Infrastructure Enhancement Trust Fund or take up any action relative thereto
- 23 060 Mayor: Opioid Settlement Funds or take up any action relative thereto

Refer to the Committee on Community Planning

- 055 23 Councilor O'Brien: Covanta Transfer Station or take up any action relative thereto
- 056 23 Councilor O'Brien: Understanding the current status of the MBTA Communities Compliance Plan or take up any action relative thereto

Topics the Chair does not reasonably anticipate will be discussed

UPCOMING MEETINGS:

Next Council Meeting is scheduled on: [Tuesday, September 19, 2023 @7:30PM](#)

ADJOURNMENT