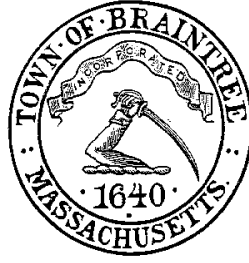


Meredith Boericke  
President  
District 5

Shannon L. Hume  
At Large

David M. Ringius, Jr  
At Large

Julia C. Flaherty  
District 1



Charles B. Ryan  
Vice President  
At Large

Joseph Reynolds  
District 2

Elizabeth Maglio  
District 3

Stephen C. O'Brien  
District 4

Lawrence C. Mackin, Jr.  
District 6

## OFFICE OF THE TOWN COUNCIL

### - AGENDA -

**Tuesday, SEPTEMBER 19, 2023 • Cahill Auditorium, Town Hall • 7:30<sup>PM</sup>**

#### COUNCIL MEETING COMMUNICATIONS

- Agenda/Documents link to website: <https://braintreema.gov/AgendaCenter>
- Email: [towncouncil@braintreema.gov](mailto:towncouncil@braintreema.gov)
- Facebook: [Braintree Town Council](#)
- To be added to the Town Council Agenda Distribution list please send an email request: [scimino@braintreema.gov](mailto:scimino@braintreema.gov)
- "How Do I" sign up to receive meeting/town information: <https://braintreema.gov/786/Sign-up-for>

This MEETING is also LIVE on BCAM TV cable channels and YOUTUBE BCAM TV live streaming at: [www.youtube.com/bcamtv](http://www.youtube.com/bcamtv)

QR CODE: You can also scan QR code to access Live Stream.



#### ANNOUNCEMENTS

#### APPROVAL OF MINUTES

- May 30, 2023

#### COMMUNICATIONS

- 059 23 Council President: Braintree Public Library 10-Year Strategic Plan (Terri Stano)

#### OLD BUSINESS

- 23 058 Town Clerk: Call of the Town Election - November 7, 2023 or take up any action relative thereto

#### NEW BUSINESS

- None

**Refer to the Committee on Ordinance & Rules**

- 23 051 Town Council: Zoning Ordinance Text Amendments related to “Tree Protection”, Amend Section 135-702 Landscape and Buffer Zones, Amend Section 135-711(C)(3)(h) or take up any action relative thereto

**Refer to the Committee on the Department of Public Works**

- 23 061 National Grid Petition: Pearl St/Hancock St or take up any action relative thereto
- 23 062 National Grid Petition: Howard Ct/Howard St or take up any action relative thereto
- 23 063 Resident Petition: 159 Hawthorn Road or take up any action relative thereto

**Refer to the Committee of Ways & Means**

- 23 064 Mayor: Appointment of Carl Johnson to the Braintree Historical Commission or take up any action relative thereto
- 23 065 Mayor: Appointment of Christopher Griffin to the Massachusetts Port Authority Community Advisory Committee or take up any action relative thereto
- 23 066 Mayor: Appointment of Will Schreefer to the Conservation Commission or take up any action relative thereto
- 23 067 Mayor: Appointment of Dave Storlazzi to the Planning Board or take up any action relative thereto
- 23 068 Mayor: Acceptance of Donations or take up any action relative thereto

**Topics the Chair does not reasonably anticipate will be discussed**

**UPCOMING MEETINGS:**

Next Council Meeting is scheduled on: [Tuesday, October 3, 2023 @7:30PM](#)

**ADJOURNMENT**