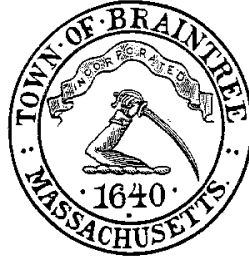


Meredith Boericke  
President  
District 5

Shannon L. Hume  
At Large

David M. Ringius, Jr  
At Large

Julia C. Flaherty  
District 1



Charles B. Ryan  
Vice President  
At Large

Joseph Reynolds  
District 2

Elizabeth Maglio  
District 3

Stephen C. O'Brien  
District 4

Lawrence C. Mackin, Jr.  
District 6

## OFFICE OF THE TOWN COUNCIL

### - AGENDA -

**Tuesday, OCTOBER 17, 2023 • Cahill Auditorium, Town Hall • 7:30PM**

#### **COUNCIL MEETING COMMUNICATIONS**

- Agenda/Documents link to website: <https://braintreema.gov/AgendaCenter>
- Email: [towncouncil@braintreema.gov](mailto:towncouncil@braintreema.gov)
- Facebook: [Braintree Town Council](#)
- To be added to the Town Council Agenda Distribution list please send an email request: [scimino@braintreema.gov](mailto:scimino@braintreema.gov)

- "How Do I" sign up to receive meeting/town information: <https://braintreema.gov/786/Sign-up-for>

**This MEETING is also LIVE on BCAM TV cable channels and YOUTUBE BCAM TV live streaming at: [www.youtube.com/bcamtv](http://www.youtube.com/bcamtv)**

**QR CODE: You can also scan QR code to access Live Stream.**



#### **ANNOUNCEMENTS**

- 060 23 Council President: Marge Crispin Center Update (Ann Toland)
- 063 23 Council President: Appointment of Councilor Maglio to the Hazard Mitigation Plan Committee

#### **APPROVAL OF MINUTES**

- June 20, 2023
- July 18, 2023
- August 1, 2023

#### **COMMUNICATIONS**

- 061 23 Council President: The Drug Free Community Support Program Grant (Lyn Frano)

#### **OLD BUSINESS**

- 23 050 Council President: Re-appointment Outside Auditor or take up any action relative thereto
- 23 051 Town Council: Zoning Ordinance Text Amendments related to "Tree Protection", Amend Section 135-702 Landscape and Buffer Zones, Amend Section 135-711(C)(3)(h) or take up any action relative thereto (*Public Hearing*)

**NEW BUSINESS**

- None

**Refer to the Committee of Ways & Means**

- 23 069 Mayor: Acceptance of Donations or take up any action relative thereto
- 23 070 Mayor: Acceptance of Donations or take up any action relative thereto
- 23 071 Mayor: Inter-Municipal Agreement for the Public Health Excellence Grant for Shared Services or take up any action relative thereto

**Refer to the Committee on Community Planning**

- 005 23 Councilor Maglio: Rodent (Rat) Ordinance or take up any action relative thereto (*Discussion only*)
- 006 23 Councilor Maglio: ADA/Accessibility Ordinance or take up any action relative thereto (*Discussion only*)
- 062 23 Councilor Maglio: MWRA- Water Expansion Quincy to Weymouth or take up any action relative thereto (*Discussion only*)

**Topics the Chair does not reasonably anticipate will be discussed**

**UPCOMING MEETINGS:**

Next Council Meeting is scheduled on: [Wednesday, November 8, 2023 @7:30PM](#)

**ADJOURNMENT**