

Peter Morin  
President  
District 6

David M. Ringius, Jr.  
At Large

Julia Flaherty  
At Large

Ryan Sterling  
At Large



Elizabeth Maglio  
Vice President  
District 3

James Daiute  
District 1

Joseph Reynolds  
District 2

Annmary Quilty  
District 4

Meredith Boericke  
District 5

## OFFICE OF THE TOWN COUNCIL - AGENDA -

**Tuesday, JANUARY 20, 2026 • Cahill Auditorium, Town Hall • 7:30<sup>PM</sup>**

### COUNCIL MEETING COMMUNICATIONS

- Agenda/Documents link to website: <https://braintreema.gov/AgendaCenter>
- Email: [towncouncil@braintreema.gov](mailto:towncouncil@braintreema.gov)
- Facebook: [Braintree Town Council](#)
- To be added to the Town Council Agenda Distribution list please send an email request: [scimino@braintreema.gov](mailto:scimino@braintreema.gov)
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This MEETING is also LIVE on BCAM TV cable channels and YOUTUBE BCAM TV live streaming at: [www.youtube.com/bcamtv](http://www.youtube.com/bcamtv)

QR CODE: You can also scan QR code to access Live Stream.

### ANNOUNCEMENTS

#### APPROVAL OF MINUTES

- December 16, 2025
- January 2, 2026
- January 6, 2026

#### OLD BUSINESS

- **25 065** Mayor: Request for Appropriation - Braintree Cannon Wheel Replacement – CPA Application or take up any action relative thereto (**Public Hearing**)
- **25 069** Mayor: Authorization for Tax Payment Agreements pursuant to MGL Part I, Title IX, Chapter 60, Section 62A or take up any action relative thereto
- **002 26** Council President: Town Council Rules Review or take up any action relative thereto

#### NEW BUSINESS

- **003 26** Council President: FY2027 Town Council Budget or take up any action relative thereto (**Discussion**)

**NEW BUSINESS**

**Refer to the Committee on Personnel Issues**

- **26 002** Council President: Appointment – Town Clerk or take up any action relative thereto
- **26 003** Council President: Re-Appointment – Clerk of the Council, Susan Cimino or take up any action relative thereto
- **26 004** Council President: Appointment – Town Auditor or take up any action relative thereto

**Refer to the Committee of Ways & Means**

- **26 005** Mayor: FY2026 Supplemental Appropriation #1 or take up any action relative thereto

Topics the Chair does not reasonably anticipate will be discussed

**UPCOMING MEETINGS:** [Tuesday, February 3, 2026 at 7:30pm](#)

**ADJOURNMENT**