

Peter Morin
President
District 6

David M. Ringius, Jr.
At Large

Julia Flaherty
At Large

Ryan Sterling
At Large



Elizabeth Maglio
Vice President
District 3

James Daiute
District 1

Joseph Reynolds
District 2

Annmary Quilty
District 4

Meredith Boericke
District 5

OFFICE OF THE TOWN COUNCIL - AGENDA -

Tuesday, FEBRUARY 24, 2026 • Cahill Auditorium, Town Hall • 7:30PM

COUNCIL MEETING COMMUNICATIONS

- Agenda/Documents link to website: <https://braintreema.gov/AgendaCenter>
- Email: towncouncil@braintreema.gov
- Facebook: [Braintree Town Council](#)
- To be added to the Town Council Agenda Distribution list please send an email request: scimino@braintreema.gov
- "How Do I" sign up to receive meeting/town information: <https://braintreema.gov/786/Sign-up-for>



This MEETING is also LIVE on BCAM TV cable channels and YOUTUBE BCAM TV live streaming at: www.youtube.com/bcamtv

QR CODE: You can also scan QR code to access Live Stream.

ANNOUNCEMENTS

- **006 26** Council President: Commission on Disabilities Presentation – Crystal Evans
- **007 26** Council President: New Employee Introductions: Jaclyn Gould, Facilities Director and Catherine Rollins, Economic Development Director

APPROVAL OF MINUTES

- February 3, 2026

OLD BUSINESS

- **002 26** Council President: Town Council Rules Review or take up any action relative thereto
- **26 006** National Grid Petition: Andersen Road or take up any action relative thereto

NEW BUSINESS

- **008 26** Council President: Town Council Meeting Calendar – March 3, 2026 or take up any action relative thereto

NEW BUSINESS

Refer to the Committee of Ways & Means

- **26 004** Council President: Appointment Town Auditor or take up any action relative thereto
- **26 008** Mayor: Authorization to Accept Donations for School Scholarship Funds or take up any action relative thereto (*Same Night Action Request*)
- **26 009** Mayor: Stormwater Ordinance Amendment or take up any action relative thereto
- **26 010** Mayor: Transfer Funds for the Utility Workers Union of America, AFL-CIO, Local No. 466 (UWUA) or take up any action relative thereto
- **009 26** Councilor Boericke: FY26 Q2 Update or take up any action relative thereto

Refer to the Committee on Ordinance & Rules

- **26 009** Mayor: Stormwater Ordinance Amendment or take up any action relative thereto

Topics the Chair does not reasonably anticipate will be discussed

UPCOMING MEETINGS: [Tuesday, March 3, 2026 at 7:30pm in Johnson Chambers](#)

ADJOURNMENT