

Shannon L. Hume  
President  
At Large

Charles B. Ryan  
At Large

Julia C. Flaherty  
District 1

Steven A. Sciascia  
District 2



David M. Ringius, Jr.  
Vice President  
At Large

Donna L. Connors  
District 3

Stephen C. O'Brien  
District 4

Meredith Boericke  
District 5

Lawrence C. Mackin, Jr.  
District 6

## OFFICE OF THE TOWN COUNCIL

### – AGENDA –

**Tuesday, MARCH 17, 2020 • Horace T. Cahill Auditorium, Town Hall • Starting Time: 7:30PM**

*As we are all aware, Governor Charles Baker has declared a state of emergency in Massachusetts to support the state's response to COVID-19 (Coronavirus). People should use their own judgment if they wish to attend meetings and events where there will be crowds. If you are ill or symptomatic, you should not attend. At the present time, Town meetings will continue to be held and open to the public as required by law and the Town can make no assurance of safety or assistance in prevent the transmission of illness. The Town continues to monitor the situation through the Health Department and specific questions should be directed to Jean McGinty, Public Health Nurse at 781-794-8094 or Marybeth McGrath, Director of Health, at 781-794-8095.*

#### PLEDGE OF ALLEGIANCE/MOMENT OF SILENCE

#### ANNOUNCEMENTS

#### APPROVAL OF MINUTES

- None

#### OLD BUSINESS

- 002 20 Council President: Town Council Rules
- 19 044 Mayor: To Approve the purchase and resale of an affordable-housing unit at Turtle Crossing and the expenditure of funds for that purpose or take up any action relative thereto (Public Hearing to be continued)
- 20 022 Council President: Re-Appointment Town Clerk or take up any action relative thereto
- 20 036 Council President: Re-Appointment Clerk of the Council or up any action relative thereto
- 20 018 Comcast Petition: 262 Forbes Road or take up any action relative thereto
- 20 023 National Grid Petition: Liberty Street or take up any action relative thereto
- 20 024 National Grid Petition: Stonewood Lane or take up any action relative thereto
- 20 025 National Grid Petition: Wynot Road or take up any action relative thereto
- 20 026 National Grid Petition: Elm Street or take up any action relative thereto

**OLD BUSINESS** (continued)

- 20 032 Mayor: FY2020 Supplemental Appropriation #2 (Master Plan) or take up any action relative thereto (Public Hearing to be TABLED)
- 20 033 Mayor FY2020 Supplemental Appropriation #3 (PFAS Removal-Water Treatment Plant) up any action relative thereto (Public Hearing)
- 20 035 Mayor: Motion to Accept Massachusetts General Law c. 59 s. 5C ½ (additional real estate exemption) or take up any action relative thereto
- 20 037 Superintendent of Schools: Statement of Interest (SOI) with the MSBA for Braintree High School or take up any action relative thereto

**NEW BUSINESS**

- None

**Topics the Chair does not reasonably anticipate will be discussed**

**UPCOMING MEETINGS:**

Next Council Meeting scheduled on: **Tuesday, April 7, 2020 @7:30pm**

**ADJOURNMENT**