

Shannon L. Hume  
President  
At Large

Charles B. Ryan  
At Large

Julia C. Flaherty  
District 1

Steven A. Sciascia  
District 2



David M. Ringius, Jr.  
Vice President  
At Large

Donna L. Connors  
District 3

Stephen C. O'Brien  
District 4

Meredith Boericke  
District 5

Lawrence C. Mackin, Jr.  
District 6

## OFFICE OF THE TOWN COUNCIL

# AGENDA – ANNUAL TOWN MEETING

**Tuesday, JUNE 2, 2020 • Horace T. Cahill Auditorium, Town Hall • Starting Time: 7:00PM**

*Governor Charles Baker has declared a state of emergency in Massachusetts to support the state's response to COVID-19 (Coronavirus). According to the Town of Braintree's "Temporary Emergency Policy for Remote Participation Under the Open Meeting Law Pursuant to Massachusetts Executive Order of March 12, 2020," the Town Council will meet fully remotely for the health and safety of Councilors and the public during the Massachusetts State of Emergency. The Town Council will be using Zoom software to run meetings online for the immediate future. The Town continues to monitor the situation through the Health Department and specific questions should be directed to Jean McGinty, Public Health Nurse at 781-794-8094 or Marybeth McGrath, Director of Health, at 781-794-8095.*

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/87059698347>

Telephone:

Dial: US: +1 312 626 6799

Webinar ID: 870 5969 8347

### **ANNOUNCEMENTS**

- 023 20 Council President: Master Plan Steering Committee Council Representative

### **APPROVAL OF MINUTES**

- April 28, 2020

### **COMMUNICATIONS AND REPORTS FROM THE MAYOR AND TOWN BOARDS**

- 012 20 Council President: COVID-19 Update

### **OLD BUSINESS (PUBLIC HEARINGS)**

- 20 038 Mayor: FY2021 Operating Budget or take up any action relative thereto
- 20 039 Mayor: FY2021 Budget – Community Preservation Committee or take up any action relative thereto
- 20 040 Mayor: FY2021 Budget - Revolving Accounts or take up any action relative thereto

### **NEW BUSINESS**

- 022 20 Council President: Powers & Sullivan - June 30, 2019 Year End Reports  
(This is a placeholder – scheduled to attend the June 16<sup>th</sup> meeting)

**Topics the Chair does not reasonably anticipate will be discussed**

### **UPCOMING MEETINGS:**

Next Council Meeting scheduled on: **Tuesday, June 16, 2020 @7:30pm**

### **ADJOURNMENT**