

Shannon L. Hume  
President  
At Large

Charles B. Ryan  
At Large

Julia C. Flaherty  
District 1

Steven A. Sciascia  
District 2



David M. Ringius, Jr.  
Vice President  
At Large

Donna L. Connors  
District 3

Stephen C. O'Brien  
District 4

Meredith Boericke  
District 5

Lawrence C. Mackin, Jr.  
District 6

## OFFICE OF THE TOWN COUNCIL – AGENDA –

**Tuesday, AUGUST 4, 2020 • Horace T. Cahill Auditorium, Town Hall • Starting Time: 7:30PM**

Governor Charles Baker has declared a state of emergency in Massachusetts to support the state's response to COVID-19 (Coronavirus). According to the Town of Braintree's "Temporary Emergency Policy for Remote Participation Under the Open Meeting Law Pursuant to Massachusetts Executive Order of March 12, 2020," the Town Council will meet fully remotely for the health and safety of Councilors and the public during the Massachusetts State of Emergency. The Town Council will be using Zoom software to run meetings online for the immediate future. The Town continues to monitor the situation through the Health Department and specific questions should be directed to Jean McGinty, Public Health Nurse at 781-794-8094 or Marybeth McGrath, Director of Health, at 781-794-8095.

**Please click the link to join the webinar:** <https://us02web.zoom.us/j/83933692662>

**Or Telephone: Dial: +1 301 715 8592**

**Webinar ID: 839 3369 2662**

**International numbers available:** <https://us02web.zoom.us/j/83933692662>

### COUNCIL MEETING COMMUNICATIONS

- Agenda/Documents link to website: <https://braintreema.gov/AgendaCenter>
- Email: [towncouncil@braintreema.gov](mailto:towncouncil@braintreema.gov)
- Meeting Notice Posting link: <https://ma-braintree.civicplus.com/calendar.aspx?CID=43&showPastEvents=false>
- Facebook: Braintree Town Council
- "How Do I" sign up to receive meeting/town information: <https://braintreema.gov/786/Sign-up-for>
- To be added to the Town Council Agenda Distribution list please send an email request: [scimino@braintreema.gov](mailto:scimino@braintreema.gov)
- Zoom Webinar Questions: If you want to ask a question but cannot access webinar - call direct: 339-987-2726

### ANNOUNCEMENTS

- 024 20 Council President: Community Conversations on Racial and Social Diversity, Equity and Inclusion
- 027 20 Council President: Election Workers Needed

### APPROVAL OF MINUTES

- June 16, 2020

### COMMUNICATIONS AND REPORTS FROM THE MAYOR AND TOWN BOARDS

- 012 20 Council President: COVID-19 Update

### OLD BUSINESS

- 20 044 Mayor: Amendment to Town Zoning Map—General Business District (Liberty and Grove Streets) or take up any action relative thereto (PUBLIC HEARING)
- 20 045 Mayor: Request for Appropriation - CPA funds for the land purchase at Liberty and Grove or take up any action relative thereto (PUBLIC HEARING)

**OLD BUSINESS** (continued)

- 20 049 Mayor: Acceptance of Donations or take up any action relative thereto
- 20 050 Mayor: Request for Appropriation –Archie T. Morrison Elementary School-Outdoor Classroom or take up any action relative thereto (PUBLIC HEARING)
- 20 051 National Grid Petition: Argyle Road or take up any action relative thereto.
- 20 052 National Grid Petition: River, Railroad, Hooker Streets or take up any action relative thereto.
- 20 054 Mayor: Transportation Infrastructure Enhancement Trust Fund or take up any action relative thereto (PUBLIC HEARING)

**NEW BUSINESS**

- None

**Refer to the Committee of Ways & Means**

- 20 055 Mayor: FY20 Year End—Line Item Transfers or take up any action relative thereto

**Topics the Chair does not reasonably anticipate will be discussed**

**UPCOMING MEETINGS:**

Next Council Meeting scheduled on: **Wednesday, September 2, 2020 @7:30pm** (due to the State Primary Election on Tuesday, September 1, 2020)

**ADJOURNMENT**