

Shannon L. Hume
President
At Large

Charles B. Ryan
At Large

Julia C. Flaherty
District 1

Steven A. Sciascia
District 2



David M. Ringius, Jr.
Vice President
At Large

Donna L. Connors
District 3

Stephen C. O'Brien
District 4

Meredith Boericke
District 5

Lawrence C. Mackin, Jr.
District 6

OFFICE OF THE TOWN COUNCIL – AGENDA –

Wednesday, SEPT 2, 2020 • Horace T. Cahill Auditorium, Town Hall • Starting Time: 7:30PM

Governor Charles Baker has declared a state of emergency in Massachusetts to support the state's response to COVID-19 (Coronavirus). According to the Town of Braintree's "Temporary Emergency Policy for Remote Participation Under the Open Meeting Law Pursuant to Massachusetts Executive Order of March 12, 2020," the Town Council will meet fully remotely for the health and safety of Councilors and the public during the Massachusetts State of Emergency. The Town Council will be using Zoom software to run meetings online for the immediate future. The Town continues to monitor the situation through the Health Department and specific questions should be directed to Jean McGinty, Public Health Nurse at 781-794-8094 or Marybeth McGrath, Director of Health, at 781-794-8095.

Please click the link to join the webinar: <https://us02web.zoom.us/j/81165707418>

Or Telephone:

Dial: +1 301 715 8592

Webinar ID: 811 6570 7418

International numbers available: <https://us02web.zoom.us/j/81165707418>

COUNCIL MEETING COMMUNICATIONS

- Agenda/Documents link to website: <https://braintreema.gov/AgendaCenter>
- Email: towncouncil@braintreema.gov
- Meeting Notice Posting link: <https://ma-braintree.civicplus.com/calendar.aspx?CID=43&showPastEvents=false>
- Facebook: [Braintree Town Council](#)
- "How Do I" sign up to receive meeting/town information: <https://braintreema.gov/786/Sign-up-for>
- To be added to the Town Council Agenda Distribution list please send an email request: scimino@braintreema.gov
- Zoom Webinar Questions: If you want to ask a question but cannot access webinar - call direct: 339-987-2726

ANNOUNCEMENTS

APPROVAL OF MINUTES

- July 15, 2020

OLD BUSINESS

- 20 055 Mayor: FY20 Year End—Line Item Transfers or take up any action relative thereto (PUBLIC HEARING)
- 002 20 Council President: Town Council Rules or take up any action relative thereto (No vote this evening due to quantity of material to review)

NEW BUSINESS

- 20 056 Town Clerk: Call of the State General Election – November 3, 2020 or take up any action relative thereto (**placeholder for vote on September 15, 2020**)
- 20 057 Town Clerk: Designation of Early Voting Site/Dates/Times for State General Election or take up any action relative thereto (**placeholder for vote on September 15, 2020**)

Refer to the Committee of Ways & Means

- 20 058 Mayor: Request for Appropriation - Braintree Historic Inventory 2020 Project or take up any action relative thereto
- 20 059 Council President: Re-appointment of Outside Auditor or take up any action relative thereto

Refer to the Committee on the Department of Public Works

- 20 060 National Grid Petition: 14 Sterling Park or take up any action relative thereto
- 20 061 National Grid Petition: 79 Edgemont Road or take up any action relative thereto
- 20 062 National Grid Petition: Linden Street or take up any action relative thereto
- 20 063 National Grid Petition: 15 Hemlock Street or take up any action relative thereto
- 20 064 National Grid Petition: 49 Cotton Avenue or take up any action relative thereto
- 20 065 National Grid Petition: 61 Birchcroft Road or take up any action relative thereto
- 20 066 National Grid Petition: 59 Hancock Street or take up any action relative thereto
- 20 067 National Grid Petition: Pearl Street or take up any action relative thereto

Refer to the Committee of Elder Affairs & Veteran Services

- 029 30 Councilor Flaherty: Discussion - Committee Objectives or take up any action relative thereto

Topics the Chair does not reasonably anticipate will be discussed

UPCOMING MEETINGS:

Next Council Meeting scheduled on: **Tuesday, September 15, 2020 @7:30pm**

ADJOURNMENT