

Shannon L. Hume
President
At Large

Charles B. Ryan
At Large

Julia C. Flaherty
District 1

Steven A. Sciascia
District 2



David M. Ringius, Jr.
Vice President
At Large

Donna L. Connors
District 3

Stephen C. O'Brien
District 4

Meredith Boericke
District 5

Lawrence C. Mackin, Jr.
District 6

OFFICE OF THE TOWN COUNCIL - AGENDA -

Tuesday, SEPTEMBER 7, 2021 • Horace T. Cahill Auditorium, Town Hall • Starting Time: **7:30_{PM}**

This MEETING is also LIVE on BCAM TV cable channels and YOUTUBE BCAM TV live streaming at:

<https://www.youtube.com/channel/UCHHXhY9Ng2gBfil8uyniW3g/videos>

ZOOM is NOT AVAILABLE FOR THIS TOWN COUNCIL MEETING

COUNCIL MEETING COMMUNICATIONS

- Agenda/Documents link to website: <https://braintreema.gov/AgendaCenter>
- Email: towncouncil@braintreema.gov
- Meeting Notice Posting link: <https://ma-braintree.civicplus.com/calendar.aspx?CID=43&showPastEvents=false>
- Facebook: [Braintree Town Council](#)
- "How Do I" sign up to receive meeting/town information: <https://braintreema.gov/786/Sign-up-for>
- To be added to the Town Council Agenda Distribution list please send an email request: scimino@braintreema.gov
- Zoom Webinar Questions: If you want to ask a question but cannot access webinar - call direct: 339-987-2726

ANNOUNCEMENTS

- 020 21 Council President: The Nelson Chin Memorial Golf tournament
- 021 21 Council President: Family Fun Day in Memory of Nelson Chin
- 025 21 Council President: Sprint Super Saturday's Road Race, September 26
- 029 21 Council President: Diversity Training – KW Diversity
- 027 21 Council President: Recognition - Girl Scouts Silver Award
(Cadettes are: Lily Hallahan, Sabrina Garcia, Sophia Fitzgerald)

APPROVAL OF MINUTES

- June 15, 2021
- July 13, 2021

CITIZENS CONCERNS/COUNCIL RESPONSE

- 028 21 Council President – Girl Scout Presentation on Plastic Bag Ban

OLD BUSINESS

- 21 028 Mayor: Ordinance to Establish Anti Blight Program or take up any action related thereto (Public Hearing) (Continue to Table to September 21, 2021)
- 21 036 Mayor: Transportation Infrastructure Enhancement Trust Fund or take up any action relative thereto (Public Hearing)
- 21 037 Town Clerk: 2021 Local Election – Early Voting Options or take up any action relative thereto
- 21 040 Mayor: Authorization of Five-Year Lease Agreement - Golf Course or take up any action relative thereto

NEW BUSINESS

- None

Refer to the Committee of Ways & Means

- 21 041 Town Clerk: Polling Locations or take up any action relative thereto
- 21 043 Mayor: CPA appropriation—Request for Appropriation-Improvement Design Services at Hollis Field and Watson Park or take up any action relative thereto
- 21 044 Mayor: CPA appropriation—Request for Appropriation-Shoreline Stabilization & Flood Control Project at Watson Park or take up any action relative thereto

Refer to the Committee on the Department of Public Works

- 21 042 Resident Petition: Gas Installation – 100 Adams Street or take up any action relative thereto

Topics the Chair does not reasonably anticipate will be discussed

UPCOMING MEETINGS:

Next Council Meeting scheduled on: [Tuesday, September 21, 2021 @7:30pm](#)

ADJOURNMENT