

Shannon L. Hume  
President  
At Large

Charles B. Ryan  
At Large

Julia C. Flaherty  
District 1

Steven A. Sciascia  
District 2



David M. Ringius, Jr.  
Vice President  
At Large

Donna L. Connors  
District 3

Stephen C. O'Brien  
District 4

Meredith Boericke  
District 5

Lawrence C. Mackin, Jr.  
District 6

## OFFICE OF THE TOWN COUNCIL

### - AGENDA -

**Tuesday, OCTOBER 19, 2021** • Horace T. Cahill Auditorium, Town Hall • Starting Time: **7:30<sup>PM</sup>**

This MEETING is also LIVE on BCAM TV cable channels and YOUTUBE BCAM TV live streaming at:

<https://www.youtube.com/channel/UCHHXhY9Ng2gBfil8uyniW3g/videos>

ZOOM is NOT AVAILABLE FOR THIS TOWN COUNCIL MEETING

#### COUNCIL MEETING COMMUNICATIONS

- Agenda/Documents link to website: <https://braintreema.gov/AgendaCenter>
- Email: [towncouncil@braintreema.gov](mailto:towncouncil@braintreema.gov)
- Meeting Notice Posting link: <https://ma-braintree.civicplus.com/calendar.aspx?CID=43&showPastEvents=false>
- Facebook: [Braintree Town Council](#)
- "How Do I" sign up to receive meeting/town information: <https://braintreema.gov/786/Sign-up-for>
- To be added to the Town Council Agenda Distribution list please send an email request: [scimino@braintreema.gov](mailto:scimino@braintreema.gov)
- Zoom Webinar Questions: If you want to ask a question but cannot access webinar - call direct: 339-987-2726

#### ANNOUNCEMENTS

- 020 21 Council President: The Nelson Chin Memorial Golf tournament

#### APPROVAL OF MINUTES

- September 21, 2021

#### OLD BUSINESS

- 21 028 Mayor: Ordinance to Establish Anti Blight Program or take up any action related thereto (*Public Hearing to Continue to November 3, 2021*)
- 21 050 Mayor: Appointment – Historical Commission, Brendan McCarthy or take up any action relative thereto
- 21 051 Mayor: Appointment – Planning Board, Jennifer Connolly or take up any action relative thereto
- 21 052 Mayor: Appointment – Conservation Commission, Giles Parker or take up any action relative thereto

#### NEW BUSINESS

- None

**Refer to the Committee of Ways & Means**

- 21 053 Mayor: Borrowing Authorization – Braintree Fire Department Headquarters or take up any action relative thereto
- 033 21 Councilor Boericke: Fiscal Q1 2022 Budget vs. Actual or take up any action relative thereto

**Topics the Chair does not reasonably anticipate will be discussed**

**UPCOMING MEETINGS:**

Next Council Meeting scheduled on: [Wednesday, November 3, 2021 @7:30pm](#)

*(due to the General Election being held on Tuesday, November 2<sup>nd</sup>)*

**ADJOURNMENT**