

Shannon L. Hume  
President  
At Large

Charles B. Ryan  
At Large

Julia C. Flaherty  
District 1

Steven A. Sciascia  
District 2



David M. Ringius, Jr.  
Vice President  
At Large

Donna L. Connors  
District 3

Stephen C. O'Brien  
District 4

Meredith Boericke  
District 5

Lawrence C. Mackin, Jr.  
District 6

## OFFICE OF THE TOWN COUNCIL

### - AGENDA -

**Wednesday, NOVEMBER 3, 2021** • Horace T. Cahill Auditorium, Town Hall • **7:30<sub>PM</sub>**

This MEETING is also LIVE on BCAM TV cable channels and YOUTUBE BCAM TV live streaming at:

<https://www.youtube.com/channel/UCHHXhY9Ng2gBfil8uyniW3g/videos>

ZOOM is NOT AVAILABLE FOR THIS TOWN COUNCIL MEETING

#### COUNCIL MEETING COMMUNICATIONS

- Agenda/Documents link to website: <https://braintreema.gov/AgendaCenter>
- Email: [towncouncil@braintreema.gov](mailto:towncouncil@braintreema.gov)
- Meeting Notice Posting link: <https://ma-braintree.civicplus.com/calendar.aspx?CID=43&showPastEvents=false>
- Facebook: [Braintree Town Council](#)
- "How Do I" sign up to receive meeting/town information: <https://braintreema.gov/786/Sign-up-for>
- To be added to the Town Council Agenda Distribution list please send an email request: [scimino@braintreema.gov](mailto:scimino@braintreema.gov)
- Zoom Webinar Questions: If you want to ask a question but cannot access webinar - call direct: 339-987-2726

#### ANNOUNCEMENTS

- 037 21 Council President: Marge Crispin Center – Holiday Programs (Ann Toland)

#### APPROVAL OF MINUTES

- October 5, 2021

#### COMMUNICATIONS

- 032 21 Council President: 2022 Town Council Meeting Calendar

#### OLD BUSINESS

- 21 028 Mayor: Ordinance to Establish Anti Blight Program or take up any action related thereto (*Public Hearing*)
- 21 050 Mayor: Appointment – Historical Commission, Brendan McCarthy or take up any action relative thereto

#### NEW BUSINESS

- None

**Refer to the Committee on Ordinance & Rules**

- 21 054 Planning Board/ZBA: Zoning Bylaw Text Amendment or take up any action related thereto

**Refer to the Committee of Ways & Means**

- 21 055 Mayor: CPA appropriation—Request for Appropriation-Daughraty Gym Exterior Courts and Drainage or take up any action related thereto
- 21 056 Mayor: Resolution to file and accept grants with and from the Commonwealth of Massachusetts, Executive Office of Energy and Environmental Affairs for the Land and Water Conservation Fund Grant Program for Improvements to the Middle St Woods or take up any action related thereto

**Topics the Chair does not reasonably anticipate will be discussed**

**UPCOMING MEETINGS:**

Next Council Meeting scheduled on: [Tuesday, November 16, 2021 @7:30pm](#)

**ADJOURNMENT**