

Meredith Boericke  
**President**  
District 5

Shannon L. Hume  
At Large

David M. Ringius, Jr  
At Large

Julia C. Flaherty  
District 1



Charles B. Ryan  
**Vice President**  
At Large

Joseph Reynolds  
District 2

Elizabeth Maglio  
District 3

Stephen C. O'Brien  
District 4

Lawrence C. Mackin, Jr.  
District 6

## OFFICE OF THE TOWN COUNCIL - AGENDA -

**Tuesday, JANUARY 18, 2022** • Horace T. Cahill Auditorium, Town Hall • **7:30<sub>PM</sub>**

This MEETING is also LIVE on BCAM TV cable channels and YOUTUBE BCAM TV live streaming at:

<https://www.youtube.com/channel/UCHHXhY9Ng2gBfil8uyNiW3g/videos>

ZOOM is NOT AVAILABLE FOR THIS TOWN COUNCIL MEETING

### COUNCIL MEETING COMMUNICATIONS

- Agenda/Documents link to website: <https://braintreema.gov/AgendaCenter>
- Email: [towncouncil@braintreema.gov](mailto:towncouncil@braintreema.gov)
- Meeting Notice Posting link: <https://ma-braintree.civicplus.com/calendar.aspx?CID=43&showPastEvents=false>
- Facebook: [Braintree Town Council](#)
- "How Do I" sign up to receive meeting/town information: <https://braintreema.gov/786/Sign-up-for>
- To be added to the Town Council Agenda Distribution list please send an email request: [scimino@braintreema.gov](mailto:scimino@braintreema.gov)

### ANNOUNCEMENTS

- 001 22 Council President: Dr. Martin Luther King Jr. Day – Monday, January 17<sup>th</sup>
- 002 22 Council President: 2022-2023 Committee Assignments

### APPROVAL OF MINUTES

- November 16, 2021

### COMMUNICATIONS

- 003 22 Council President: COVID Update
- 004 22 Council President: DPW Update

### OLD BUSINESS

- 21 061 Mayor: Authorization to Enter into Grant Agreement with Norfolk County for Funding Under the American Rescue Plan Act or take up any action related thereto
- 22 002 renumbered from 031 21 Councilor Mackin: Municipal Oversight Committee or take up any action relative thereto

### NEW BUSINESS

- None

**Refer to the Committee of Ways & Means**

- 22 003 Mayor: Appointment - Scott Lamphere to the Commission on Disabilities or take up any action relative thereto
- 22 004 Mayor: Appointment - Michael Guerriero to the Braintree Housing Authority or take up any action relative thereto

**Topics the Chair does not reasonably anticipate will be discussed**

**UPCOMING MEETINGS:**

Next Council Meeting scheduled on: [Tuesday, February 1, 2022 @7:30PM](#)

**ADJOURNMENT**