



Braintree Town Council

ORDER NO: 23 055

DATE FILED: AUGUST 22, 2023

REQUEST OF: NATIONAL GRID

National Grid hereby respectfully requests your consent to the locations of mains as hereinafter described for the transmission and distribution of gas in and under the following public streets, lanes, highways, and places of the Town of Braintree and of the pipes, valves, governors, manholes and other structures, fixtures and appurtenances designed or intended to protect or operate said mains and accomplish the objects of said Company; and the digging up and opening the ground to lay or place same:

National Grid hereby respectfully requests your consent to relay approximately 630 feet of 2-inch coated steel (1957) with approximately 630 feet of 2-inch plastic gas main in Morrison Rd., from Adams St. to Drinkwater Ave. Relay approximately 420 feet of 2-inch coated steel (1957) with approximately 420 feet of 2-inch plastic gas main in Drinkwater Ave., from Morrison Rd. to Elm St with staff recommendations.

BELD: BELD has no conflicts with this location.

DPW: The DPW has reviewed the subject petition and the accompanying plans for the gas main replacement on Morrison Rd and Drinkwater Ave. The work is being proposed as part of a program to eliminate aging gas infrastructure. Neither Morrison Rd nor Drinkwater Ave are subject to the excavation moratorium, having been resurfaced by reconstruction in 2010 and 2003 respectively. As such, the DPW recommends that the petition approval, if it is to be so granted, contain the following conditions:

- A temporary patch shall be placed immediately after the work. The street excavation should be saw-cut, backfilled, and compacted in 8-inch lifts, paved to match existing asphalt depth (with a minimum depth of four inches) in two-inch lifts to match the existing street grade.
- After maintaining the temporary patch through one winter, National Grid must return the following spring to perform permanent trench repair on all disturbed roadway segments. The permanent patch should be an 8-foot-wide mill and overlay, to a pavement depth of 1.5 inches. If the edge of the permanent patch falls within 2-feet of the roadway gutter, the patch should be extended completely to the roadway edge. Tack coat should be applied to milled surfaces and joints prior to paving. Finished joints should be treated with a rubberized asphalt sealer.



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We also recommend that the following requirements be added to the permit, if it is to be granted:

- National Grid must arrange a pre-construction meeting with Braintree the DPW to discuss utility corridor assignment. The new gas mains must not encroach on any existing utilities.
- Neither National Grid nor any of its contractors is authorized to close any street or to close a direction of travel to facilitate their work without authorization from the Director of the Department of Public Works or the Highway Superintendent. The Chief of Police can also authorize a closure for a police or fire emergency. Construction zone traffic safety issues are to be addressed by using appropriate traffic control signs and devices and the use of police officers for traffic control to safely guide traffic through the work zone. If a closure is authorized by the DPW, it shall not be implemented until signs and police officers (where needed) are properly in place in conformity with the written plan prepared by the contractor's engineer and approved by the DPW and Police Department.

YEAS: Boericke, Flaherty, Hume, Mackin, Maglio, O'Brien, Reynolds, Ryan

NAYS: NONE

ABSENT: Ringius

PASSED IN COUNCIL: SEPTEMBER 5, 2023
PRESENTED TO MAYOR: SEPTEMBER 6, 2023

A True Record, Attest:

9/6/2023
Date Approved

James M. Casey
James M. Casey, Town Clerk

PETITION OF NATIONAL GRID FOR GAS MAIN LOCATIONS

2 3 - 0 5 5

Town of Braintree / Town Council:

The Nationalgrid hereby respectfully requests your consent to the locations of mains as hereinafter described for the transmission and distribution of gas in and under the following public streets, lanes, highways and places of the **Town of Braintree** and of the pipes, valves, governors, manholes and other structures, fixtures and appurtenances designed or intended to protect or operate said mains and accomplish the objects of said Company; and the digging up and opening the ground to lay or place same:

As part of the BSMNRPL Program, Nationalgrid recommends the relay of:

Approximately 630 feet of 2- inch, Coated Steel (1957), with approximately 630 feet of 2- inch, Plastic in Morrison Rd, from the existing 2- inch, Plastic (2003) at #1 Morrison Rd to Drinkwater Av

approximately 420 feet of 2- inch, Coated Steel (1957), with approximately 420 feet of 2- inch, Plastic in Drinkwater Av from the existing 2- inch, Plastic (2005) at the edge of Elm St, to Morrison Rd

August 11, 2023

By: Mary Mulroney
Mary Mulroney
Permit Representative

2023 AUG 16 AM 10:29
TOWN CLERK
BRAINTREE, MA

Town of Braintree / Town Council:

IT IS HEREBY ORDERED that the locations of the mains of the Nationalgrid for the transmission and distribution of gas in and under the public streets, lanes, highways and places of the **Town of Braintree** substantially as described in the petition date August 11, 2023 attached hereto and hereby made a part hereof, and of the pipes, valves, governors, manholes and other structures, fixtures and appurtenances designed or intended to protect or operate said mains and/or accomplish the objects of said Company, and the digging up and opening the ground to lay or place same, are hereby consented to and approved.

The said Nationalgrid shall comply with all applicable provisions of law and ordinances of the **Town of Braintree** applicable to the enjoyment of said locations and rights.

Date this 6th day of September, 2023.

I hereby certify that the foregoing order was duly adopted by the Town Council of the Town of Braintree, MA on the 5th day of September, 2023.

By: James M. Casey
James M. Casey
Town Clerk
Title

WO# 1515696

**RETURN ORIGINAL TO THE PERMIT SECTION
NATIONAL GRID
40 SYLVAN RD, WALTHAM, MA 02451
RETAIN DUPLICATE FOR YOUR RECORDS**