



Commonwealth of Massachusetts

FORM CFP M 102: Campaign Finance Report

Municipal Form

Office of Campaign and Political Finance

RECEIVED TOWN CLERK BRAintree, MA

2015 DEC -3 PM 2:42

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 10-26-15 Ending Date: 12-3-15

Type of Report: (Check one)
[ ] 8th day preceding preliminary [ ] 8th day preceding election [X] 30 day after election [ ] year-end report [ ] dissolution

Shannon L. Hume
Candidate Full Name (if applicable)
Braintree Councilor at Large
Office Sought and District
84 Beech St., Braintree, MA 02184
Residential Address
Telephone Number (optional):

Friends of Shannon Hume
Committee Name
John P. Hume
Name of Committee Treasurer
84 Beech St., Braintree, MA 02184
Committee Mailing Address
Telephone Number (optional):

SUMMARY BALANCE INFORMATION:

Table with 2 columns: Description and Amount. Rows include Ending Balance from previous report (\$2,923.95), Total receipts this period (2,465.00), Subtotal (5,388.95), Total expenditures this period (4,087.36), Ending Balance (line 3 minus line 4) (\$1,301.59), Total in-kind contributions this period, Total (all) outstanding liabilities (\$2,705.00), and Name of bank(s) used: Braintree Cooperative Bank.

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Treasurer's signature) Date: 12-3-15

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

- Candidate with Committee and no activity independent of the committee
[ ] I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.
Candidate without Committee OR Candidate with independent activity filing separate report
[ ] I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: 12-3-15

Shannon L. Hume

SCHEDULE A - RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

| Date Received   | Name and Residential Address<br>(alphabetical listing required)           | Amount            | Occupation & Employer<br>(for contributions of \$200 or more) |
|---|---|-------------------|---|
| 10-28-15  | Asbestos Workers Local #6<br>303 Freeport St<br>Boston, MA 02122          | 200.00            | Asbestos  |
| 10-28-15  | Steve Austin<br>358 Elm St<br>Braintree, MA 02184                         | 100.00            | Self Employed Painter   |
| 10-28-15  | Carpenter's Local Union 424<br>21 Mazzeo Dr<br>Randolph, MA 02368         | 200.00            | Carpenters  |
| 10-28-15  | Cusack Committee<br>4 Conrad St<br>Braintree, MA 02184                    | 100.00            | MA. State House, State Rep                                    |
| 10-28-15  | Cheryl Donahoe<br>25 Chestnut Ave<br>Braintree, MA 02184                  | 100.00            | Accountant  |
| 10-28-15  | Tom Fay<br>Harrison Ave<br>Braintree, MA 02184                            | 100.00            | Self employed Dry Cleaners                                    |
| 10-28-15  | Floorcovers LU 2168<br>760 Adams St<br>Dorchester, MA 02122               | 500.00            | Floorcovers   |
| 10-28-15  | Pile Driver's Local Union no 56<br>750 Dorchester Ave<br>Boston, MA 02125 | 200.00            | Pile Drivers  |
| 11-28-15  | Cheryl & Brian Cusack<br>74 Brow Ave<br>Braintree, MA 02184               | 100.00            |   |
| 11-28-15  | Barry Hume<br>54 Webster Rd<br>Milton, MA 02186                           | 200.00            | Self Employed   |
| 11-28-15  | Theresa Montani<br>4 Marion St<br>Randolph, AM 02368                      | 75.00             | Lt., Braintree Fire Dept                                      |
|   |   |                   |   |
| <b>Line 9: Total Receipts over \$50 (or listed above)</b>         |   | <b>\$1,875.00</b> |   |
| <b>Line 10: Total Receipts \$50 and under* (not listed above)</b> |   | <b>590.00</b>     |   |
| <b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>                      |   | <b>\$2,465.00</b> | ← Enter on page 1, line 2                                     |

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

# Schedule B. Expenditures

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

| Date Paid  | To Whom Paid<br>(alphabetical listing) | Address                            | Purpose of Expenditure | Amount            |
|--|--|------------------------------------|------------------------|-------------------|
| 10-26-15   | East Coast Printing                    | Hingham, MA                        | printing               | 2,491.69          |
| 10-27-15   | John Hume                              | 84 Beech St<br>Braintree, MA 02184 | postage                | 146.25            |
| 11-27-15   | John Hume                              | 84 Beech St<br>Braintree, MA 02184 | postage & coffee       | 164.02            |
| 11-3-15  | Granite Grill                          | Braintree, MA 02184                | food                   | 410.40            |
| 10-27-15   | Postmaster Boston                      | Braintree, MA 02184                | postage                | 350.00            |
| 10-26-15   | Postmaster Boston                      | Braintree, MA 02184                | postage                | 350.00            |
| 10-26-15   | Postmaster Boston                      | Braintree, MA 02184                | postage                | 175.00            |
|  |  |                                    |                        |                   |
|  |  |                                    |                        |                   |
|  |  |                                    |                        |                   |
|  |  |                                    |                        |                   |
|  |  |                                    |                        |                   |
|  |  |                                    |                        |                   |
| Line 12: Total Expenditures over \$50 (or listed above)                    |  |                                    |                        | \$4,087.36        |
| Line 13: Total Expenditures \$50 and under* (not listed above)             |  |                                    |                        | 0                 |
| Enter on page 1, line 4 → <b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b> |  |                                    |                        | <b>\$4,087.36</b> |

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized

