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# TOWN OF BRAINTREE

## NOTICE OF MEETING

In conformity with the provisions of Chapter 30A, § 20, Massachusetts General Laws, I hereby file notice that a meeting of the:

Committee of Ways & Means will be held on Tuesday, November 21, 2023  
COMMITTEE/BOARD DAY, MONTH, DATE, YEAR

at 6:00 PM in the Johnson Chambers, 1 JFK Memorial Drive in Braintree.  
TIME AM/PM ROOM LOCATION BUILDING ADDRESS

Said meeting will be open to the public and the press as required by the provisions of the Open Meeting Law.

Furthermore, below is a list of topics that the Chair reasonably anticipates will be discussed at the meeting:

### ANNOUNCEMENTS

#### APPROVAL OF MINUTES

- May 4, 2023
- May 8, 2023
- May 9, 2023
- May 10, 2023
- May 15, 2023
- May 16, 2023

#### OLD BUSINESS

- None

#### NEW BUSINESS

- 23 070 Mayor: Acceptance of Donations or take up any action relative thereto
- 23 073 Mayor: Appointment to Historical Commission, Wesley Painter or take up any action relative thereto
- 23 074 Mayor: Appointment to Historical Commission, Tom Devin or take up any action relative thereto
- 23 075 Mayor: Transfer Funds from the Salary Reserves or take up any action relative thereto

### ADJOURNMENT

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Signature Susan M. Cimino

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